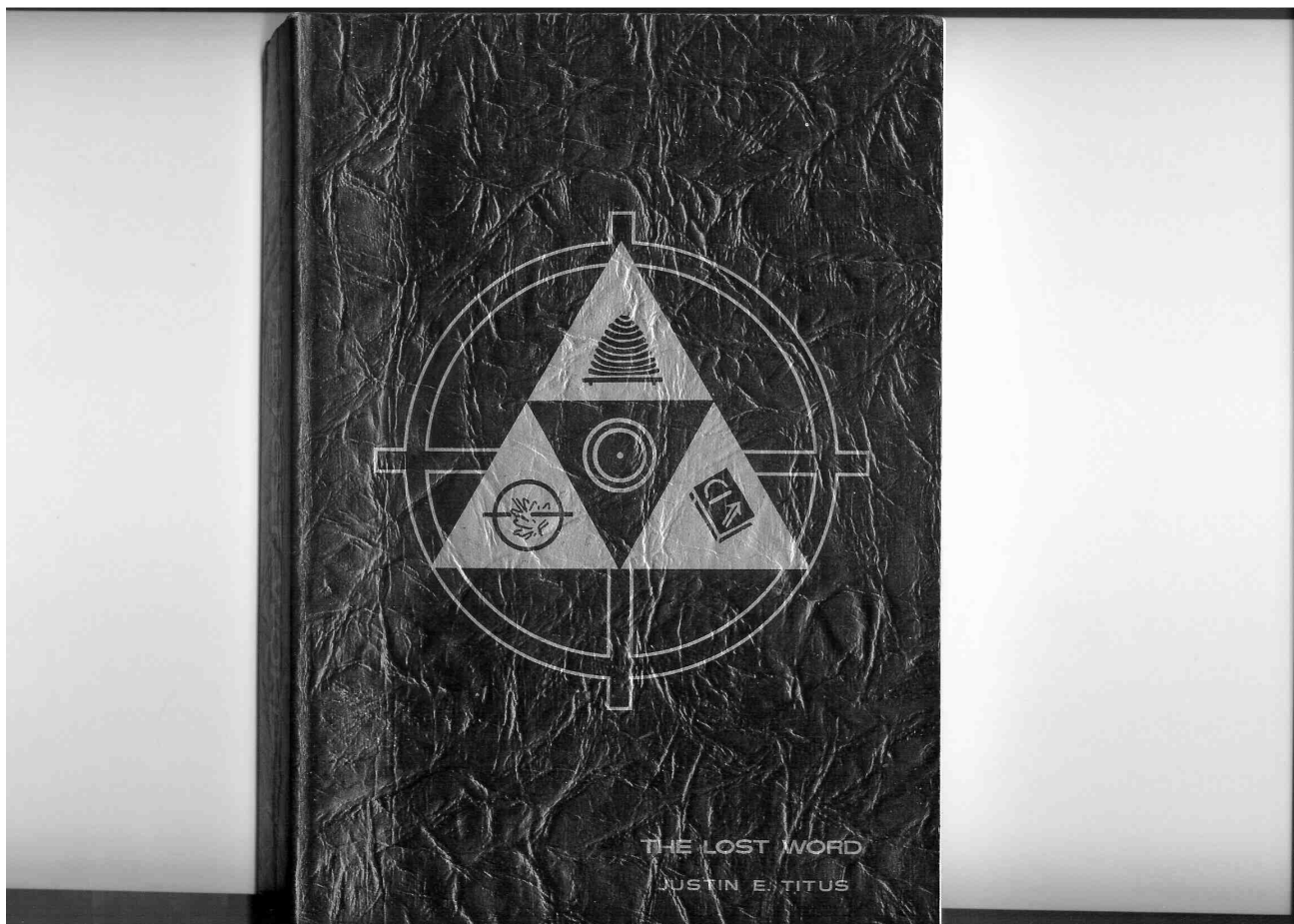


Illustration

Cover of the Book



UNVEILING THE BIRTH PROCESSES AND GROWTH

AND GROWTH PATTERNS OF AN IMORTAL MAN



JUSTIN E. TITUS

Illustration Justin Titus

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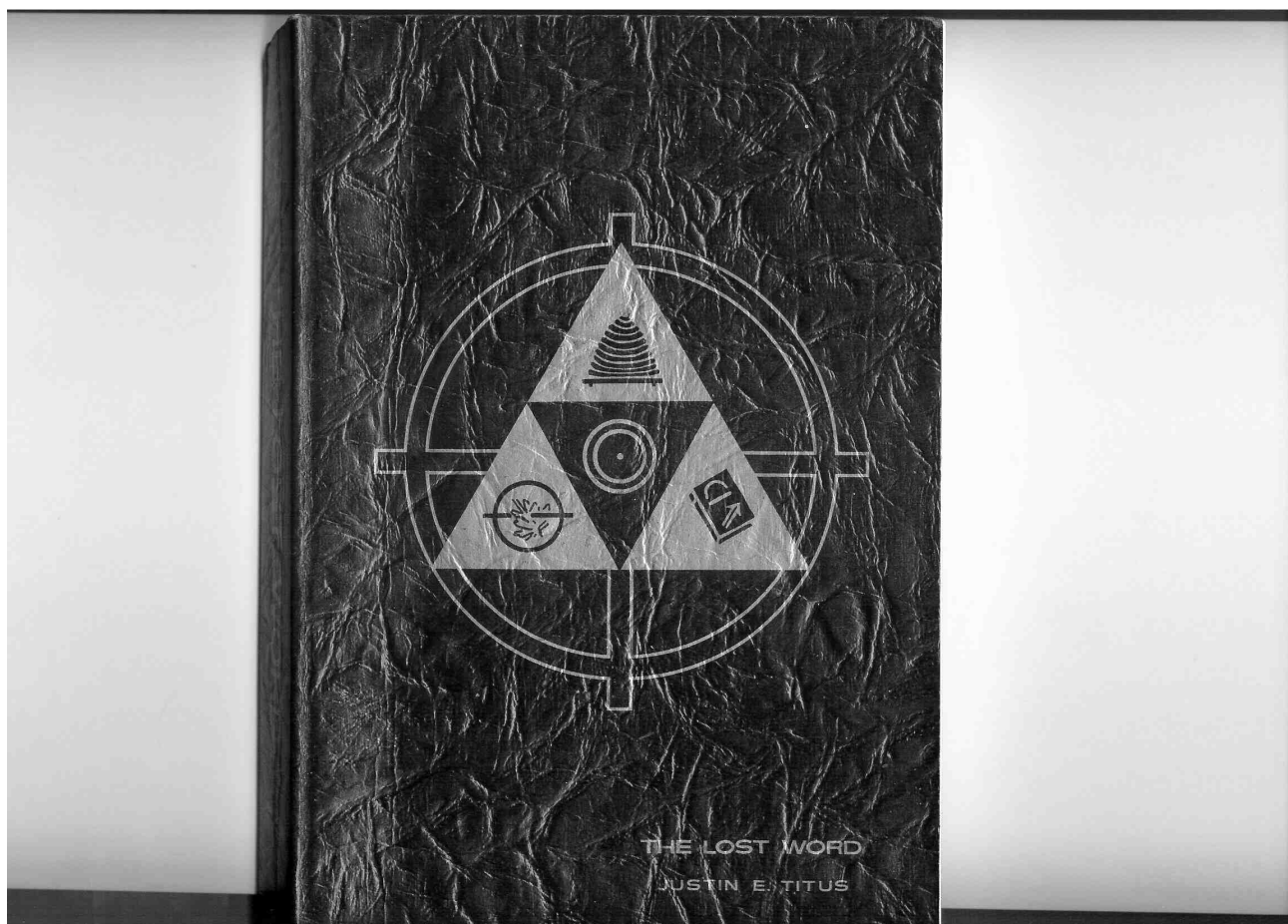
LOST WORD

AN INWARD SEARCH FOR AN IMPERISHABLE SEED

By JUSTIN E.TITUS

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## Chapter

### One

Creative words, The Creator And Creation

#### Tilling and planting

Socrates utilized an interrogative technique in teaching.

Questions, like breaking-ploughs; create furrows in the mind. Ideas are mental seeds. We shall begin this treatise by doing some intellectual ground breaking and seeding.

Four strange mystical questions and an equal number of mysterious answers are instrumental to the tilling and planting. Those unusual interrogations and thought provoking explanations read as

follows:

'Whence comest thou? From the East.

Whither goest thou? To the West.

What is the purpose of thy journey? To find that which is lost. Where dost thou hope to find it? At the Centre."

The East is a symbol of Spirit. The allegation that we came from the East is a parabolic way of affirming that we are flesh-clad spirits now; our origin was in Spirit.

The West is a symbol of matter, or the corporeal plane. The report that we are travelling West is an allegorical way of portraying our embodiment in flesh, our incarnation in matter, or our incarceration in mortality.

The purpose of our East to West, or Spirit to Matter journey is to find something that is lost. The thing that is lost and must be eventually recovered and restored is the Word. The loss of the Word was not external but internal and if it is to be recovered and restored the search must be directed to the centre or the heart of being. What is the Word?

### The Word

John says, in the Testament bearing his name, "In the beginning was the Word, and the Word was with God, and the Word was God.....And the Word was made flesh. "

Theodore Parker, noted theologian, scholar, and champion of liberty, in a post-mortem interview, said: "God is an imperishable seed, rooted firm and deep, in everything bearing life."

John asserts that God is a Deific Word, and Theodore Parker affirms that God is an Imperishable Seed. Both statements are true. Each Deific Word is an Imperishable Seed, and each Imperishable Seed is a Deific Word. The Divine Essence is compounded as a high powered concentrate of vivifying love and productive wisdom in each Deific Word or Imperishable Seed..

The Deific Word or Imperishable Seed is omnific. Webster's Collegiate Dictionary defines omnific as all-creating. In simple language, Omnific Words or Imperishable Seeds create everything.

They are containments of mysterious architectural designs, and the still more enigmatical elements of creative fulfilment. Each Omnific Word or Imperishable Seed is the starting point of creation and it originates in Infinite Mind. Each is a living, vibrant thought of Infinite Mind. Omnific Words or Imperishable Seeds are mysterious vehicles in which the architectural designs of Infinite Mind travel, along the pathway of mathematical principles and chemical formulae, to manifestation in living organic forms.

The Omnific Word or Imperishable Seed is sent forth into the natural kingdom, and that Word or Seed, both John and Theodore Parker averred, is God. The Word or Seed is God because it has the power and intelligence within itself to create. The Deific Word or Imperishable Seed exists unrecognized and unknown at the core or heart of each living thing; it is the indwelling intelligence that embodies and grants conscious life to each human being; it is that which is lost, and is to be found at the centre. God is a Creative Word or an Imperishable Seed, and each Word or Seed is rooted firm and deep in everything bearing life. The entire universe is alive, and it has blossomed to fruitful expression from an infinite number of Creative Words or Productive Seeds.

### Nature of the Word

An Omnific Word or Imperishable Seed is a deific design, an archetypal idea, a thought-pattern, a mental-blueprint, a seed-idea, or a germ-form. May we state by way of illustration that a nebular vortex is a creative word, or seed, and it contains the germ-pattern of a solar system. An acorn is a



creative word, or seed, and it contains the germ-pattern of an oak tree. An egg is a creative word, or seed, and it contains the germ-pattern of a bird. A fertile ovule is a creative word, or seed, and it contains the germ pattern of a human being, etc. Omnific Words are fertile seeds, or living germs of creation; they are deific designs, thought-patterns, or mental-blueprints. Man is an embodied word, an objectified seed-idea, or an organized, externalized germ-pattern, and he originates in Infinite Mind. Who is the Creator, and how are deific designs, seed-ideas, or germ-forms embodied or made flesh?

### Deific Attributes

A scientific voice, speaking from higher worlds, said: "Deity has three attributes - matter or body, force or will, and intelligence or mind. Those three attributes constitute Deity and the universe. Infinite matter is the body, infinite force is the will, and infinite intelligence is the mind. Matter is never moved except by force, force never acts except through matter, and intelligence always plans and directs; it always measures the quantity, even to the number of hairs on your head, or the atoms of many worlds. Deity has three distinct attributes; but in action, they are one.

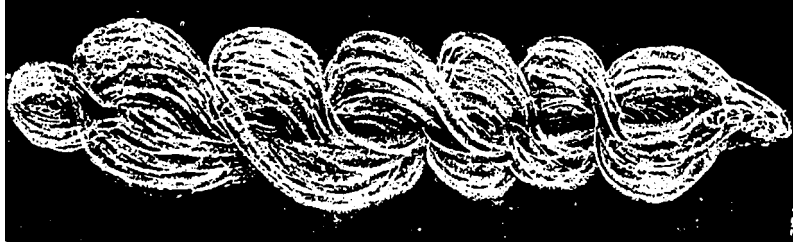
"Infinite force is an attribute of Deity; it is the absolute source of all power, of all motion; and, like God's intelligence, it can manifest only through matter. Gravitation is a manifestation of infinite force; so is chemical affinity, molecular attraction, centrifugal force, and magnetic attraction, etc. They are all one and the same force manifesting through different combinations of atoms. We can learn little or nothing of force until it acts upon and through matter. It cannot be conceived apart from matter.

"There is always a definite plan followed in every manifestation of force. Force cannot act independent of intelligence. The plan is first conceived by Infinite Mind, and it guides and directs force to the fulfilment of the plan. Force never acts blindly, and it never acts except to some definite end, only in accordance with a preconceived plan.

"Matter is an attribute of Deity. It is just as much a part of Almighty God as force and intelligence. Its relation to force and intelligence is passive; it is the medium acted upon, the vehicle through which force and intelligence act. We are never conscious of matter until it is acted upon by force and intelligence. It is absolute reality, but no more so than force and intelligence. Being an attribute of Deity, it is co-eternal with force- and mind. It fills infinite space and endures through infinite time.

" We have been treating of matter in its primal state as it exists in the atom. In this state matter is entirely beyond the range of the corporeal senses. The primal atom exists in a state of absolute rest. This is the state in which matter exists in all of the interplanetary spaces. It is also the state in which it existed before any of the planets were formed, when the universe was a vast invisible mass of force and matter, trembling to the first impulse of Infinite Mind.

" Intelligence, force and matter are the three attributes of Deity, and the three taken together constitute Almighty God. The three attributes always manifest as one. Almighty God is an infinite mystery which the finite mind is incapable of grasping. We may ask, who made God? There is no intelligence, no force, and no material outside of God; and God, or matter, force and intelligence have existed from all eternity. Our answer to the question then must be: God is.



PRIMARY VORTEX The power that maketh planets



FOURTH AGE OF VORTEX

Now called Inqua, a ball within a ball, or womb of vapour.

Illustration Vortexen

### Creative Vortices

Nebular vortices are the uteri of the universe. Each vortex is a colourful, magnetic blossom. Infinite Mind pollinates the cosmic blossoms with fertile designs, and they give birth to solar bodies. Each cosmic blossom is a gigantic feminine trestle board upon which\_ the Great Architect of the boundless universe places His mighty creative patterns.

"The only way we can know God is by what He reveals of Himself to us through matter. Our individuality can manifest only in connection with matter. There can be no conscious existence outside the realm of matter. The natural world is composed of dense matter; the spiritual world is composed of rarefied matter; and there is conscious existence in both worlds. We cannot think of God's intelligence as something separate and apart; it can have no meaning for us except as it manifests through the various grades and planes of matter in the infinite universe. We know that the plan of our earth was first conceived \_ the mind of Almighty God; speculation cannot go beyond this. The only way we can familiarize ourselves with that plan is by observing the various steps employed in its fulfilment. Almighty God has not only planned the universe, but He is also the immanent builder.

'We may trace the atom step by step from its primal state of rest until it manifests in a concrete world; God is manifested in each step; God is the first and final cause.

"Our conception of creation starts with the primal atom, or with matter as an attribute of Deity. The atom manifests in connection with force and intelligence. The definition of .creation is: God manifesting Himself. 'In the beginning, God created the heavens and the earth. '

"The inspired .seer, in those simple words, has enunciated all that language can express. Creation is an act of Almighty God, and no matter where the motion of the primal atom starts, it never could have been activated except by an act of God, and from the first combination of primal atoms until they manifest in a complex world, it is simply intelligence manifesting through matter.

"The creation of a planet, like the creation of a tree, is an act of Almighty God. We do not know what method Infinite Mind pursues in combining primal atoms into the first molecules of a planet, any more than we know what Almighty God placed in the tiny seed that caused it to grow into a giant tree. However, we do know that with every combination of atoms and molecules there are different forms or manifestations of force. The earth, in its present form, results from the correlation of those forces.

In other words, the correlation of those forces is simply force guided and directed by Infinite Mind. In the final analysis, every atom, every manifestation of force leads us back to Almighty God. The three attributes of Deity matter, force, and mind - can never be separated; they always act as one. The universe is simply Almighty God manifesting Himself.

"Force and intelligence are always associated with the primal atom. Force and matter exist in equilibrium. Intelligence, or Creative Mind, upsets the equilibrium, the atoms unite, and this is the beginning of creation. Force expresses itself in motion; life in any form is the atom in motion. Almighty God thought the universe before He built it; it pre-existed in Infinite Mind before it was objectified. Nothing ever happens -by chance. Not a single atom in the universe ever moved to its place in a creative pattern, except at the command of Infinite Mind.

“ When we speak of an act of God, we mean the action of Infinite Mind. One of the attributes of Deity is intelligence. One of the manifestations of intelligence is thought. Force is God's Hand. Thought is the agent that directs that Hand, just as thought, through force, will direct man's hand to the execution of plans which originated in his mind." The above narrative concludes the excerpts from a speech that was voiced from a higher world by a ministering spirit of God.

### Creation is Formation

Creation is formation. All things in creation are formed from pre-existent matter. Nothing cannot be formed into something. Nothing comes from nothing. Only something can be formed into something. All objectified or embodied things in the universe, including man, were originally formed from primordial electrons or primeval dust. Red men were formed from red dust, yellow - men-from yellow dust, brown men from brown dust, black men from black dust, white men from white dust. All pre-existent matter, prior to creation, is transmuted to a protoplasmic state, or condition, and confined within a feminine vessel, or retort.

All such vessels, or retorts, are more familiarly known as eggs.

Your brain with the power to think, your eyes with the power to see, your ears with the power to hear, your nose with the power to smell, your tongue with the power to taste, your vocal organs with the power to speak, your touch with the power to feel, your glands with the power to manufacture chemicals, your circulatory, respiratory, digestive, cerebrospinal, and nervous systems with their astounding powers, the muscular and bony structures with their marvellous interrelated actions and

functions, and the epidermis, or skin, which forms the sack in which all of the embryological machinery is housed came forth in magical fashion from buds on the wonderful tree of life which exists within your being.

### Creative Workshops

The universe is a vast egg, solar systems are huge eggs, planets are large eggs, a vegetable seed, an animal ovule, and a human ovum are miniature eggs, etc. All eggs, irrespective of size or nature, are fertilized by the living designs of Infinite Mind. Deific designs are the fertilizing elements, or the sperm-forms, of Infinite Mind. The egg, whether macrocosmic or microcosmic in size, is a vessel or retort in which creation acts to produce form. The marvellous intricacies of the Creative Word, or the Deific Design, become clearly apparent or evident as the embryo assumes form in the protoplasmic elements of the egg. It was the very great privilege of the author to witness some of the astounding embryological changes and appearances that occur while the fertile egg is passing through the incubative or gestative cycle.

The first creative phenomenon that appeared on the stage of manifestation in the egg was a clot of blood in the centre of the yolk. Next, marvel of marvels, a miniature heart was objectified in the blood cell or clot. The miniature heart, when observed through a powerful microscope, was beating with steady systolic and diastolic motions, and the movements were evidently creative for arteries, veins, etc., were extended outward from the throbbing, pulsating centre like limbs and branches from the trunk of a tree. Indeed, those arteries, veins, etc., were limbs and branches on a tree; they were limbs and branches on a marvellous and enchanted Tree of Life. Almost immediately there appeared beneath our astounded eyes numerous buds on those circulatory limbs and branches. The writer was informed by one who was highly versed in the creative arts and sciences that the various buds on that Tree of Life would blossom into the numerous complex organs and intricate systems of the embryonic form. The entire embryo, in all of its complexity, is formed from buds on the Tree of Life after the tree makes its mysterious appearance in the protoplasm of the gestating egg.

### Hidden Patterns or Designs

There are marvellous designs hidden in every Deific Word, seed-idea, architectural blueprint or germ-pattern. The human germ or sperm, like a bird's egg, or an oak's acorn, contains a distinct provision for a purpose already fixed and measured. Placed under proper conditions for incubation or gestation, it proceeds to show the design that is wrapped up and concealed in its living and wisely adapted form. It is potentially all that comes out of it. All germs carry from the beginning a purpose enstamped on their life force and molecular structure. The potency and law of all that comes out of them must be in them from the beginning; a distinct correlation to future, discriminating, and intelligent ends. There is a prearrangement for the future in every seed-idea, germ-pattern, or Deific Design. Designs and purposes, or ends, are essential parts of the entire system of creation; Infinite Mind is the designer and creator.

The eye is a highly specialized instrument of sight, the ear of hearing, etc. All of the organs and systems of the body are objectified patterns or designs. Without discussing the marvellous manner of their construction and installation in the body, may we affirm that they were fashioned to operate for a definite purpose or end. Infinite Mind is the wise draftsman, the ingenious engineer, the precise millwright, the skilful operator, and the Deific Genius who predetermined the end, or purpose.

All of the astronomical and biological systems of the boundless universe are organized designs of creation; they are objectified expressions of orderly and inventive thought. The entire universe, including man, is scientifically designed and objectified, or embodied, in the plastic elements of the

egg. All Word Patterns, or Deific Designs, are objectified, or formed, from the protoplasm of the egg, and Infinite Mind is the Master Technician and Builder.

Creation acts from designed causes, through orderly operations or functions, to serviceable or useful ends. The ends are predetermined in the causal designs, and they result in extraordinary effects. The marvellous and purposeful structures that are produced in the universe result from causes that were working from the beginning. to a predetermined end, and we recognize and know that the causes were intelligent designs. Mind, intelligent will, is the only known cause of such effects. Whatever exhibits marks of design had an intelligent author. The universe and everything in it, including man, exhibit such marks; therefore the universe and everything in it had an intelligent author, and that Author is Infinite Mind.

Creation is formation, and eggs, whether macrocosmic or microcosmic, are the vessels or retorts in which all Deific Designs, seed-ideas, or germ-patterns are gestated and formed. The wondrous formative or creative powers of Infinite Mind are exhibited in the marvellous genetic mysteries of the gestative processes.

All of the objectified forms in existence are created from the Deific Designs that are present in formative buds on the mysterious and enchanted Tree of Life. There isn't a person in this world who can take a microscopic design from a bud on an apple tree and form it into a beautiful specimen of fruit, but there is an amazing intelligence dwelling in the tree that can do it. There isn't a person in existence who can take a microscopic design from a bud on the Tree of Life in man and form it into a complex organ of sight, etc., but there is a Mighty Intelligence resident in man that can do it. There is a Mighty Intelligence dwelling, hermit-like, in every fruitful and living tree, and this irrespective of whether the tree is in an orchard or in a man. The Mighty and Amazing Intelligence which dwelled within is Infinite Intelligence; it is Infinite Mind.

### Deific Gender

Infinite Mind is distinguished by gender. All of the conscious mind in infinity is masculine; it is Spirit; it is the producer of all fertile seed-ideas, or germ-patterns; it is the gender that pollinates or fecundates; it is the omniscient Architect or Designer of the boundless universe.

All of the subjective mind in infinity is feminine; it is Soul; it is the trestle board upon which all of the germ patterns, or sperm-forms, of Conscious Mind, or Masculine Spirit, are deposited; it is the infinite egg in which all of the seed-ideas, germ-patterns, or sperm-forms originating in Conscious Mind, or Masculine Spirit, are embodied in flesh, or gestated to form. Subjective Mind, or Feminine Soul, is the omnipotent builder of all organized forms in the boundless universe.

### A Begotten Child

Man is a begotten child of the omniscient Magna Mater, or Spirit, and the omnipotent Magna Mater, or Soul. The Word that becomes a man is an Omnific Word; it is a Creative Word; it is a Deific Design; it is a Seed-idea, or a Germ-pattern of Almighty God; it is God. The Word that becomes man is a finite manifestation of the Infinite. The Word is made flesh, but it is both God and man before it is ever embodied in flesh. Each man is designed and created before he is born. The Deific Creation of man antedates the nine month period of his corporeal gestation. Man is not his corporeal, or flesh, body; his Deific origin is before birth, his kingly sovereignty is between the cradle and the grave, and his Lordly destiny is after death. All men are Omnificent Words embodied. All Omnificent Words are Deific Designs, Imperishable Seeds, or Potent Germs of Creation.

### Prenatal Existence

"For of the souls the bodie forme doth take, for soule is forme, and doth the bodie make."

Edmund Spenser

The organized entity who originates prior to his fleshy embodiment is a subjective spiritual man. The subjective spiritual man is the template, or mould, about which the fleshy body coagulates, or jells, to mortal form. Man's corporeal birthday is antedated by his day of Deific creation. Man was created an Omnific Word, a seed-idea, a thought-pattern, or a miniature germ-form, on the plane of subjectivity prior to his birth into the plane of objectivity. Each incarnate man has had prenatal existence; each is the "Word which is with God, and is God." Man is a spirit and he was created in spirit by the Great Spirit. All fathers of the flesh are sons of the Father of Spirits. "We have had fathers of the flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection to the Father of Spirits, and live?" 1 Cor. 12:9.

#### Immortal Conception, etc.

"The natural sun radiates light: compare those rays of light to the emanations of life from Almighty God. Those Deific emanations are the means whereby the seed-germs of Spirit are scattered, far and wide, throughout the universe. When a seed-germ of light falls into a mortal embryo, it results in an after-conception. The after-conception is an immortal conception, and it is productive of an immortal being.

"The Creative Word, or Imperishable Seed, which comes from Almighty God is perfect; it is a germ-pattern which is planted in the subjective mind, or soul, of the mortal foetus, and the ministering spirits are the gardeners, or cultivators; it is their function, or duty, to surround the Creative Word, or Imperishable Seed, with the spiritual forces and elements that are necessary to its gestation, birth and growth." Excerpt from a message voiced by a ministering spirit.

"The first Adam, or natural man, is begotten of the human animal, and he is quickened by the forces of nature; but the second Adam, or spiritual man, is born of Infinite Being. When the spiritual child is conceived, an Omnific Word, or Imperishable Seed, proceeds like a ray of light from Almighty God. Neither the natural father nor the natural mother is the parent of the essential spiritual man, for the germ of the latter comes from the ultimate essence, and Almighty God is its father." Paracelsus.

The Infinite One is an Infinite Spiritual Sun, and man is the focal end of a ray of light emanating from that Sun. The focal or bud-end of the emanation contains the Omnific Word, or the Imperishable Seed, that is embodied in flesh. Man never would have come to life without the Infinite One; the ray of light never would have emanated without the Infinite Sun. An Omnific Word, or Imperishable Seed, is an All-creating Word, or Seed. Man is a microcosm, a universe in miniature, and he is made in the image of the macrocosm, the great universe. Man is seed of the universe; he is a composite of all the seen and unseen elements, forces and powers of creation. The Infinite One drives those elements, forces and powers together in vortical fashion and quickens them.

#### Omnipresence

Creation is occurring everywhere perpetually and it bespeaks the presence of an eternal and omnipresent Creator. Omnipresence has no circumference; therefore everything which is embodied in the sphere of manifestation assumes form in an infinite within. Everything in the boundless realm of existence appears on the plane of effect as a result of the causal action of Spirit. Spirit creates from itself; it creates within itself, and it becomes everything that it creates. Man is a creative centre, for his spirit is the Spirit of God in him. The Great Spirit, being omnipresent, creates man and continues to dwell forever in His creation. The Great Spirit is the Father of spirits, and the Infinite Father resides eternally in the being of His finite child. "One God "and Father of all, who is above all, and through all, and in you all" Eph. 4:6.

## A Compound Word

The Word which is with God, and is God, is likewise man. The Word is compound; it is a mixture of God and man. The Deific germ-pattern in the Word is individualized as spiritual man in mortals. The individualization of the second Adam, the Lord of heaven, in the mortal first Adam is a Biblical illustration of the above truth, or the formation of the butterfly in the caterpillar may be utilized as a correspondence. The human aspect of the Word lives, moves and has its being in the Deific aspect, even as the corporeal earth lives, moves and has its existence in the primordial electrons, or the etheric matter, of boundless space. Omnipresent Deity dwelled in man and man in omnipresent Deity even as etheric matter exists in the corporeal earth, and the earth in the etheric matter of limitless space. "Believe me that I am in the Father, and the Father in me?" John 14:11.

## Gifts of the Spirit

The human side of the Word is the endowed, or gifted side; however those endowments, or gifts, function only upon the intelligent power which emanates from the Deific side of the Word. The Great Architectural Spirit is the donor of and the operating principle within all spiritual gifts. The Deific side of the Word may be corresponded to a limitless field of electricity, and the human side to the powerhouse and fixtures through which energy from that field flows to useful expression. Immanent Deity is both the inventor and the intelligent energy which operates the invention. The Deific side of the Word is a limitless reservoir of matter, power and intelligence, and the spiritual gifts in the human side are the functional outlets through which that intelligent power expresses its genius. The Apostle Paul's understanding of this magnificent truth is revealed in the following text:

"Now concerning spiritual gifts, brethren, I would not have you ignorant" 1 Cor. 12:1.

"Now there are diversities of gifts, but the same Spirit.

And there are differences of administrations, but the same Lord.

And there are diversities of operations; but it is the same God which worked all in all.

But the manifestation of the Spirit is given to every man to profit withal.

For to one is given, by the Spirit, the word of wisdom; to another the word of knowledge, by the same Spirit;

To another faith, by the same Spirit; to another the gifts of healing, by the same Spirit; to another the working of miracles; to another prophesy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

But to all of these worked that one and the selfsame Spirit, divided to every man severally as he will" 1 Cor. 12:4-11.

## Spiritual Growth

The human portion of the Word is being perpetually and eternally enlarged through growth, etc. The greater the growth the larger the channel of expression, and the larger the channel of expression, the more perfect the efficiency of the finite in transmitting the genius of the Infinite. "The child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him." "Jesus increased in wisdom and stature, and in favour with God and man." Luke 2:40:52.

## Deific Genius

"Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people." Luke 24:19. The so-called miracles of Jesus, and of all the other prophets were

transmissions or manifestations of Deific genius. All miracle-working genius belongs to the Deific portion of the Word; the human portion of the Word is merely instrumental to its expression. Confusion ensues when we fail to properly distinguish and differentiate between the Deific and the human portions of the Word.

Such confusion leads to personality worship and idolatry. Jesus and the prophets, of themselves, were spiritually impotent; they, of themselves, did not perform one single miracle during the course of their entire lives. Spiritual gifts are evidences of the active presence of the Great Spirit in man; they are proof of the partnership which exists between the Deific and the human portions of the Word. Recognition of this important fact impelled Jesus to question and declare: "Believest thou not that I am in the Father, and the Father in me? The words that I speak I speak not of myself: but the Father that dwelleth in me, he doeth the works." John 14: 10.

### "Ye are Gods "

"Is it not written in your law, I said, Ye are gods?" John 10:34. The above quotation, voiced by Jesus, was expressed not only in defence of his own indwelling divinity but as an avowed testimonial to the immanent Deity within all men. The miracle, working genius resident in the Deific side of the Word was channelled to expression through the human portion of the Word when a lifelong cripple was healed by the Apostle Paul. It is recorded that astonished witnesses of the event were impelled to lift up their voices in wonderment and cry: "The Gods are come down to us in the likeness of men." Acts 14: 11.

The Omnific Word, or Imperishable Seed, is an all creating, miracle-working combination of the human and the Divine. All men are gods in embryo; they are all repositories of the Omnific Word, or the Imperishable Seed. The human portion of the Word is the finite exterior, and the Deific portion is the infinite interior. All spiritual men, or second Adams, without any exceptions whatsoever, are manifestations of the Word which was with God, and is God. The Word is God in man, and man in God. The human side of the Word has its life, growth, power, intelligence, and useful expression from the Deific side of the Word. The Deific side of the Word, manifesting all of the qualities and attributes of a great Spiritual Sun, gestates, magnifies, and accelerates the growth or unfoldment of the image and likeness which reposes as a germ-pattern in the human side of the Word. Truly, the Word which is made flesh is a creative seed-idea, or mental-blueprint of the Great Architect; it is a Deific Design, Imperishable Seed, or an Omnific Word.

### Two Approaches

"Thou, when thou prayest, enter into thy secret closet, and when thou hast shut thy door, pray to thy Father, which is in secret; and thy Father, which seeth in secret, shall reward thee openly." Matt. 6:6.

"Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?" Heb. 1: 14.

There are two approaches to the Great Spirit: one is immediate, or direct, and the other is mediate, or indirect. The direct approach is the secret closet way; it is an interior approach through the human to the Deific side of the Word in man himself. The indirect, or mediate, approach is an exterior method. One through this method, seeks to make contact with the Great Spirit through the seers, prophets, ministering spirits, angels, etc., or through the graduated planes and spheres of the lofty and ever ascending heavens. Each of the above approaches to the Great Spirit are parts of a



legitimate plan; each is necessary to the progressive spiritual growth and immortal welfare of mankind. Those two methods of contact virtually function as the Arms of the Almighty. Almighty God speaks to his prophets by means of, the ministering spirits. The call which arouses man from the deep sleep of his corporeal senses is always channelled to the outer objective, or physical plane, through the graded members of the emancipated and glorified heavens. The Great Spirit exhibits His presence in the ministering, spirits that men, beholding the Deific exhibitions, might, through analogous reasoning, discover the Deific side of the Word within themselves. Each ministering spirit in whom the Almighty exhibits His love, wisdom and power' serves as a showcase for Deity. All such exhibitions are Divine Revelations. Divine revelations and Omnific Words are inseparable. The Great Architect reveals Himself to man in the human side, or portion, of the living word that man, witnessing those revelations, might be made aware of the Divinity concealed in the secret closet of his own being.

### Spirits of God

"Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets have gone out into the world." 1 John 4:1.

One who desires to prove must establish intimate relationship with those who are to be proven; he must accumulate exact knowledge about them through constant and enlightened association. Such relationships or associations were common experiences to the prophets, seers, disciples and apostles down through the ages. Each true seer or prophet is always overshadowed, accompanied and guided by the ministering spirits of God. Who are the spirits of God?

Spirits of God are glorified and emancipated human beings. Spirits of God are those in whom the attributes, qualities and powers of God are actively exhibited; they are exhibited as spiritual phenomena and divine revelations. Spirits of God are those who have vanquished self (satan) and surrendered the human side of the Word within themselves to the Deific side of the Word. Spirits of God invariably accentuate the Deific side of the Word within themselves and minimize the human side. The angels' of God will attend us when we put self (satan) behind us. Spirits of God are termed such because they are in the Image of the Heavenly

### Familiar Spirits

Familiar spirits are .termed such because they are in the well known Image of the Earthy. Familiar spirits become aware of their limited and earthy state of being only when they behold the heavenly images which are exhibited by the ministering spirits of God. No man who is strictly in the Image of the Earthy can become aware of the Deific portion of the Word within himself until he has witnessed its exhibition by a spirit of God. Spirits of God are those who have attained to the free and glorified state of immortals; they have ascended to an emancipated plane above all insanities of belief and selfishness of desire. Familiar spirits are still heavily tinctured by mortality; . they are mortal spirits; they are in continuity of the same state of life they were in while on earth; their hearts are bound by selfishness of desire and their minds are shackled by insanities of belief. One attains not to an immediate change of character nor to all knowledge merely by dying. Virtue and knowledge are not cheaply acquired either here or hereafter. Many grades of effort and tremendous resurrections in consciousness lie between the bound Image of the Earthy and the free Image of the Heavenly.

Familiar spirits are spiritual incompetents until they have ascended, through spiritual rebirth and supernal growth, to the emancipated planes, or until they have successfully dislodged and put off the Image of the Earthy. Putting off the Image of the Earthy and putting on the Image of the Heavenly are equally difficult. Spiritual competence always accompanies the Image of the Heavenly. All spirits of God are spiritually efficient; theirs is the efficiency of the Great Spirit within them. The difference between the service extended by familiar spirits and that rendered by the spirits of God is

the difference between earth and heaven. Familiar spirits are earthy and their ministrations are earthy. Spirits of God are heavenly and their ministrations are heavenly. Each may be recognized by the quality and grade of his ministrations. "By their fruits shall ye know them."

### Ministering Spirits

All spirits of God are ministering spirits and they are sent forth to minister for them who shall be heirs of salvation. Eventually, all men through the assistance of the ministering spirits shall become heirs of salvation. Salvation occurs when the human side of the Word in man surrenders unconditionally and merges with the Deific side of the Word. Spirits of God through their untiring, wise and loving ministrations are instrumental in awakening man to a realization of his indwelling Divinity, and after the awakening they lead him along the pathway of unconditional surrender to reunion with the Higher Self. The supernal reunion is religion in perfect fulfilment; it is religion at its highest and best; it is a consummate expression of the Religion of the Prophets.

### Religion

The word religion is a Latin derivative meaning to "bind back." The function of true religion is to attune the mind of man to Infinite Mind, or to bind it back to the mind of Almighty God. The human portion of the Word must be re-wedded to the Deific portion of the Word in man. The process of binding back occurs within man himself. Man puts off the Image of the Earthy and puts on the Image of the Heavenly during the internal wedding ceremony. The action of putting off the Lower Image and putting on the Higher Image occurs through a process of spiritual rebirth\_

### The Fall of Man

The fall of man is a fall in consciousness. Each who involves into the human side of the Word, each who is made flesh, each who is born into the Image of the Earthy, each who loses sight of the Deific side of the Word within himself, each who is beneath the Image of the Heavenly is a fallen man. Each falls that he may become wise through the study of contrasts; each falls that he may acquire knowledge through experience; each falls that he may develop strength by climbing; each falls that he may be qualified by understanding and compassion to serve the fallen. He that is saved, from most, loves most, and serves all. The only lost soul in all of existence is the one that is encompassed by spiritual darkness and enshrouded in spiritual coldness. Spiritual ignorance is spiritual darkness and spiritual loveless ness is spiritual coldness. The only <Jam nation that we know anything about is found at the frigid, nocturnal level of spiritual ignorance and loveless ness. Knowledge of the Omnific Word (self-knowledge) is spiritual light. The Omnific Word. contains a road map which is guaranteed to chart the way from the darkness and bondage of Egypt to freedom in the light and joy of the Promised Land. Emancipation from Limitation is

Salvation! The Omnific Word is a living, immortal flame which burns within. Each person must kindle the Eternal Flame and move heavenward in the warmth and illumination which emanates from the Deific Source of Light within himself. Acquaint thyself with the Omnific Word within thyself and thou shalt know thyself.

### The Path

The pathway from the human to the Deific, from darkness to light, from ignorance to knowledge, from coldness to love, from the Image of the Earthy to the Image of the Heavenly is a pathway of spiritual rebirth and unfoldment; it is a pathway of selflessness and service. Physical birth and involution is the pathway to darkness and the Image of the Earthy. Spiritual rebirth and evolution is the pathway to light and the Image of the Heavenly. The Word which is with God, and is God, is a creative Word and it contains the thought-form, Deific design, or germ-pattern of a human being. Each such form, design or pattern is an Imperishable Seed of creation; it is a living mental-blueprint and the Great Architect of the boundless universe is its author and designer. Man, the sovereign of earth and the future Lord of heaven, is born of Imperishable Seed. The Word which is with God, and is God, is made flesh; however, in the process of fleshy fabrication, the Omnific Word becomes the LOST WORD.

## Chapter

## Two

### Lost Words and Inferior Substitutes

#### The lost word and Inferior Substitutes

"God said, Let us make man in our image, after our likeness; So God created man in his own image, in the image of God created he him; male and female created he them." Gen. 1: 26-27.

1'Jehovih said: Because of My presence quickened I unto life all that. live, or ever have lived. Because I am male and female,. even in My likeness, thus made I them, and with power to bring forth. According to their respective places created I the living; not in pairs only, but in hundreds of pairs and thousands, and in millions." Oahspe, Book of Jehovih,5:5-7.

#### The Image and Likeness

The Omnific Word, or Imperishable Seed, contains an animate negative, or living germ-pattern, of a perfect human being, but, like the exposures on microfilm, it remains unseen, invisible and unknown until it has been processed, or developed, and enlarged. The finite picture,

Or pattern, in the Omnific Word is an accurate image and likeness of its Infinite Progenitor; it is an exact replica in miniature of the great omniscient Architect and His mighty omnipotent Spouse. Man is made in God's image and likeness. What constitutes the image and likeness?

There are vast numbers of people in the world today who assert that God is not a personality; they affirm that He is merely the automatic action of a great law, or the spontaneous expression of a mighty principle. We disagree with those affirmations. Law or principle is not God. Man is made neither in the image of law, nor in the likeness of principle. Law and principle are merely modes or rules for constructive action, or orderly methods of operation for Creative Will and Intelligence. Almighty God, the great omniscient Architect and His omnipotent Spouse, are not just a spontaneous principle; they are not just the automatic action of a great cosmic law. Almighty God, the Infinite Twain One, appears in the heavenly kingdom as an omnipotent celestial Sun and an omniscient spiritual Moon, and they are consciously and perpetually radiating innumerable rays of love and wisdom. The love portion of God's omnipotent radiance is celestial heat and the wisdom part of the

emanation is spiritual light. The magnetism or the heat is feminine and the electricity or the light is masculine.

The mental and emotional qualities that come to expression in man are manifestations of the omnipotence and omniscience of Almighty God, the Great Spirit, who is personalized in him. If there is a quality of love in man, there must likewise be a similar quality of love in God; if there are subconscious, conscious and super conscious levels of mind in man, there must be similar levels of mental expression in God, for each is a reflected image and likeness of the other. The senses, both natural and spiritual, that open to expression in man come forth from God, the Omnific Word, which is individualized in man.

The omniscient mentality, omnipotent will, and omnipresent senses of God are conveyed by the Omnific Word (the Deific Sperm) to manifestation in man. The Omnific Word is the Word which is with God and is God; it is the Word which is objectified or made flesh. The Omnific Word is proof of the Deific potency or manhood. All of the mental, emotional, and sensorial potentialities existent in man are manifestations of God, the Infinite One, in man; each is a reflected image of the other. Man is a finite mirror reflecting the Image of God, and God is an infinite mirror reflecting the likeness of man. Man is a miniature reflection of God, and God is a magnified reflection of man. The Infinite personality of God is reflected in man, and the finite personality of man is mirrored in God. The conscious, sentient powers exhibited by man are small scale replicas of the omnipotent, omniscient, and omnipresent powers of God. Truly, man is made in the image and

likeness of God; however the similitude is not limited to sensorial mentality; it is extended into the department of connubial relationships.

Gender and Potency

"So God created man in his own image, in the image of God created he him; male and female created he them." Gen. 1:27. A human being, in his entirety, is both masculine and feminine. Man, the human race, is both male and female. Man and woman separated from each other are semi-circles; each is a disjointed half belonging to a whole or complete circle of being. Each half is polarized to the other, and when drawn to union by attractive forces, they form a whole circle of being. Polarity is one of the most important laws of life and, in the human category, its name is sex. The Creator is not sexless. If the Creator were sexless, man, his image and likeness, would likewise be sexless. Human relationships are small scale reflections of Divine relationships. Human gender is subordinate to Deific gender; however the polarity existing between the finite \_male and female is counterpart to the polarity of the Infinite Male and Female. An eternal marriage exists in the limitless magnitude of Infinite Being and, likewise, an everlasting marriage exists in the immortal sphere of finite being. The potency of the Creator is perpetually renewed and eternally sustained through the interaction of the male and female elements, forces and powers inherent within His own dual or androgynous Being. A dynamo, minus either of its poles, would generate no electricity. The Creator, minus either of His male-female attributes, would generate no omnipotence and would manifest no omniscience. Potency is dependent for its perpetual renewal upon generation, and generation is accomplished only through the related action which occurs between the polarized male-female principles existing in the dynamic sphere of dual being. The male and female constitute two poles in a living generator. The Creator would be mutilated, defective and impotent were either of those polar principles absent from His Being. An all-male Creator would be an Impotent Creator, and vice versa. The dual nature of the

dynamic Creator is extended to the whole of creation. The masculine and feminine principles within the Creator are objectified as man and woman at the human level of existence. Man and woman, separated from each other, would be defective and impotent beings; they would be semi or half

beings. No immortal blessings are ever bestowed upon such deficient cripples. All human beings are created in pairs and their creation occurs prior to corporeal birth. Prenatal man and woman are counterparts, or joined halves, of a complete Deific Design or Seed Pattern and, together, they form a whole circle of being, or a perfect Omnific Word. All men are created in the image and likeness of the Creator; all are a compound of the male-female principles of life.

### Counterparts

A mighty prophet, speaking from a higher plane of life, said: "Every man, every woman, has a counterpart or companion somewhere, and neither man nor woman is complete until these counterparts become one part; and when the union of these two souls, designed to come together at the very beginning, is perfected, when these two souls have come together, you have your angel. Your angel is always two and yet only one. . . . . Angelhood is realized in the union of counterparts."

The symbolic Adam and Eve were not the only pair who were created together and for each other. All human beings are created in pairs. All created pairs are complementary and, subjectively, all are aware of their conjugal relationship prior to corporeal birth. The process of incarnation separates the conjugal pair and veils their connate memory for an extended period of time; however, at a seasonable moment they are drawn to reunion by the everlasting law of their eternal polarity. Reunion occurs at a lofty level of conscious development, growth or progress on the positive side of the ascending arc of evolution. The point of reunion is parallel to the point of separation which occurs on the negative side of the descending arc of involution. The Word is a specific pattern and it is utilized in creating each complementary pair, or each twain-one man.

The Word is Deific Sperm; it is a fertile seed, a germ pattern, or a dual unit of life, and it is possessed of eternal and universal potentialities. The period of time between separation and reunion, while the two halves of the twain one are in a state of conjugal amnesia or unconsciousness, is the time of The Lost Word. The positive half of the Word is lost to the negative half, and vice versa. In their mutilated, defective and impotent state, or in their half ness of being, the divided and lost ones are excluded, by reason of their state, from all immortal blessings. All half beings are in a mortal state and they are automatically expelled, by the law of repulsion, from the Edenic state; they are incarcerated in materiality; and according to the degree of their mortality they are obliged to earn their livelihood by the sweat of their brows. The defective halves are no longer able to function as a spiritual dynamo and generate the power that is essential to mental creation; therefore they are obliged to create an existence for themselves through muscular exertion. There is a vast difference between the transient, fleeting and unsatisfactory pleasures of mortality and the eternally progressive, growing and expanding blessings of immortality. The Word is lost in the abysmal darkness of un development, ignorance and materiality; it is recovered only in the supernal light of knowledge, growth and spirituality. The Word in its essence is Divine Wisdom united to Divine Love, or the warmth of the feminine in connubial relationship with the luminosity of the masculine. Separated, the two halves of the Lost Word are as impotent as the heat and light of the sun when they are divorced by the coldness and darkness of wintertime. A moral stop is provided to prevent the separated halves of the Lost Word from degenerating into complete oblivion. This moral stop is termed "The Substitute Word."

### Lost Words

The couple who were created or made for each other are no longer coupled; they have become temporarily uncoupled. The uncoupled pair, because they are temporarily lost to each other, are termed the Lost Word. Any word severed in the middle loses its vitality and its purpose and meaning are lost. The Lost Word is emblematic of spiritual darkness, ignorance, impotence and death. Indeed, death or extinction would have been the fate of the entire human race had the Great Architect not provided a Substitute Word as a deterrent or stop. The Substitute Word is the marriage made in earth; it is a marriage of convenience; it is a marriage of mortals and it lasts until death do us part. "They are neither married nor given in marriage" in the emancipated heavens or planes beyond death, for those who are created for each other need no exterior vows to unite them in the bonds of lasting fidelity. The Substitute Word is the mating of a shepherd dog to a Dalmatian; it is a mongrel mating; it is the mating that is associated with the human animal or the natural man; it is the mating of mortals, and it only endures until the death of the Old Man or until his spiritual rebirth.

Robert - Roberta and Paul- Paula are complementary couples; each is a twain-one man; each couple was created together and for each other. Each couple was a whole, complete, perfect Omnific Word; however the gravitational pull of involution drew them to a plane of separation, incarnation and spiritual forgetfulness. The uncoupled couples are plunged into the darkness of materiality, or material existence, where they are impelled, dominated, driven and subjugated by coarse, exterior influences; they are coloured by race mind, controlled by mass consciousness, propelled by parental dictation, prodded by financial demands, enslaved by social customs, moulded by environment, stained by inheritance, ruled by fashionable trends, captivated by animal magnetism, fascinated by Personality, power, position, etc. In the dark, corrupt and tainted whirl of worldly influences and events, Robert meets Paula and they are married. Paul meets Roberta and they are wed. The Omnific Words which, through separation, became Lost Words have now fallen to the status of Substitute Words. Robert-Roberta and Paul-Paula were the correct constituents of the True Words which were with God, and were God. Robert-Paula and Paul-Roberta are the Substitute Words. Substitute Words are formed from the

### Bereavement and Appreciation

Spiritually wise men are aware that there once existed a Word of surpassing value. The Word was held in profound veneration. It was realized that the Word was known to only a few; that it was at length lost, and that a Temporary Substitute was adopted. It was also realized that there can be no death without a resurrection, no decay without a subsequent restoration, and no Loss of the Word without its eventual recovery. The Loss, the Substitution, and the Recovery are normal, progressive sequences of events in the initiatory experiences of all men. Thus, through the bereavement associated with loss, and the knowledge acquired through experience with substitutes, an eternal appreciation of the True Word is born. When man arrives at this lofty degree of spiritual illumination, he is impressed with one dominant fact, that the violation of spiritual marriage is a desecration of the Word. The Loss of the Word- precipitates man to an inferior plane of life where he is separated in consciousness from the Creator and His emancipated worlds. Man can expect to regain the heights, and be reunited to the Creator and His unseen emissaries only through the Recovery of the Word. The uncoupling process which effects the fall of man, and terminates his supernal contacts, takes place in the rarefied matter of a subtle plane of life immediately surrounding and extending' outward from the dense portion of our planet. The tenuous substance which, 'scalpel like, separates and scatters the two halves of the Omnific Word is of the third and highest degree of spiritual refinement. There are three major resurrections, planes, degrees, or heavens in the spirit world of our planet. All matter evaporates upward and condenses into planes. The third and highest plane is composed of the most rarefied matter. The second and middle plane is composed of matter which is less tenuous than the third, and the first and lowest plane is composed of matter which is the

least rarefied, or the densest of them all. The third plane is the scene where the separation and loss of the Word occurs; it is the point where the True Word, through separation, becomes the Lost Word. The third plane is likewise the point where the Lost Word, through reunion, is recovered and resumes its original status as the True Word. The Substitute Word is in the Image of the Earthy. The True Word is in the Image of the Heavenly.

Results of the Loss

All selfishness and sin can be accredited to the Loss of the Word. The mutual love of the complementary mates recoils, with their separation and the Loss of the Word, into the love of self. The love that is generated by the True Word withers and shrinks from the glorious dimensions of an affectional spiritual giant to the wizened state of a malevolent, mortal dwarf. Self-love - selfishness - is the gnarled, poisonous and overgrown root of all evil. The loving and intelligent force which is generated by the True Word is extended, expanded, exalted and objectified as endless heavens of resplendent power and glory. Hells of unspeakable filth and misery are formed by the tentacles of selfishness, hatred, malice, etc., which extend, expand and descend from the grasping and slimy octopus of self-love. The oppressive darkness which engulfs man following the loss 'of the Word finally engenders hunger and thirst for the light. The soul-sickness which always accompanies sin does so that it may eventually serve as an antidote for sin.

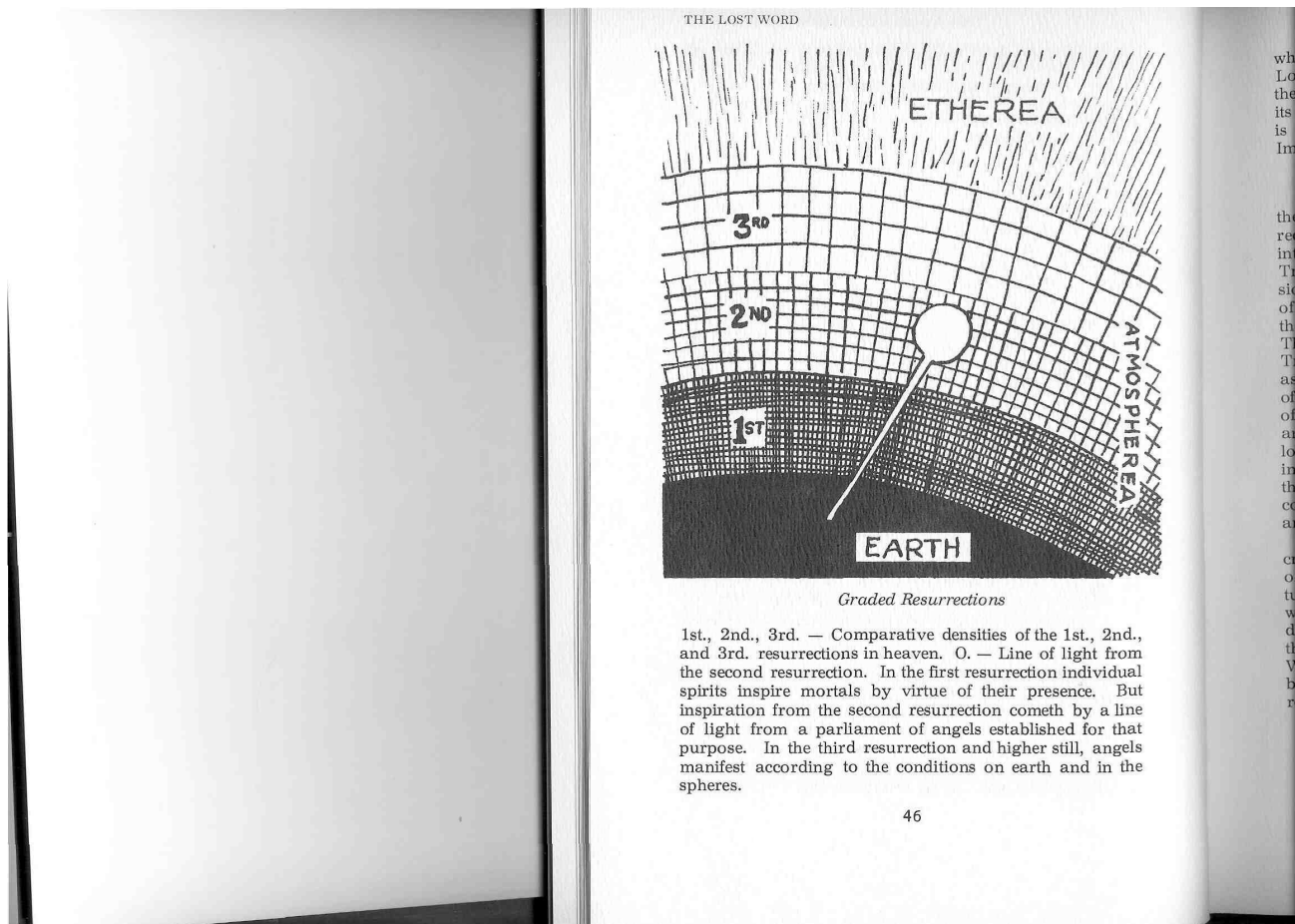


Illustration Earth and Etheria.

"Give me light, light, more light" is the heart-rending cry of one who has arrived at his extremity in a sickbed of sorrow and darkness. "Man's extremity is God's opportunity." Light is the medicine which is administered to him who has been made sick unto death by the oppressive darkness. Light is never, either here or hereafter, denied those who hunger and thirst for the light. The Omnific Word which is lost during the darkness of separation will be resurrected into connubial light and, through reunion, reconstructed or reformed as the True Word.

### An Initiatory Program

The Loss of the True Word, the Substitute Word, and the Recovery of the True Word are normal sequences of events in a planned initiatory program. The Loss of the True Word occurs at the beginning of initiation, the Substitute Word is provided during initiation, and the Recovery of the True Word is accomplished at the conclusion of the initiatory experiences. The three degrees of the initiatory course correspond to three levels of life which are existent in our planetary spirit world. Those three degrees, when objectified, become three resurrections or heavens. The word degree, in its primitive meaning, signifies a step. The three degrees, then, are three steps that are provided for the ascension of man from a lower to a higher condition of life. The three degrees, or steps, enable men to become as the gods after they have partaken of the "Fruits of the Tree of the Knowledge of Good and Evil," or after they have become wise through the study of contrasts. In the meantime, the True Word is partially eclipsed by the Substitute Word, and it is totally eclipsed when the Substitute Word is entirely supplanted by Diverse Seed, or by the Defective Word.

## Chapter

### Three

## DEFECTIVE WORDS AND EARTHY IMAGES

"Thou shalt not sow thy vineyard with diverse seed: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled." Deut. 22:9.

### A Defective Word

\_ defective word is one which is incomplete; imperfect;

faulty. A defective word is the product of diverse seed. A diverse seed is one which is different; unlike; separate. Man is an embodied Word, or a Word made flesh. The Omnific Word begets a spiritual man. The Substitute Word begets a natural man. A Defective Word begets an animal man.

### Androgynous Man

The true spiritual man is an androgynous, or a twain one being. Such composite, male - female persons are higher in grade and plane than the natural man; they are of the angelic plane or grade of life. When complementary men and women join in eternal wedlock they become angels. An angel is a two-in-one personality.



## The Angelic Kingdom

The angelic kingdom is divided into three distinct degrees: the celestial, the spiritual and the natural. Those three degrees of the mind are objectified as three great millennia! ages. The angels of the celestial degree created the Golden Age, the angels of the spiritual degree originated the Silver Age, and the angels of the natural degree established the Copper Age. Each millennial age represents a step in the conjugal relationship of those who were created in pairs, or were made for each other. An angel is a whole, or a complete human being. The aura of bliss which envelops those who are in the master degree of conjugal life manifests as the Golden Age. The Silver Age is formalized by those who are in the craftsman degree of conjugal life, and the Copper Age is externalized by those who are in the apprenticed degree of conjugal life. Omnific Words are objectified as angels. Angels are not defective words; they are not earthy images; they are perfect words; they are heavenly images.

## Marriages

The marriages of the Golden Age are unions of celestial love. The conjugal couples live in the flaming, golden light of divine love and wisdom. The marriages of the Silver Age are unions of spiritual love. The conjugal couples live in the shining white light of scientific goodness and truth. The marriages of the Copper Age are unions of chaste natural love. The conjugal couples live in the royal purple light of true religious understanding and fraternal kindness. Those three marital ages form the inner, middle, and outer degrees in the lodge or garden of pure human life. The garden of the three ages was free of all diverse seed; it was empty of all defective words; its Omnific Words and angelic fruit were undefiled. The dwellers of the garden were all immortals; they were all spiritual men; they were all in the image of the heavenly; however, this Edenic State was defiled through the introduction of diverse seed, and man suffered an ignominious fall; he fell from his lofty spiritual state into the pollution of his own lustful, greedy, cruel and murderous animal nature. The immortal fruit of the vineyard, through the sowing of diverse seed, degenerated into mortal fruit. Man plunged downward from the immortal vineyard of the Golden, Silver, and Copper Ages into the selfish, lustful, greedy, cruel, warring and murderous Age of Iron and Clay. Human animals are defective words, and they are the produce of diverse seed. The human animal is a child of mother earth; he is a rough stone; he is the split image of his terrestrial mother; he is an image of the earthy.

## The Extension of the Word

The Omnific Word, after it becomes the Lost Word, is replaced by the Substitute Word, and the Substitute Word, after the sowing of diverse seed, is replaced by the Defective Word. What is the source of the Defective Word? What sort of crossbreeding produces diverse seed, and degrades man from the lofty status of an immortal to the dead level of a mortal?

## Source of the Defective Word

There are twelve tribes of Israel. Is-ra-el is a compound word meaning Isis, or soul; Ra, or spirit; and Eloih, the Great Spirit. Each tribe, in its lower astral aspects, is identified with one of the twelve signs of the Zodiac. The word Zodiac is defined by Webster's Collegiate Dictionary as a circle of animals. There were originally twelve different species of animals, and each animal was identified symbolically with one of the twelve signs of the Zodiac. It is said that all mortals are classified members of one of the twelve tribes of Israel and each is born of the animal which is identified with his own particular birth sign.

Thus, all people who are born in Aries are born of the Ram. All who are born in Taurus are born of

the Bull. All who are born in Leo are born of the Lion. All who are born in Sagittarius are born of the Horse or Centaur.

All who are born in Capricorn are born of the Goat, etc.

All offspring are typed by their progenitors. All who are born in the sign of the Ram are typed with the qualities and characteristics of the Ram; likewise with the natives of all the other Zodiacal signs. Defective words result from the indiscriminate crossbreeding of human animals. Diverse seed are produced through the ignorant, adulterous, lustful, indiscriminate sexual intermingling of the twelve Species or tribes of human animals. All low grade natural men are the adulterated products of a vast cosmic menagerie; they are the polluted progeny of all the human animals in the great Zodiacal Zoo. All defective words,

all low grade natural men, all human animals, all who are begotten of diverse seed, are roughly sculptured, unsightly Images of the Earthy.

### The First Law of Heaven

Order is the first law of heaven. Disorder is the first law of hell. It is not in line with heavenly law and order for one human animal, possessed with the qualities and characteristics of a sheep, to marry and crossbreed with another human animal, who is possessed with the qualities and characteristics of a goat. The quality of the seed that is sown in the soil determines the nature and abundance of the yield. Many diverse seeds have been sown in the rank soil of this Iron and Clay Age. The foul earth is overrun with multitudes of selfish people, or hurtful human thorns and thistles. Grapes and figs are not gathered of thorns and thistles.

The fruit of the vineyard has been defiled through the sowing of diverse or disordered seed. Grapes have been cross-pollinated with thorns, and figs with thistles. The vineyard of human life is defiled with poisonous, hurtful fruit; it is disordered, diseased, deformed, disfigured, and hurtful because it is out of touch and tune with lawful, heavenly order, or the harmonious, melodious deific arrangement of things. A sterile mule is begotten when a horse is unlawfully crossbred to a burro. The human animal is a psychically sterile mule; he is an impotent spiritual hybrid.

### The Progeny

The progeny that results from the mating of a human sheep to a human goat, etc., is disordered progeny and it will manifest no spiritual powers nor gifts. All such are hybrid human animals and they are spiritually sterile or impotent. Gangsters, racketeers, hoodlums, thieves, liars, warmongers, and criminals of every sort, are spiritually inorganic; they are not possessed of the word of wisdom, the word of knowledge, faith, healing, discernment of spirits, the working of miracles, etc. All first Adams, all natural men, all human animals, or mortal beasts, are defective words; they are products of diverse seed. All men everywhere, who are in the image of the earthy are impotent animals; they result from the crossbreeding of a human horse to a human jackass; they are, spiritually speaking, impotent mules.

The immortal fruit of the human vineyard has been defiled by diverse seed, or through unlawful crossbreeding, and a race of natural first Adams, or mortal human animals, is the result. Heaven and earth interlaced during the Golden, Silver, and Copper ages. The millennium was a time of spiritual wonders. Spiritual power was the energy utilized during those wondrous ages instead of steam, electricity and thermo-nuclear energy. Spiritual power or, omnipotence is the utility of the second Adam, or the spiritual man. The first Adam, or the human animal, is devoid of spiritual power. All who are entirely materialistic, animalistic, or in the image of the earthy are spiritually inorganic. and impotent. To be carnal minded is death.

## Passing of the Millennium.

'The Millennial Ages passed from existence when all chaste love was perverted by corruption and adultery into unchaste love. The unchaste, corrupt, and adulterous love of today has been, objectified as the sensuous, filthy, and perverted age of iron and Clay. The men of the latter age are unable to distinguish between chaste conjugal love and unchaste, lascivious love; they are unable to differentiate between the lust of the flesh and the love of the spirit. . Selfish sensuous, idolatrous, adulterous, murderous, dishonest ,corporeans are the progeny of this corrupt age of Iron and Clay; they are the diverse seed in the vineyard; they are defiled fruit of the garden; they are the disrupters of the true omnific Word, the corrupters of the genuine Substitute Word, and the destroyers of the millennium.

## Simulations

they are necessary to human reproduction or to the survival of the race; however, in this age of Iron and Clay when divorce, multiple marriages, and adultery are common practices even the Substitute Word is being defiled and degraded.

A great seer, speaking upon the subject, said: "Simulations by Substitute Words of the internal, or spiritual affections in marriage are in the lower degrees of the mind, but they are laudable. Simulated marriages differ from the adulterous, hypocritical, multiple ones for they are from justice and judgment; they are from prudence; they are for amendment and accommodation; they are for the sake of order; they are for oneness in the case of children; they are for peace, reputation, favours; they are to avoid disgrace, and to act as stops against the complete degeneration and annihilation of the human race. The Substitute Word is laudable and legal; however, the perversion of the Substitute Word to the level of the defective or perverse word is an infamous infraction of the rule: it can contribute nothing to the age but conflict, misery, disease, criminality, and debauchery of the lowest and most atrocious type."

## Man's Extremity

"Man's extremity is God's opportunity," and man will rapidly bring himself to that state in the contaminated atmosphere of this filthy age of Iron and Clay. Man is not punished for his sins but by them. Sins, like insects and reptiles, are equipped with stingers, and ultimately the pain inflicted compels the sinner to relinquish his sins. Man cries out for the alleviating light only when the darkness becomes unbearable. The age of Iron and Clay is one of spiritual darkness; it is an age of diverse seed and defiled fruit; it is an age when man, because of the degraded state of his life, is confined almost wholly to the image of the Earthy.

The world of the first Adam is a vineyard of defiled fruit. All who are products of unlawful, adulterous crossbreeding are the disordered, diseased, deformed, disfigured and defiled fruit of diverse seed. The first born Adam (the natural man) has degenerated from the status of the Substitute Word to the level of the Defective Word; he has moulded and shaped himself to the very roughest and most unsightly Image of the Earthy.

## Ancestral Characteristics

Biographers, in depicting a person's life, begin their stories by devoting their attention at length to one major point. The characteristics of the ancestors, both near and remote, are forcibly discussed. Attention is focused upon how much of the peculiar ancestral nature has been imparted to the

offspring.

## Types

Every living thing in this world stamps the image of itself upon its progeny. The plant, according to its type, produces a plant; the animal, an animal; the bird, a bird; the fish, a fish; the insect, an insect; the worm, a worm; etc. We human beings have been typed by our ancestors, and the type in this degenerate age is hardly complimentary, either to the ancestors or to us. The type is not a spiritual one; it is not a heavenly image. Unfortunately, it is a natural, earthy one. The people of the Millennial Ages were all immortals, and they transmitted immortal qualities to their offspring; they were typed as immortals.

The world in that day was a wonderful Edenic Garden.

## The World Climate

The wonderful garden has vanished. Gone are the immortals. The perfect spiritual type is the missing type in the world today; he blesses us no more with his wise, loving, unselfish, harmless, wonder-working presence. Instead, we are afflicted by low grade mortals; we are cursed by world crime and global warfare. Streets, highways, ocean lanes, and airways are patrolled night and day by armed guardians of the public. The Edenic Garden has been converted into a mammoth jungle, a hideous realm of mammon, and it is inhabited by numerous types of human animals, or mortal beasts. Why has the world climate changed from light to darkness, from wisdom to ignorance, from love to hatred, from white to black, from gold to iron, from silver to sand, from copper to clay?

## Germ Types

The Edenic Garden was objectified by spiritual men by men who were in the Image of the Heavenly. The low grade natural man, the human animal, who is a rough Image of the Earthy, eliminated the Edenic World by transforming it into a mortal jungle. The natural man is a perverted type; he is a human animal and the Mark of the Beast has been transcribed upon his forehead by his jungle ancestors. Men of all grades, mortal and immortal, natural and spiritual, animal and angelic, are determined by germ types. All who are in the Image of the Heavenly are born of lawful, orderly germ types; and all who are in the Image of the Earthy are begotten of unlawful, disorderly germ types. The latter are outside of heavenly order, and they act contrary to the higher spiritual laws of life; they are spiritual outlaws.

## A Crude Stone

In the phraseology of a great fraternal order, the natural man, whether begotten of a substitute word or a defective one, is a crude stone. The relationship of the natural man to the higher spiritual kingdom is comparable to the relationship between the mineral kingdom and the higher vegetable and animal kingdoms.

## Organic and Inorganic

Natural man is a mortal being, and when he dies he enters a mortal world. Physical death does not grant immortality. The world immediately beyond death is a mortal world; it is counterpart to the mortal world this side of death. Men, who are mortals here, continue in the same state beyond death; they are mortals there. Familiar spirits are termed familiar because they are still in the well known image of the earthy; they are mortals in the world beyond death. Mortals, spiritually speaking, are inorganic beings.

Henry Drummond, F.R.S.E.: F.G.S., says: "Natural man cannot pass, through evolution or

growth, from the natural kingdom into the spiritual kingdom anymore than a stone, by a process of internal quickening, can pass from the mineral kingdom into the vegetable kingdom. His admission is a scientific impossibility. A stone cannot grow more and more living until it enters the organic world. That which is born of the mineral is mineral, and that which is born of the vegetable is vegetable. Natural man is a fleshy man; he is born of the flesh. 'That which is born of the flesh is flesh, and that which is born of the spirit is spirit.'

"The passage from the mineral to the vegetable kingdom is hermetically sealed on the mineral side. Except a mineral be born from above (from the kingdom directly above it), it cannot enter the kingdom directly above it.

"There is no spontaneous generation of organic life in minerals. Life is a gift which is never granted except by antecedent life. The door from the inorganic to the organic is shut, and no mineral can open it. The passage from the mineral to the plant world is hermetically sealed on the mineral side. The inorganic world is walled off from the living, organic world by barriers which have never been crossed from within.

"There isn't anything that can endow one single atom of the mineral world with the attributes of life except the bending down into that dead world of some living form. Science tells us that 'life can be produced by a living antecedent only.' There being no possible passage from one kingdom to another, the intervention of life is a scientific necessity if the stone is to pass from a lower to a higher kingdom of expression. The plant extends its roots down into the dead world beneath it, touches the minerals, etc. with its mysterious life, and resurrects or raises them up, transformed to the living, organic plane of existence. Thus, the stone passes from death in the mineral kingdom to life in the vegetable kingdom.

"The breath of God, blowing where it listed, touches with its mystery of life the dead souls of men, bears them across the bridgeless chasm between the natural and the spiritual, between the natural inorganic and the spiritual organic, endows them with its own high qualities, and develops within them those new and secret faculties by which those who are born again may see the kingdom of God.

"The natural man, not only in his relationship to the spiritual man, but to the whole spiritual kingdom, is regarded as dead. He is as the crystal to the organism. The natural kingdom is to the spiritual kingdom as the inorganic is to the organic. 'To be carnal minded is spiritual death.'

"Life depends upon life. It cannot spring up from itself. It cannot develop out of anything that is not life. The magic touch that grants life must emanate from the world next in order above. Except a man be born 'from above' by the same law, he cannot enter the kingdom just above him. The spiritual life is the gift of the living Spirit. The spiritual man is no mere development of the natural man. He is a new creation born from above.

### Biogenesis

"The passage from the natural kingdom to the spiritual kingdom is hermetically sealed on the natural side, and no natural man can open it. The kingdom of natural men is separated from the spiritual kingdom by barriers which have never been crossed from within. No organic change, no modification of environment, no mental energy, no moral effort, no evolution of character, no progress of civilization, can endow a single human soul with the attributes of spiritual life. The spiritual kingdom is guarded from the kingdom next in order beneath by a Law of Biogenesis - 'except a man be born again, he cannot enter the kingdom of God. "

The natural man, the human animal, the mortal beast, the substitute word, the defective word, must be spiritually reborn, from above, ere he can become a spiritual man, and enter the spiritual kingdom. Putting off the Image of the Earthy and putting on the Image of the Heavenly is accomplished only through the action of a natural law which operates in the spiritual world; it is the

Law of Biogenesis. What is the Law of Biogenesis, and how does it operate to bring about the resurrection, or the spiritual rebirth of mortals from the natural to the spiritual kingdom of life?

## Chapter

### Four

#### MACULATE WORDS AND IMMACULATE CONCEPTIONS

"Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth forever" 1 Pet. 2:23.

#### The First Adam

A Maculate Word is a soiled, defiled, impure word.

The natural man, or the first Adam, is a maculate word; he fits the above qualifications; he is a soiled, defiled, impure man. The natural man, or the first Adam, is born of corruptible seed; he is a mortal being and he is destined, by reason of his mortality, to die. Mort means death.

#### I

The natural man, or the first Adam, is born of the primitive, maternal powers of old mother earth and he invariably resembles his terrestrial parent; he is always in the Image of the Earthy. The first Adam is a hypothetical caricature "of all natural men. Each person who is of the earth, earthy, 'or bears the image of the earthy, is a natural man; he is a lineal descendent of the first Adamic race. Adam signifies the earth. Adam, like Edom, means red, or explicitly the red earth. All first Adams, or natural men, are created from red earth. Blood (menstrum) is the red earth.

The first Adam is a hypothetical figure and he symbolizes all blood-born men. John Bull and brother

Jonathan are hypothetical, caricatures symbolizing all of the citizens, of all generations and ages, in Great Britain and the, United States. The first Adam, likewise, symbolizes all of the soiled, defiled, impure, corruptible mortals of all generations and ages. The first Adam is a mortal and a mortals are Maculate Words.

#### The Second Adam

The spiritual man, or the second Adam, is born of incorruptible seed; he is an immortal; he is in the Image of the Heavenly. During the metamorphosis of the natural man, or the first Adam, corruption must put on incorruption, mortality must put on immortality, the image of the earthy must be replaced by the image of the heavenly; or, the first Adam must be transformed into the second Adam. How is this metamorphosis to be accomplished? How is the first Adam, or the natural man, to become the second Adam, or the spiritual man?

#### Spiritual Gestation

Reincarnation is not the method of spiritual rebirth.

Reincarnation means to incarnate again, and it is a complete perversion of true spiritual rebirth. One might, if it were possible, incarnate or incarnate again, which is reincarnation, and he might do it once or ten thousand times, but he would be more of a mortal after his repeated incarnations than he was in the beginning. Corruptible seed, or mortal sperm, are the agents of incarnation and, if it were true, of reincarnation. The Law of Incarnation declares that man would have to become a seed to be born again in a corporeal body; he would have to go to seed, literally, in order to reincarnate. Immortals are not born of corruptible seed, or mortal sperm. Only mortals are born of such seed or sperm. Corruptible seed, or mortal sperm, will gestate only in corrupt or mortal elements; they will gestate in the elements of no other kingdom than the natural. Such seed, or sperm, would never, during the whole of infinitude, gestate in the high-powered elements of the spiritual kingdom. All who enter this corporeal world must subscribe to the laws of physical birth; they must be born of corruptible seed, or mortal sperm. No spiritual man ever has been, or ever will be, born of corruptible seed, or mortal sperm; only mortals are born of such. Corruptible seed, or mortal sperm, are incapable of begetting a spiritual man. Mortal men are born of mortal seeds and elements, and spiritual men are born of spiritual seeds and elements. All disciples of darkness look to the red earth, or the natural kingdom, for rebirth and salvation; all layers of light look to Almighty God, and the spiritual! kingdom, for rebirth and salvation. Are you looking below yourself to the red earth for salvation, or are you looking above yourself to Infinite Spirit for spiritual rebirth?"

#### Laws of Spiritual Rebirth

"The germ of the immortal nature is spiritual, and is detached from the deific ocean of spirit when the human foetus is within twelve weeks of birth. Every stage below or prior that crisis represents the great animal department. There are in the animal brain the elements of war, murder, theft, and cruelties innumerable; not essentially so, but because that brain is not inspired and regulated by a spiritual presents Andrew Jackson Davis, the Poughkeepsie Seer, page 386 of his book, "The Thinker."

All who enter; the spiritual kingdom must subscribe to the laws of spiritual rebirth, for spiritual rebirth is the only gateway to the spiritual kingdom, even as mortal birth is the only gateway to the natural kingdom. All who enter the spiritual kingdom must put off corruption and put on in corruption; they must put off mortality and put on immortality: One becomes incorruptible and immortal, not by being born of corruptible seed, or mortal sperm, but by being born of incorruptible seed, or Deific Sperm. All mortals, or natural men, are born from below; they are born of the natural kingdom, or of the underworld. All mortals, as viewed from the spiritual plane of life, are underworld entities. All immortals, or spiritual men, are born from above; they are born of the spiritual kingdom, or of the upper world; they are entities of the higher world.

Mortals are born into the natural kingdom through exposure to the elements of that kingdom, and immortals are born to the spiritual kingdom through exposure to the elements of the spiritual kingdom; they are born from above.

"The Word which is with God and is God," . . . "the Word which liveth and abideth forever," is the Incorruptible Seed or Immortal Sperm. Immortality is from an immortal source. Infinite Spirit imparts the incorruptible seed, or immortal sperm, to mortals through an immaculate process, and it is termed an Immaculate Conception. The quotations which follow were voiced by Paracelsus the Great, and they concur with the preceding statements. "The animal kingdom is father of the animal man: the human animal is born of animal seed. The seed from which the spiritual man is born is from Infinite Being." "The human foetus passes in the uterus through an animal-like existence, receiving the Deific Word, or seed-pattern, at a later period. It is like a fish in the water, and, unless brought into contact with the elements that produce spiritual gestation, brings an animal nature into

the world." "Man has two spirits, a divine and an animal spirit. The former is a pattern, or design, from the breath of God; the latter is from the elements of the earth, or from the animal kingdom." "Some children are born of the human animal, or the beast, and others are the children of Almighty God; they are born of the Spirit. The former must be regenerated or reborn." "Mortals are not from heaven, but from the earth; they do not drop down from heaven, but grow from the earth. Terrestrial powers are active in mortals; but celestial powers will activate man when he is reborn of the Spirit."

The natural man, while alive as a human animal, is spiritually dead. The natural man is as dead to the spiritual kingdom as soil is to the organic kingdoms. The natural man is merely soil; he is the soil in which the germ of the spiritual man is implanted. The germ of the spiritual man is implanted in the natural man as the germ of the butterfly is implanted in the caterpillar. The spiritual germ, so say the seers, is implanted in the subjective mind of the mortal foetus approximately twelve weeks prior to birth. The above implantation is a Deific one, and it is termed the Immaculate Conception. The germ plasm of Deity is immaculate germ-plasm. Immaculate conception, when followed presently or eventually by spiritual gestation, results in the regeneration or the spiritual rebirth of man. Emanuel Swedenborg says: "When a man is being reborn, he is conceived anew, spiritually gestated, born again, becomes a spiritual infant, and spiritually grows up, or matures." The regenerative process is termed the after-germination, or the after-birth of man. "Howbeit that was not first which was spiritual, but that which was natural; and afterward that which was spiritual?"

The spiritual germ, which Deity implants in the subjective mind (the body building mind) of every mortal foetus, is the pure Omnific Word; it is the word which, in man, contains the image of the great omniscient Architect, and, in woman, the likeness of His mighty omnipotent Spouse; it is the Word which is with God and is God.

### Engraftment

Emanuel Swedenborg says: "The after-germination of the human foetus achieves the same results that are obtained when an inferior tree is grafted with a sprout from a superior tree. When a tree is grafted, the roots and a portion of the trunk remain; but still the grafted branch turns the sap, which is drawn up through the old roots and trunk, into sap which makes good fruit. The branch which is en grafted is taken from no other source than from Almighty God, who is the real Tree of Life."

"An evil tree may, as it were, be born anew, and afterward bear good fruit and yield good seed. This is evident from engrafting; for although that same sap rises from the roots through the trunk to the new branch which is grafted, still it is changed into good sap, and makes a good tree." Natural man is born of corruptible seed; he is indeed an evil tree begotten of diverse seed; but still there is an engraftment with shoots from the Tree of Life, whereby the sap drawn from the old roots is turned into sap which makes good fruit. All natural men (mortals), through the Deific process of after-germination, are reborn new men

they are reborn, through the Divine Process of immaculate conception and spiritual gestation, into immortal men.

### Delayed Reactions

Every natural man is a maculate word; each natural man has conceived; the subjective mind of each is spiritually pregnant and a new spiritual man (a second Adam) is gestating in his being. The germ of the spiritual man, immaculately conceived in the subjective mind of the mortal foetus, is a Deific Germ and it will only gestate in the elements of the spiritual kingdom. All mortals are spiritually undelivered. The spiritual man hasn't been gestated, born, or matured within them. The



spiritual germ, immaculately conceived, is carried in the subjective minds of multitudes of mortals, sometimes for centuries, ere the gestation of the new man begins; theirs is a delayed reaction or rebirth. The Oahspe Bible says: "Those who live for the natural man retard the gestative processes of the Deific Germ, immaculately conceived, within themselves. We should live for the spiritual man, remembering that we are not yet born; but are in embryo, shaping ourselves for the glory and grandeur of the immortal life to come."

The Deific Process of implanting the spiritual germ in man's subjective mind is termed the immaculate conception. Immaculate conception, when followed by spiritual gestation, results in the birth of the spiritual man; it results in the birth of the second Adam, and transforms man from the Image of the Earthy to the Image of the Heavenly. Thus, through a process of immaculate conception and spiritual gestation, the Law of Biogenesis is fulfilled.

### A Maternal Potential

All who are immaculately conceived, gestated, born, and unfolded to a state of spiritual maturity in this corporeal world, claim degrees of the Divine Birthright, and they function as major prophets. The gestation, birth, and maturity of the spiritual germ, immaculately conceived in the subjective mind of the foetus, is a maternal function and responsibility. Few mothers are fulfilling, or living up to their spiritual potential and responsibility; they are not taking advantage of the tremendous opportunity which the Almighty and His high raised agencies are offering them Millions of women function as mortal mothers. Millions of mortal mothers give birth to natural men; however, comparatively few of them exercise their higher potential and give birth to spiritual men. Millions of women are qualified to function as mothers on the natural plane, millions are qualified to conceive, gestate, and give birth to the human animal; however, few of them are qualified to gestate and give birth to the human angel.

Why are present day mothers such spiritual incompetents?

Is it because the qualifications for spiritual motherhood are so high, or so difficult?

### Qualifications for Spiritual Motherhood

The qualifications for spiritual motherhood are high, but they are not difficult. Emanuel Swedenborg says: "Man is so created that he can look both above and below himself. He' can look above himself to all things heavenly and divine, and he can look below himself to all things worldly and selfish. The human animal may be distinguished from the brute animal through his ability to look both above and below himself. Man puts off what is human in him, and separates himself from all things heavenly and divine, when he looks below himself. It is proper to man to look above himself, and it is proper to beasts to look below themselves. Hence, it follows that man is a beast, and an image of the earth, to the extent that he looks below himself; and he is a man, and an image of heaven, to the degree that he looks above him self."

Man is not man from the shape of his head or the form of his body, but from the quality of his love and the altitude of his mind. Women who are low minded, women who are in the image of the earthy, are animal women and they give birth to the animal man, or the human animal, when they exercise their reproductive prerogative. Women who are high minded, women who are in the Image of the Heavenly, are spiritual women and they give birth to the spiritual man, or to the human angel, when their maternal longings are fulfilled. The numerical superiority of animal mothers over the spiritual ones is denoted by the preponderance of human animals that are born into the world.

The mind of the human animal is a beastly image; it is an image of discord or hell. The infernal state of the world indicates that the animal man

has been quite successful in objectifying his perverted image. Truly, the hand that rocks the cradle is the hand that rules the world. Hitherto fore, the world has been ruled by the animal hand and mostly for the sake of the animal.

The time is rapidly approaching when all women must reverse their thinking; they must reverse their thinking from all things earthly and selfish to all things heavenly and divine; they must reverse their thinking and elevate it from the low level of the human animal to the lofty plane of the human angel; they must cease to look below themselves and look above themselves; they must exercise the power of motherhood in two kingdoms; they must manifest maternal efficiency in both the natural and spiritual spheres of being. The woman who is qualified to gestate and give birth to both the human animal and the human angel is maternally whole; she is a maternity ward for the germination of the natural man, and a birth chamber for the after germination of the spiritual man. How may woman express the higher phase of her motherhood? What method or procedure must she pursue in order to gestate and give birth to the Deific Germ which is immaculately conceived within her being?

### Eugenic Agencies

It is recorded in "Oahspe Bible," the wonder book of the age, that the key to maternal procedure is found in a word. The keyword is "Y-e-shuah." Y-e-shuah is the name of a heavenly kingdom; it is so called because it is a place of salvation. Y-e-shuah is in our planetary spirit world; it is located on a plateau of rarefied matter several thousand miles out from the corporeal plane. The earth and heaven were formerly purified of evil, and when mortals died their spirits were taken to Y-e-shuah. The guardian spirits who were with mortals established the name, Y-e-shuah, here on earth; they taught mortals by inspiration and otherwise of the heavenly kingdom of Y-e-shuah. But mortals were thick of tongue and could not say Y-e-shuah and they said I-e-su, signifying without evil, which is the ultimate salvation of the soul.

Y-e-shuah is the cocoon heaven; it is the heaven of spiritual regeneration or rebirth; it is the heaven from

whence" cometh the power of spiritual regeneration; it is the heaven from whence cometh the spiritual elements, forces and powers that gestate the Deific Germ; it is the heaven to which man must be exposed if he is to be born from above; it is the heaven to which a man must be exposed if the Law of Biogenesis is to be fulfilled; it is the heaven of the Loo'is. The Loo'is is an order of wise, skilful, highly

trained angels whose members are qualified and expert in the Science of Spiritual Eugenics. The Loo'is of Y-e-shuah are the angels and the ministering spirits who create a

heavenly oasis, or cocoon, about the prospective mother

in preparation for the gestation of the Deific Germ, and the

'Birth of, the spiritual child; they are the agencies who are responsible for man's spiritual rebirth; they are the agencies who implement the action of the wonderful Law of Biogenesis "

### An I-e-su

"That which is born of the flesh is flesh; and that which is born of the Spirit is Spirit." John 3:6. That which is born of the flesh is ruled by fleshy desires. That which is born of the Spirit has no fleshy desires. That which is born of the Spirit is pure; it has only spiritual desires. A genuine I-e-su has no fleshy desires. His love knoweth all men and women alike. He is born sexless. He is a childlike person who has not sinned. He is open to heaven through his spirit, and to the earth plane through his corporeal body. An I-e-su is more familiarly known as a seer, or a prophet. One who is born in sex purity is an

I-e-su, and one who attains to sex purity is an I-e-su. The former is the more powerful of the two. The lowly Nazarene, who was called Jesus (I-e-su), was born an I-e-su. He indicated quite clearly the degree of sexual purity which is associated with spiritual rebirth when he said: "For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it." Matt. 19:12.

### Spiritual Motherhood

Jesus was not the name of the humble Nazarene. Jesus is a derivative of the heavenly name of Y-e-shuah. The Nazarene was an I-e-u, but he was not I-e-su. I-e-su was not his name; it was a descriptive term employed to indicate the method and plane of his birth; it is indicative of the after-germination and the spiritual birth. An I-e-su is a product of dual motherhood. Mary, the mother of the Nazarene, was a qualified mother in two dimensions of being; she was qualified in the realm of natural motherhood, and she was likewise qualified in the sphere of spiritual motherhood. Mary had reversed her thinking. Mary was a high-minded woman; she was in the Image of the Heavenly, and she has qualified to give birth to the heavenly man Mary like every other qualified spiritual woman, consorted

with the angels. She was a prayerful woman, and she petitioned Almighty God to grant her a heavenly child, a spiritual genius. (Becoming the mother of a Messiah is the aspiration and desire of almost every high-minded Jewish woman) The Almighty, through his omniscient senses, heard Mary's plea, and He sent qualified angels, (the Lo') 'is) to participate in granting the fulfilment. The Loo'is are highly versed in the science of eugenics, and they virtually obsessed her with the atmosphere, elements, and energy of heaven. The Deific Germ, which was immaculately conceived in the subjective mind of the natural foetus, was conditioned. and qualified, or gestated and born in the heavenly atmosphere and elements which ,were charged into her being by the attendant angels. Mary lived with the angels, and enjoyed the very atmosphere of heaven during the entire period of gestation.

It was the very great privilege of the writer to converse with a mother who was spiritually qualified. She, like Mary, prayed" for the birth of a heavenly child. This modern spiritual, mother informed the writer that, during the entire period of gestation, she felt as though she were in heaven. Her child was conceived, gestated and born in the very atmosphere of heaven; he was gestated in the element of two worlds, and he was born a two-world being. It is needless to say that he is exhibiting signs of spiritual genius. Natural men are born of mothers who are in the Image of the Earthy. Spiritual men are born of mothers who are both in the Image of the Heavenly and of the Earthy. A dual mother conceives, gestates, and gives birth to a dual child; she gives birth to the natural man through her Earthy Image, and after conceives, gestates, and" gives birth to the spiritual man through her Heavenly Image. The mother, who is expressing maternal wholeness, serves as a maternity ward for the germination of the natural.. man, and as a birth chamber for the "after germination" of the spiritual man. The two births should occur simultaneously.

### A Spiritual Oasis or Cocoon

The eugenic angels (the Loo'is) supervise and institute the 'gestation of the Deific Germ, immaculately conceived in the subjective mind of the foetus, by creating an oasis or cocoon of heavenly! elements about the prospective mother. They push back and exclude the mortal elements of corruption and death, and irrigate and nourish the Deific Germ with living waters and, heavenly manna.

We have passed the time meridian between the first and last days in the history of our planet and, in

these latter days, the eugenic angels are descending upon the earth plane in millions and millions. Millions and millions of mothers will turn from the dark world of the human animal to the bright world of the human angel, and their prayers will be answered by the Almighty through His ministering spirits. The atmosphere, soil and elements of the entire world will be spiritually fertilized, or enriched, and millions of spiritual men will be gestated and born. Millions of mothers will graduate from the maculate Image of the Earthy to the immaculate Image of the Heavenly, the new earth will interlace with the new heaven, and, in company with the seers, prophets, and ministering spirits of God (the Loo'is), we shall dwell in the house of the Lord forever. A world of seers and prophets will be the yield of the fertile, spiritual summerland. Seek the spiritual climate of the heavenly summerland, and gestate the Deific Germ which was immaculately conceived in the subjective mind of your foetal body. The natural man is conceived and gestated in the maculate elements of the corporeal world, but the spiritual man must be born from above; he will gestate only in the immaculate elements, forces and powers of the spiritual world. The spiritual world is descending to produce a new humanity, and a regenerate humanity will objectify a new earth. The new humanity and the new earth are being born from above through the descent of the new angels from the new heaven. The new humanity is a product of the Law of Biogenesis.

### Transformation

Put off corruption and put on incorruption, put off that which is maculate and put on that which is immaculate, put off mortality and put on immortality, put off the Image of the Earthy and put on the Image of the Heavenly. The natural foetus is merely soil; it is an egg-like receptacle in which the germ of the spiritual man, through an immaculate process, is implanted. Eggs are incubative laboratories, and their function is to embody life. The maculate, natural man, from the prenatal foetus to the death of the old man, is an incubative laboratory for the immaculate conception, gestation and birth of the spiritual man. All mortals are in an embryonic state, preparing for birth; they are in embryo, shaping themselves for the everlasting life. The introduction of a corruptible word or germ into the prenatal egg results in a maculate conception. The introduction of an incorruptible Word or Deific Germ into the foetus, gestating in the egg, results in an immaculate conception. The immaculate conception occurs approximately twelve weeks prior to the birth of the natural child, and it is termed the after-conception. Ministering spirits are instrumental to the conception, gestation, birth, and the maturation of the spiritual man; they are instrumental to the action and the fulfilment of the amazing Law of Biogenesis. The transformation of man must precede his translation to higher worlds. Immortals are born of incorruptible seed. "Ye must be born again, not of corruptible seed, but of incorruptible, by the Word of God, which liveth and abideth forever."

## Chapter

### Five

#### Transformation and Translation of The Word

"Be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God." Rom. 12:2.

### The Old Man

The natural man, the first Adam, the human animal, is often called "the Old Man." The Old Man is

in the Image of the Earthy, and he fully conforms to the planet that he exemplifies. The Old Man is a mortal; he is a dead man, spiritually speaking, and, sooner or later, he is to be put off. We are advised by sacred writ "to put off the Old Man, and to put On the New Man." The New Man is the spiritual man, the second Adam, or the human angel. The state of the New Man, immediately after his putting on, is that of a spiritual infant.

### Spiritual Infants

Oahspe says: "Infants are created at mental zero that they may add to themselves eternally. The human infant is created the neatest blank of all living creatures; it is entirely devoid of sense. Man is created. blank; and yet he shall attain to more subtle senses, and greater wisdom than any other living being." What methods shall be employed in accelerating his attainment? How shall he rise from mental zero to the heights of spiritual realization? What orderly procedure shall man follow in adding to himself forever?

Natural conformation must yield to spiritual transformation. The spiritual infant must be converted from the Image of the Earthy to the Image of the Heavenly. The change over from the lesser to the greater image is not. a rapid metamorphosis. The poet spoke truly when he said:

"Heaven is not reached at a single bound; But we build the ladder by which we rise, From the lowly earth to the vaulted skies, And we mount to its summit round by round."

### The Way of Initiation

What steps are to be followed, by the novitiate, in the process of changing a spiritual infant into an immortal adult? The steps lead from apprenticeship, through craftsmanship, to mastership, and the pathway which must be trod is the Way of Initiation.

The novice attains to his spiritual birthright as the candidate enters his lodge, through a series of trials, tests, or initiations. The candidate increases in spiritual height, or grows heavenward, and initiation is the quickening process employed by the Great Initiator. Trials and tests come in the form of temptations and oppressions. Temptations expose the flaws in the metals of the candidate, and oppressions purify them of dross. Man can be translated to higher worlds or kingdoms only through his inner spiritual transformation. The candidate is always brought face to face with explorative temptations, and he suffers much fiery oppression during the intensive cycle of his initiations.

### Double Exposure

The candidate is transformed to the Image of the Heavenly through Initiation, and he is translated to the emancipated planes of life through Mastery. Initiations are combats that result from temptations. The candidate's mine! is renewed (made new) through exposure to the higher life; he is born from above through mental exposure to the above. The mind of the candidate closes to the world below just to the degree that it opens to the world above. The opening of the mind to the world above is gradual or by degrees, and its closing to the world below is in similar manner. The gradual expansion and contraction of the mind results in a two-way exposure. Temptations come through the exposure to lower worlds, and the strength to resist those temptations comes through the exposure to higher worlds. The candidate is in a state of double exposure during the period of his initiation in each of five elements. Those mental exposures will either make or break the candidate. The candidate, through his mental exposures, will be upgraded or downgraded, promoted or demoted,

translated or relegated. If the candidate fails in his initiations, he will be black balled, and he will have to wait until he is properly prepared or qualified ere he may again present himself as a candidate at the door of the Mystic Temple.

## Five Elements

The Old Man is the False Word, and the New Man is the True Word. What significance do the five elements hold for the New Man? How do initiatory experiences in those elements contribute to the ultimate transformation and translation of the New Man, or the True Word?

Let us view the experiences of the candidate by following him through his earth, air, fire, water, and ether initiations. The humble Nazarene, because of the popularity of the Christian Church in the Occident, is the candidate that we shall follow; however, before beginning the above pursuit, let us acquaint ourselves with the candidate and his qualifications.

## The Candidate

"That which is born of the flesh is flesh; and that which is born of the Spirit is spirit" John 3:6. The natural man, the first Adam, the human animal, the Old Man, is born of the flesh. Those who are born of the flesh are not, and never will be, the sons of God. Those who are born of the Spirit are born of the germ-pattern which is implanted in the subjective mind of the natural foetus twelve weeks prior to birth. Those who are born of the flesh are born of animal sperm only. The Old Man is born of the Beast; he is a mortal child of the earth. The Old Man is not, and never will be, a candidate for the higher life. Mortals lack the necessary qualifications for Immortal Initiation.

The spiritual man, the second Adam, the human angel, the New Man, is born of the Spirit, and he alone is a son of God. The New Man is an adolescent immortal, and he is the only true son of God. The New Man, or the young immortal, is the only qualified candidate for the higher life. Immortals alone possess the necessary equipment for Immortal Initiation.

The humble Nazarene was born of both the flesh and the Spirit; he was a son of man and a son of God; he was gestated in the elements of both the natural and spiritual kingdoms, and he was a two-world man, or a man of two worlds. (The higher spiritual self is the candidate in each applicant and the lower natural self, in company with three ruffians, are the opponents.) The eugenic angels (the Loo'is) created an oasis or cocoon of supernal elements about Mary, the Mother of Jesus, and the Deific germ-pattern which was implanted in the subjective mind of the natural foetus was gestated and born. All who are immaculately conceived, gestated and born are spiritual men. The Nazarene was a natural-spiritual man. All who are born of the beast are beasts, and all who are born of the Spirit are spiritual men. All spiritual men are sons of God. The Nazarene was a young Immortal, and he was qualified for initiation. Let us observe how the immortal growth or unfoldment of the Nazarene was quickened through initiation, or intensified and hastened through the stimulation that was provided by planned experiences.

## The Water Initiation

"Verily, verily, I say unto thee, except a man be born of water and of the Spirit, he cannot enter into the kingdom of God." John 3:5. The candidate must seek initiation, and he must seek it of his own free will and accord. Seeking is instigated by hunger or desire. The initial desire or the first moving hunger and thirst of the candidate is to put off the remnants of the old man and put on the wholeness of the new man. The process of putting off the remnants of the old, and putting on the wholeness of the new, is a birth process; it is similar to the putting off of the

pollywog tail by the emergent frog; it is put off through a process of inner absorption and transmutation. The candidate must be completely reborn from the old to the new, or from the natural to the spiritual. The candidate, to be spiritually reborn must enter the elements that induce spiritual rebirth. Fire and water are the mystic elements associated with spiritual rebirth, and baptism symbolizes the Fire and Water Initiation. Water is a feminine element, fire is a masculine element, and the interaction of the two is required in the process of spiritual rebirth. Water would become ice without fire, and fire would become arid without water; but together they react to create a productive condition. Water symbolizes the omnipotent Feminine Soul, and fire symbolizes the omniscient Masculine Spirit of the universe. Water is a feminine, magnetic quality, and fire is a masculine, electric quality of spiritual life. Each of those elements support and modify the other, and each contributes to the transformation, and the subsequent translation of the candidate.

Immersion in water (baptism) symbolizes spiritual rebirth. Everything is conceived, gestated and born in water. Everything is immersed in external water until it is evolved into a water bottle; thereafter, like a wet sponge, it is loaded with or immersed in internal water. Man is qualified to live in the air because a large percent of his body is composed of water; his body is a water bottle. If man's body were constituted like that of the fish, like the fish he would be obliged to live in the water. Physical water is an element that is essential to corporeal birth, and spiritual water is equally necessary to spiritual rebirth. The conception, gestation and birth of the corruptible natural man occurs in impure physical water. The incorruptible spiritual man is reborn in pure spiritual water. Pure spiritual water, aside from serving as an element of rebirth, is also a cleansing agent. The natural man is born of the beast

and, prenatally speaking, his ability to determine his future is small. The spiritual man is born of the Spirit and,

prior to rebirth, he has much to do with shaping his

future. Baptism (the water initiation) indicates that the candidate has consciously chosen to become a regenerate man; he has voluntarily determined to be baptised; he has decided to enter the pure, electro-magnetic elements that are conducive to spiritual rebirth. The candidate has voluntarily determined that the Deific Germ - pattern, or the Omnific Word, which he carries within his being shall be immersed in the pure, highly charged and immortal water until the cycle of spiritual gestation and rebirth has been completed. The Deific Germ-pattern is an immortal germ pattern, and it will gestate only when immersed in pure, highly charged and immortal waters. Immortality is from a lofty and immortal source. Baptism (the water initiation) symbolizes the moment in the life of the candidate when he is brought forth from natural or mortal life to spiritual or immortal life.

Spiritual magnetism is a feminine element, spiritual electricity is a masculine element and together they constitute the immortal fluid that is conducive to spiritual rebirth. Was your baptism a spiritual immersion? Were

you baptised in the Deific male-female elements that induce

spiritual rebirth, or were you baptised in ordinary earthy water? When the caterpillar enters the cocoon, all of the organs and tissues of its body are reduced to a common fluid. The germ of the butterfly which is implanted in the caterpillar is gestated, reshaped and reborn in the living fluid or water of the Cocoon. When the butterfly emerges from its baptismal ceremony, it is a reborn being; it is a new being; it is a transformed being; it is possessed of superior powers and, through its glorious transformation, it is adapted to a new and superior plane of life. Anything that is adapted to a superior plane of life is automatically translated to the plane of its adaptation. Did baptism produce a metamorphosis of life, form and being within you? Were you transformed from the Old Man (the natural man) into the New Man (the spiritual man)? Did your water initiation endow you with new and superior powers? Did the heavens open to your newly acquired spiritual senses?

Results of the Water Initiation

Baptism, the Water Initiation of the noble Nazarene, transformed him; it endowed him with superior spiritual powers, and the heavens opened to his newly acquired sight and hearing. All caterpillars are transformed into butterflies in the baptismal cocoon, and all natural men, who are immersed in the electro-magnetic waters of the spiritual kingdom, are reborn as spiritual men; they are superior beings; they are spiritually organic; they are possessed of spiritual senses; they are transformed, and adapted" through their transformation, to new and loftier planes of life. All newly born spiritual men are invariably translated to the new and exalted plane of their adaptation.

The gospels assert that the Nazarene revealed "the Way, the truth, and the Life." Initiation is the Way, the scientific facts of natural and spiritual existence are the Truth, and the vital and immortal elements that animate the spiritual man are the Life. "Take up your cross and follow me" is just another way of saying, "Enter into the trials and tests of initiation, even as I entered them before you." You cannot let the mind be in you which was also in Christ Jesus until you have been transformed and translated, as he was, through baptism or the Water Initiation. You shall do all the things that Jesus did, and greater, etc., after you have paid the price, or made the necessary sacrifice in the electro-magnetic waters of the baptismal cocoon.

Oahspe says: "Man was created to enter Immortal Life as helpless as when he entered mortal existence; he was thus created that he might understand his dependency upon those in higher worlds; and that he might comprehend the unity between high and low, strong and weak, light and darkness." The candidate (the Nazarene) passed his Water Initiation; he was gestated and reborn in pure immortal water, but his baptism was only the beginning of even more strenuous initiatory experiences. The young immortal was translated to the Mills of the Gods for further processing ere he was transformed from a state of spiritual infancy to spiritual maturity.

#### Dual Senses and Severe Trials

The most severe trials and tests of the candidate date from the conclusion of his Water Initiation (baptism), or from the hour of his complete spiritual rebirth. The mind of the candidate (the mind of the Nazarene) was exposed, through his newly opened spiritual senses, to the immortal planes of life above and, through his corporeal senses, to the mortal planes of life below. The humble Nazarene, through spiritual rebirth, has become a two-world man and mentally he is in a state of double exposure. He perceives, through his newly acquired spiritual senses, the heavens opened and the Spirit descending upon him in the symbolic form of a dove. He hears the voice of the unseen saying: "This is my beloved son, in whom I am well pleased." Baptism has endowed the humble Nazarene with the power of hearing the unheard, and of seeing the unseen. Mere physical baptism endows man with no such extrasensory powers.

Have you been baptised? Was your baptism an impotent rite of immersion in corrupt physical water, or was it a potent, regenerative ceremony scientifically executed in pure, spiritual water? The nature and value of your baptism may be assessed by the results. Your baptism was an empty religious form if all you brought up out of the baptistery was a wet body and a soggy garment. Mere immersion in physical water brings no spiritual rebirth, and endows one with no spiritual powers nor senses. " You may judge the tree by its fruits."

Immersion in potent spiritual water induces the spiritual rebirth of the individual, and endows him with acute spiritual senses, or amazing transcendental powers. Everyone who has been truly baptised, or has experienced the real water initiation, is reborn from the Old Man to the New Man; he is transformed from the Image of the Earthy to the Image of the Heavenly. The candidate, through spiritual rebirth, acquires spiritual discernment, or the ability to hear the unheard, and see the unseen. The newly born spiritual man - the man who is endowed with superior powers and senses, is the only person who is qualified to accompany the humble Nazarene further along the rugged Pathway of Initiation. Only those who successfully negotiate the pathway of initiation are fully transformed.



Only those who survive the rigorous trials and tests of initiation are translated to new and higher levels of life. Buckle on your armour of virtue, take up your cross of sacrifice, and let us go forward along the pathway of trial and test with the humble Nazarene. Seek spiritual baptism, develop strength, unfold your extrasensory powers, swim strongly and become a Master of Water.

### Turbulent Waters

There is another aspect of the Water Initiation with which we must deal before concluding this narrative.

Briefly, it is related to the emotional nature. A calm, peaceful, happy disposition is symbolized by smooth waters, and turbulent waters correspond to wild, unruly, troublesome emotions. It is quite possible for one to be submerged by riptides of self-pity and hurt pride, and buffeted by vicious waves of other ungoverned and immature feelings. The world is filled with people who have been shipwrecked in the stormy waters of their own violent emotions. One may really suffocate or drown in a wildly gushing fountain of despondency and tears. The individual is spiritually dead who becomes soured and embittered through disappointments in love, or other emotional disturbances. Such are in dire need of spiritual first aid. There are orders of ministering spirits who are adept at spiritual resuscitation, and eventually every candidate will be restored. Eventually, each candidate will move toward victory on the Pathway of Initiation: each will arrive at a state of safe and sound emotional maturity.

It is reported that the humble Nazarene saved his own life, and the lives of many others, when he rebuked the wind and quelled the raging seas. The Nazarene demonstrated mastery over water in that initiatory experience. Each candidate must likewise become a master of water: each must still the winds of adversity, and quell the waves of his own violent and destructive nature; each must ultimately find peace and tranquillity in a harbour of smooth and placid waters.

In France, during World War One, a commissioned officer in command of a provisional battery of several hundred men, was rapidly losing control over them; they were on the verge of mutiny when, under some unseen influence or guidance, the officer directed a private in the ranks to advance and take charge. The private- soldier was tall, well built and perfectly composed. He assumed his position of command in front of the rebellious troops, and an immediate quiet, peace or calm fell upon them. It was almost as though they had been touched by the power of a mighty, unseen hand. The rebellious elements, as if by magic, were quieted, and the potential mutiny came to a sudden end. What did the private soldier possess that was lacked by the commissioned officer? He was master of the inner elements of his own being. Exterior elements can be controlled only by those who are masters of the elements within. Only those who are masters of the inner elements are qualified to still the tempest and quiet the raging storm. The above narrative is a fact; it actually occurred, for the author of this book participated in the event.

Don a life preserver of courage and endurance, develop strength through exertion, fearlessly breast the treacherous currents in the raging sea of life, command your wild, turbulent emotions, demand implicit obedience of the unruly and troublesome elements within, and, this accomplished, you will have earned your own degree as a Worthy Master of Water.

### The Fiery Initiation

Immediately after his baptism, the humble Nazarene was "driven or led by the spirit into the wilderness." A wilderness may be an impenetrable forest, or it may be a trackless desert. In either case, the wilderness is a symbol of the fiery element. A desert is an arid expanse; it is a natural oven, or a place of stifling heat. The arid expanse is created by a maximum amount of heat and a minimum amount of water. The desert is barren until heat unites with water and forms a productive oasis. The wilderness is a wild, uncleared, uncultivated, uncultured, crude state of life or existence.

The fierce heat of the wilderness, if a desert, will dehydrate your flesh and bleach your bones. The wilderness, if a forest, is a wild, untamed growth of highly inflammable material. The jungle is created by an overabundance of both heat and water. There is no conflagration in existence which burns quite so fiercely, or dangerously, as the forest fire. The wilderness is filled with a vast amount of tinder; it is often a place of raging flames and intense heat. The noun, wilderness, is a derivative of the word wildor, meaning a wild beast. The lair of the beast is in the wilderness. The beast is man's lower animal nature, and the flaming, destructive passions of that nature are symbolized by the element of fire. The wilderness, or the jungle, is a symbolic arena wherein the candidate undergoes the agonizing trials and tests of his Fiery Initiations. .

Fire is a symbol of blind passion or destructive emotion. There isn't anything in existence quite so violent or destructive as the furious flames. of a blind, selfish and uncontrolled passion or emotion. Witness the destruction of life, limb and property in the battle areas of the world. The furious and uncontrolled flames of human passion or emotion have created more destruction of life, limb and property than any other element in existence. Symbolically, the wilderness is a flaming, uncontrolled arena of blind passion and destructive emotion; it is a vast stadium in which the selfish, crude and uncultured affections of the human animal run riot; it is the filthy, contaminated and bloody arena of self-love. The self-loving human animal, like the ferocious jungle beast, preys upon and, in turn, is preyed upon by other human animals. Dog eats dog in the barbarous wilderness of human existence. The human animal exalts himself so highly in the wilderness of self-esteem that he looks down with utter contempt upon all other human animals. The vile emotion of self-love is a destructive flame which breaks forth in murder, warfare rape, greed, slavery, hatred, prejudice, malice, revenge, cruelty, torture, anger, jealousy, lust, adultery, anarchy, chaos, in-harmony, etc., or in hell of every sort and description. Initiation is associated with the combats that take place between the hells of man's lower animal nature and the heavens of his higher spiritual nature. No man can enjoy the heavens of his higher spiritual nature until he has conquered the hells of his lower animal nature. Victory over the hells of the animal nature is not exclusive to the lowly Nazarene.

The Candidate of Nazareth was led or driven by the spirit into the wilderness where he associated with human beasts, and was tempted of Satan (self). The humble Nazarene was driven or led into the fire that he might conquer the fire; he was thrown into companionship with human beasts that he might conquer the beast; he was tempted of Satan (self) that he might immunize himself to selfish temptations; he was driven into the wilderness that he might develop the strength, through exertion, to subdue the wilderness. The candidate was plunged into the flames of animal passion and beastly emotion that he might build up resistance to the heat of such destructive elements, and become a Master of Fire.

come. He who fills a diabolical role here shall function likewise hereafter. Oahspe says: "Some men are born of the Beast and some are born of the Spirit. All who are born of the Beast are human animals; they are selfish human Satans, and they are responsible for all of the poverty, crime, war, licentiousness, etc., in this, or in any other world."

#### A Master of Fire

The Candidate of Nazareth was led or driven into the wilderness that he might conquer the

wilderness; he was led or driven into the fire that he might, through his fiery initiations, become a Master of Fire. One who develops the strength and the purity to stand untempted in the presence of temptation is a Master of Temptation. One who acquires the ability to stand unharmed in the midst of fire is a Master of Fire. The Nazarene was tempted for forty days and nights in the wilderness. Forty days and nights constitute a complete cycle of Initiation. The candidate suffered forty days and nights of trial and test in the flaming wilderness of passion; he endured a complete cycle of initiation in 'a roaring furnace of animal emotion; he endured forty days and nights of temptation and combat in the College of Fire that he might earn his Degree as a Master of Fire.

### Satan

Satan is Napoleon Bonaparte, leading an army; he is Adolph Hitler, the Nazi Fuehrer; he is Benito Mussolini, the II Duce of the Fascists; he is Albert Anastasia, the vile head of Murder Incorporated; he is every crooked politician and selfish hoodlum who has ever existed; he is every cruel ruler and merciless dictator who has ever ruled or dictated; he is Scarface Al. Capone at the head of his murderous gang of racketeers. Satan is the cruel, selfish captain, or the big shot leader, of a gang of evil spirits, flesh-clad or unclad of flesh. Men continue in the same state of life after death that they were in prior to death. Satan (self) at the head of a gang in this, world is a preview of Satan (self) at the head of a gang in the world to

### Initiatory Teams

The Initiatory Teams are composed of invisibles. One is a team of high grade immortal spirits, and the other is a team of low grade mortal spirits. The members of the high grade team are the guardians and the revealers. The members of the low grade team are the tempters and the deceivers. One team strengthens, purifies and instructs, and the other falsifies, misleads and weakens. The combats that arise from temptation are initiations. The candidate is ready for initiation only when he is capable of reacting to the temptations that are presented. No man is qualified to combat temptation until he arrives at the period of life where he can be tempted. The candidate



*The Gymnasium of Mastership*

"And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him."

—St. Mark 1:13.

Illustration False Angel

( The Gymnasium of Mastership

"And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him."

-S1. Mark 1:13.) Title of picture

reacts to the temptation because he is weak in the direction of the temptation. The Candidate of Nazareth, like every other man, reacted to temptation because he was tinctured with inherited qualities of character that inclined him in the direction of those temptations.' All men are made sinful by inheritance and through transgression. The Nazarene would never have entered into the combats that arise from temptation had he been totally pure, or entirely free from sin; otherwise, he could not have qualified for initiation. The Candidate of Nazareth reveals why it was possible for him to have

been tempted, or introduced into the combats associated with them, in the following tract of scripture. We quote: "And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life? And Jesus saith unto him, Why callest thou me good? There is none good, but one, that is God." Mk. 10:17\_18.

### Controlled Reactions

The spirit who drove or led the Nazarene into the wilderness was associated with the low grade initiatory team. The Nazarene was led or driven to his Fiery Initiation through temptation. The low grade mortal spirit furnished the stimulus that excited the lower nature of the candidate and thus he was led or driven. In proportion as a man is initiated into the desires and passions of the wilderness, or of the lower nature, he is removed from contact with the guardians and instructors of the high grade initiatory team. The low grade spirit provided the stimulus which impelled the candidate to close the focus of his mind to the paradisiacal harmonies, and to open it to the clash and discord of the Initiatory Wilderness. The spiritual senses of the candidate were temporarily veiled to spiritual things through temptation, or through the activation of his lower animal nature. The candidate blindfolded himself against the perception of heavenly things for a period of time through the fall into his lower nature. The candidate ought the emotions, passions, and desires which welled up in his being as a result of his temptations, and he was strengthened by his combats, or through his exertions. The candidate conquered the flaming passions or temptations of the wilderness when he extinguished those flames, or controlled his heated reactions to them. The knowledge and strength acquired by the Candidate in the College of Fire enabled him to voluntarily close the focus of his mind to the clashes and discords of the underworld, and to remove the blindfold, or reopen it to the light and concord of the upper-world. The angels (the members of the high grade initiatory team) ministered unto the candidate after the desires and passions of the wilderness had been conquered; they ministered unto him when the hunger or appetite for spiritual things returned to expression within his being. In proportion as the candidate is initiated into heavenly things by the angels, the spirits who are in lower, worldly things are removed from contact with him. The angels (the members of the high grade initiatory team) minister unto all who have earned their Master's Degree in the Soul-searching and the Soul-searing College of Fire. Only those who successfully negotiate the Pathway of Initiation are fully proven and transformed. Only those who survive the rigorous trials and tests of Initiation are qualified to be translated to new and higher levels of life. Buckle on your armor of virtue, take up your cross of sacrifice, unsheathe your sword of scientific truth, and let us proceed along the Pathway of Trial and Test with the humble Nazarene.

### The Earthy Initiation

The planet on which we dwell is an earth; it is an element, and it is constituted of earthly things. Man grows things from the earth, and falls in love with the growth; he mines minerals from the earth and falls in love with them; he creates things from the earth, and falls in love with his creations. Man's earthy initiation begins when he is brought into intimate contact with earthly things. If man falls in love with earthly things, he is bound hard-fast to the things that he loves. The man who ties himself to earthly things is bound hard-fast to the earth; he is earth-bound. Millions of persons in this corporeal world, and in the world of spirits, have tied themselves to things that are non-progressive, and they are earthbound. Oahspe says: " Earthbound spirits wander about on the earth; they have neither the desire nor the wisdom to go elsewhere. Therefore, after death, they remain, for the most part, in their former places: The banker in his bank, the merchant in his store, the farmer on his farm, the minister in his church, the king in his royal trappings, the pope in his palace, the lawyer in his office, the judge in his court, etc. The earthbound remain in this condition, some for a few years, and

some for hundreds of years, or until they have been brought to a state of collapse by sin and suffering."

The members of the high grade initiatory team minister to the earthbound after they have reached their extremity; they admit them to brotherhoods of service and to schools of truth where they are cleansed, strengthened and emancipated. Truly, man's extremity is God's opportunity. Truly, "You shall know the truth, both here and hereafter, and the truth shall make you free."

The temptations and combats that are associated with the love and possession of earthly things constitutes the Earth Initiation. If you can own things without being owned, you are a free spirit; however, if you are possessed by your possessions, you are a bound spirit. The love of the world, like the love of self, can enslave the candidate.

The natural world, in its entirety, is a wilderness of selfishness; it is a jungle of worldly love. Again the initiatory spirit leads the Candidate of Nazareth into the wilderness, this time to be tempted of the devil. Who is the devil, and how is he constituted?

#### Devils and Angels

Satan is a title that is bestowed upon selfish, unregenerate human spirits, and the devil is a title that is given to dark, depraved human angels. One may better understand the nature of the dark angel if he familiarizes himself with the constitution of the bright angel. A bright angel is a saintly spirit of the male gender united in holy and eternal bonds to a saintly spirit of the female gender. The bright angel is a twain-one being; it is a twin saint; it is a complete dynamo in the realm of immortal life, and it is capable of generating a tremendous amount of power which it always employs to further a pattern of truth and goodness. A dark angel is a selfish satan of the male gender joined in an unholy alliance with a selfish satan of the female gender. The dark angel is a twain-one being- it is a twin satan; it is a complete dynamo in the realm of mortal life, and it is capable of generating much power which it always employs to fulfill a pattern of falsity and evil. A dark angel is a perverted angel; it is an inverted or degenerate image or shadow of the bright angel. The dark angel is a Mobster and his Moll, a Gangster and his Gertie, a Racketeer and his Rose, a Dictator and his fZJjeva. The dark angel, like the bright angel, is a two-in-one being.

The initiatory spirit of the low grade team led the Candidate of Nazareth into the wilderness of worldly love that he might be tried and tested in the element of earth. He was thus led that he might be tempted of human devils, and forced by the pressure of their evil inspiration to combat the temptations inherent within the evil infestations. The candidate must resist and grow wise through his resistance; he must exert and grow strong through his exertions. It is only through the accumulation of strength and wisdom that the candidate will be matured from immortal childhood to immortal manhood. Let us advance with the Candidate of Nazareth along the Pathway of Initiation as the human devils escort him along the trying Railway of Temptation.

"The devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; And saith unto him, All of these things will I give thee, if thou wilt fall down and worship me. Then saith Jesus unto him, Get thee hence, Satan." Matt. 4. The human devil (the Mobster and his Moll) attempted, through bribery, to halt the initiatory progress of the candidate. The human devil attempted, through an offer of earthly things, to bring the candidate to a spiritual fall. What constitutes a spiritual fall?

#### A Spiritual Fall

Henry Wood, a lucid writer of the past century, said: "The fall of man consists of his dropping into subjection to his animal nature." The fall of man is a change of state; it is a lowering of the tempo from the spiritual kingdom to the natural kingdom, from the angel to the animal, from beauty to the beast.

The first Adam is an animal man; he is thus constituted because his higher nature is subservient to the lower. Every man whose spirit is subservient to the fleshy body, or the corporeal senses, is a first man Adam; each bears "the mark of the beast." The first Adam has suffered a fall in kingdom and

grade; he is a demoted or a degraded individual. All people, of all ages, who permit the lower nature to rule over the higher are degraded or demoted spiritual men; they have fallen back to the level of the First Adamic Race. The first Adam is a fallen man, and so are you if you are wholly subservient to material interests and the demands of the flesh. One is demoted or lowered in grade each time he grants the lower animal nature ruler-ship over the higher spiritual nature. When man's lower nature rules, it soon becomes a relentless tyrant; however, when it occupies a secondary position or place it is a useful and helpful servant

#### The Centaur

The Centaur symbolizes the subservience of the lower animal nature to the higher spiritual nature. The Centaur is a dual symbol — it is double bodied — having the body of a horse and the torso, head and arms of a human being. The human portion of the Centaur has risen from, and is riding high above, the equine body; it is the superior, ruling principle, and it employs the powerful animal portion (the lower natural mind) merely as a mode of transportation or progression. The Centaur is a vivid symbol of the relative positions of the natural and spiritual kingdoms in dual man. The human animal is a good servant, but a bad master. Anyone who grants the higher spiritual nature ruler-ship over the lower animal nature is a Centaur; he is a spiritual master.

#### The Victory Cry of the Human Angel

Man stands at the apex of the animal kingdom, and at the bottom of the spiritual kingdom. Both kingdoms meet, cross and clash in the candidate's being. The spiritual man contends with the natural man, the spirit with the flesh, the human angel with the human animal. Temptations precipitate initiatory combats between the higher and lower selves of the candidate, and to the victor go the spoils. If the lower animal nature emerges victorious, the candidate plunges to a fall in spiritual darkness. If the higher spiritual nature is victorious, the candidate is resurrected to planes of glorious spiritual light. "Get thee hence, Satan," is the victory cry of the human angel over the human animal.

#### Inherited Evils

"My salvation shall be forever, and my righteousness shall not be abolished." Isa. 51:6. "For a just man falleth seven times, and riseth up again:" Prov. 24:16. The fallen man is not down forever simply because he has fallen. "All evil," says Oahspe, "cometh from evil dispositions which are born with man's mental condition."

Man inherits seven evil dispositions (tetrads): each inherited evil tends to lower the tempo or tone quality of the candidate's being and, if not controlled, they will eventually drag him down from the plane of his exalted spiritual nature to the level of his base animal nature. Each candidate has seven devils; he must wrestle and conquer each of the seven ere he can call himself wholly and completely a man. Man rises in tempo or tone quality of being as he conquers each of his inherited (d)evils. Those seven falls and rises have humbled and formed the successful candidate into a just and compassionate man insofar as his judgment of others, who are enduring like experiences, is concerned. The man who has suffered is always compassionate and sympathetic toward those who are like-

wise suffering. The seven inherited (d)evils of the Nazarene were conquered during his initiations. The title of Master was earned by the Nazarene through the seven victories over himself. "He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city." Prov. 16:32

#### A Warning Monitor

"And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure." 2 Cor. 12:7. There is a poisonous thorn associated with each of man's inherited evils. The Apostle Paul had not completed his initiations; otherwise, he would not have been afflicted by his thorn. Physical pain is to warn us against bodily destruction, and spiritual agony is to preserve the

integrity of our souls. Henry Wood, long since in spirit, says: "Pain is a warning monitor sent to save thee from thy baser self; an angel of mercy to lift thy consciousness, even though by goads, to higher life and harmony."

Thorns of bitterness and suffering are linked to temptations or evils to turn us from them. If sin were void of its sting, we should forever disregard divine law, and we should finally destroy ourselves in the inferior world into which we have fallen. The just man, the successful candidate, is strengthened through the terrific exertions that are associated with his climb from the deep pit of his seven falls. Great darkness comes upon the earth through man's fall; and great light through his subsequent resurrection. And I, if I be lifted up from the earth, will draw all men unto me." John 12:32.

#### Race Mind

The spiritual mind of the Nazarene was colored or tintured by his natural mind. The natural mind of the Nazarene was Jewish. It was a quality of mind that was strongly imbued with a love of the earth; it was strongly charged with t

spiritual he love of things. The human devil (the

Mobster and his Moll) was acquainted with the inherited racial weaknesses of the candidate, and the temptations which were presented were in keeping with that knowledge. However, the candidate was born of the Spirit, and he inherited the strength of the Spirit. The candidate withstood his temptations — his trials and tests; he mastered his racial weaknesses, and vanquished his tempters. "Get thee hence, Satan," is the victory cry of the spiritual man over the natural man. ,

#### Bondage

The Nazarene was tempted by the flesh through his natural mind, but he was preserved from those temptations by his spiritual mind. Had the candidate succumbed to the wiles of Satan (self), he would have become a mental and spiritual slave; he would have fallen from the plane of spiritual mind to the level of natural (carnal) mind. Bondage belongs to the lower life; it is found only in the inferior world. The lower life, or the inferior world, is identified with the animal plane. The locale of the animal plane is here on earth, and in the lower natural heaven. Bondage exists wherever Satan (self) rules. Self is the only tyrant; it is the only slave-master. Rattling chains of bondage, and those that do not rattle, are wrought only by self. Self is the oppressive maker of all hurtful, human manacles. The first Adam, the unregenerate natural man, the human animal or beast-man, is the only slave and the only slave-master in Self's Kingdom.

Two human satans united make one human devil. Human devils are slave-masters. Human devils are fishermen of men; they bait their hooks with worldly things, and ensnare all weak and susceptible minds. The strongest, most unbreakable chains are those that do not rattle. The most enduring manacles, the manacles most difficult to break, are the manacles of the mind; yet, the manacles most difficult to break are the ones that are the most easily forged upon the person of the fettered. Man will battle to the death to prevent the fettering of his corporeal body, but he willingly extends his head for the fitting of the halters of the ,mind. The earth plane and the bound heavens are filled with cunning halter fitters,

Those who are bound in any world (in the seen and the unseen) are dominated by an impelling urge to enslave others. "Even as one drunken man on earth enticed another to drunkenness, so are there hundreds of millions of idolatrous angels, who return to mortals and persuade them to their same doctrines and to their same debaucheries." Oahspe.

Each person, to be free, must become superior to his worldly possessions, his corporeal body, his circumstances and surroundings, his environment, the opinions of others, the persuasions of bound spirits, the edicts of false gods, the allurements of false prophets, and the seductions of self.

The old Hermetic axiom, "As below so above, as on earth, so in the skies, etc." indicates there is parallel action occurring simultaneously on two different planes. Each enslaved person here on the



plane of effect bears testimony to the fact that legions of bound spirits are influencing him from the invisible plane of cause.

"Beloved, believe not every spirit, but prove the spirit, etc." is prime advice to every person who is desirous of avoiding bondage in a vast world of invisible fetters. Those who are bound here are likewise bound over there; and those who are bound there are driven by an insatiable urge to fasten their fetters upon those who are both here and there.

James Alien said; "The man who identifies himself with his possessions will feel that all is lost when they are lost; he who regards himself as the outcome and the tool of circumstances will weakly fluctuate with every change in his outward condition; and great will be his unrest and pain who seeks to stand upon the approbation of others." We might add, great will be the torture and terror of those who succumb to the insidious influences and erroneous teachings of bound spirits and false gods.

The man who fails to test the spirit is in danger of the whip which is held in the hand of his unregenerate slave-master. Each candidate for the higher life is tempted by the flesh through his natural mind, and he is preserved against those temptations by the Spirit through his spiritual mind. If you have failed in your earthy initiations, if you have succumbed to worldly temptations on your mountain of combat, if you are earthbound, it is because you have fallen victim to the forces of enslavement which surround and overshadow you. The spiritual failure will remain in bondage until he has been brought to the rope's end of his endurance by the agony inherent within his own galling fetters. Few, if any, bound souls will ever lend ear to the call of the higher spiritual nature until they have suffered the tortures of the damned in\* the dark abysmal depths of their own lower animal nature. "Pain is a warning monitor sent to save thee from thy baser self; an angel of mercy to lift thy consciousness, even though by goads, to higher life and harmony."

The trials and tests, or temptations and combats that are associated with earthly things constitute the Earth Initiation. Let us advance with the candidate of Nazareth as the Prince of the Air leads him into the selfish and polluted atmosphere of the Air Initiation. The Air Initiation is closely identified with the love of things, or with the Earth Initiation. . . . .

#### The Air Initiation

The inflated or blown-up state of feeling that so often accompanies earthly possessions and worldly position and power constitutes the Air Initiation. Pride of power, position and possession are characteristic of the individual with the inflated or blown-up ego. Man's power in this mundane world is determined largely by the amount of his possessions. Caesar is made powerful by the things that are rendered unto Caesar. People who are materially rich and worldly powerful eventually develop egos that are blown-up, inflated or accentuated with an excess of pride. Air is the element that is employed to inflate or blow-up a thing. The individual whose ego is blown-up or inflated with excessive pride eventually falls into the fallacy of loving himself beyond all others. Man can become so inflated or blown-up with pride, position, power and possession that he will look down in utter contempt upon all others. The man who loves himself beyond all others is incapable of loving others. The man who loves himself beyond all others will enslave others in order to benefit himself. The man who is inflated or blown-up with pride of power, position and possession accounts other men valuable only to the extent that they are of use to him. A little man failed on the Mountain of Temptation and became a vicious Adolph Hitler. Hitler became so inflated with pride of power, position and possession that he regarded himself as an indispensable superman, and the leader of an arrogant race of supermen. The Nazarene might have become a Hitler, a mass killer of men, had he succumbed to the Prince of the Air during his Air Initiations. "Get thee behind me, Satan," is the victory cry of the humble spiritual man over the inflated natural man; it is the victory cry of the humble Nazarene as it rises in calm crescendo above the vicious boasts of the bloated Hitler. "The devil, taking him up into a high mountain, shewed unto him all the kingdoms of the world in a moment of time. And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. If thou, therefore, wilt worship me,

all shall be thine." St. Luke 4. The human devil who tempted the Nazarene may have had jurisdiction over much natural wealth, but he was spiritually impoverished. The evil human spirit was thus endowed that he might tempt the candidate, and compel him, through the trials and tests of initiation, to prove his fitness for translation to higher worlds. The Nazarene rose superior to his inherited Jewish mind; he rejected the offer of worldly power, possession and position; he sidestepped the ego inflation or personality blow-up which is associated with the Earthy Initiation and, as a result, he became "a prophet mighty in deed and word, before God and all the people."

The Nazarene did not, Hitler-like, glorify himself in the eyes of men through pomp, ceremony and pageantry. The Nazarene did not go about, Hitler-like, crying superman to the accompaniment of rattling sabers. Hitler sold out to the Prince of the Air; he was self-glorified and exalted by worldly power, possessions and position; his ego was accentuated, inflated, blown-up by the foul air which he inhaled during his Air Initiation. Hitler, the windbag, the inflated ego, the worldly blowhard, was a total spiritual failure. Hitler has been entirely deflated and, ere long, he will have been entirely forgotten. The humble Nazarene, after two thousand years, is still well remembered. "I want power, I want possessions, I want position, I want to be self-exalted," is the cry of all who are inflated. Whomsoever is inflated with pride, ruled by possessive-ness, and exalted by worldly position, etc., is a total spiritual failure. "Get thee behind me, Satan," is the command of one who is a spiritual success; it is the command of one who has mastered the air in his Air Initiation. Each candidate must earn, through the trials and tests of initiation, his Master's Degree in the School of the Air; each must demonstrate his power and skill as an aerial navigator.

#### Mastery of the Air

Do you wish to soar to the heights of material success? Do you wish to out-distance others in pursuit of worldly honors? Do you wish to get ahead that you may look back with pride, ridicule and disdain upon those whom you have out-distanced in the mad race for power and position? Are you self-exalted? Are you inflated with conceit, overweening vanity and self-esteem? Are you blown-up with inordinate ego? Do you regard yourself as superior and more important than others? Do you consider yourself an indispensable man? Do you enjoy lording it over others? Are you a civil, political and religious bully? Do you court the applause, adulation and acclaim of the masses? Are you bigoted and intolerant of the rights and opinions of others? Are you puffed-up because the devil (worldly power, self-love and mad ambition) has taken you up into the holy city? Are you inflated, like a balloon, because Satan (selfishness) has seated you, as a glorified dignitary, on a lofty pinnacle of the religious temple? Have you created a false 'I am holier than thou' halo about your head? One who is inflated with worldly pride, or is blown-up with overweening self-esteem, in any sphere of life, is a failure in the air. All who spread their plumes and strut about like vain peacocks, all who assume an air of affected grandeur, all who have been inflated or blown-up by love of the world and the love of self are filled with foul, diseased air; they are, spiritually speaking, suffering with mental and emotional lung trouble. All who assume a lordly, overbearing attitude, or put on airs are abject failures in the air. All who embrace Satan (self) during temptation are failures in the Air Initiation. The candidate who vanquishes his pride of possession, his pride of power and his pride of position has conquered the Prince of the Air. The Prince of the Air is a symbolic form, and it is representative of accentuated ego, inflated pride, inordinate self-esteem, etc. The candidate will never win his Degree as a Master of the Air until he attains to supremacy over the Prince of the Air. Puncture your inflated ego and vanquish the Prince. "For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted." Luke 14:11.

#### The Successful Candidate

The candidate who has mastered the elements — the candidate who has subdued his earth, air, fire and water — is a successful candidate. The successful candidate is a transformed Word; he is a mature spiritual man, and he is ready for translation to a higher and more wonderful dimension of life. The candidate is now qualified to leave his native planet; he is adapted to a higher plane of exis-

tence and, if he chooses, he will be translated to the lofty plane of his adaptation. The candidate is now equipped to travel abroad; he is now prepared to contend with the elements of a higher, nobler and more potent world; he is now conditioned to undergo the amazing initiations that await him in the grand and glorious world of Ethereans.

#### Initiations of the Higher Dimensions

The ethereal candidate leaves no footprints. We followed the footprints of the Nazarene through the various initiatory experiences of this world, but thus far and no further. There are no individual footprints beyond the Periphery of our planetary spirit world, but thus far and no further. There are no individual footprints beyond the Periphery of our planetary spirit world.

One needs only the qualifications of the second Adam, or of the spiritual man, to experience the rudimentary initiations of this world; however, higher qualifications are necessary in the greater initiations of Etherea. One must become an ethereal to enter Etherea. One must acquire the expanded qualifications of an ethereal if one is to live, breathe, control the forces and operate skillfully in the potent and universal elements that are found in the ether.

The etheric world is as far above our planetary spirit world as the air of space is beyond the waters of the sea. There is a vast gulf between the elements and forces of the two worlds. Yet, even as the waterfowl may rise from the earth into the air - and dive back into the waters of the sea, so men possess the potential to eventually rise into the elements of higher worlds and descend again into the elements of lower ones.

Ether is the solvent and containment of all the elements of the entire universe. Etherea is a power-world, and its forces and elements may be captured, stored, released and directed creatively only by beings who are qualified to handle such power. Each Ethereal World is a gigantic powerhouse, and each inhabitant is a mighty spiritual dynamo. Each ethereal world is termed an arc or an arc-heaven; and, even as the arc lights of this mundane world are formed through the make and break of electromagnetic currents, so are those mighty arc-heavens formed by breaks in the flow of ethereal currents.

Ethereans are termed archangels, and they are capable of utilizing the mighty currents, elements, forces and powers of Etherea to create or fashion habitable worlds. All second Adams, or spiritual men, are potential archangels. The archangels are creators and operators of mighty etheric, celestial, spiritual, and terrestrial worlds; they function as trestle boards and builders, and they are instrumental to the Great Architect in the formation, preservation and operation of the boundless universe.

#### Angels and Archangels

All spiritual men become planetary angels through the permanent union of a regenerate man and woman. Each planetary angel is a two-in-one person. Spiritual men may enter the spiritual kingdom, but they are not qualified to enter the celestial kingdom. The celestial kingdom is a love kingdom, and only love beings may enter therein. Complementary men and women unite in undying, or immortal love, and become planetary angels ere they are qualified to enter the celestial kingdom. The celestial kingdom is the kingdom of planetary angels. Planetary angels, as such, are not qualified to enter the Etheric Kingdom. The Etheric Kingdom is an omniscient and omnipotent kingdom; it is a kingdom of all knowledge and all power, and only those who are mentally, morally and spiritually qualified to function in such a world may enter therein. The planetary angel is a duality in unity; however, to enter the mighty arc-heavens of the Etheric Kingdom, it must become an archangel; it must become a trinity in unity. The planetary angel becomes an archangel, or a trinity in unity through attunement to the Source of All Power, or through union with Almighty God. Spiritual men become planetary angels through the union of man and woman, and planetary angels become archangels through the union of the twain-one with Deity. Only an archangel is omniscient enough to control and direct omnipotence, or the all-power, which is found in the arc-heavens of Etherea. All planetary angels must become brides and bridegrooms of the Great Father Spirit and Mother Soul of the universe ere they are granted passports to Etherea. The spiritual man puts on the Image

of the Heavenly when he becomes a planetary angel, and the planetary angel puts on the Image and Likeness of Almighty God when he becomes an archangel.

#### Etheric Initiations

Etheric Initiations are Deific Initiations; however, they! incomprehensible to the candidate until he learns to speak the Deific Language. In the Etheric Kingdom, all power is controlled and directed by means of the spoken

God said: "Let there be light" etc. In the erection of life's greatest structures no sound of hammer, axe or saw is heard; yet, in the Etheric Kingdom, sound patterns are the formative agents. The task of the ethereal candidate is to master the ethereal elements. The candidate must serve his ethereal apprenticeship, and function skillfully as an ethereal craftsman ere he can operate as an Ethereal Master, or as a genuine archangel. The candidate must learn to inbreathe, store, release and direct Deific Power to creative ends, and he must accomplish it through the power of the spoken word. The spoken word of the ethereal master is a creative or formative sound.

Ascension to the Etheric Kingdom is a mass ascension. Individual candidates are assembled en-masse. Likewise, individual initiation is supplanted by mass initiation in the Etheric Kingdom.

Ethereal candidates are taught, when they desire to perform creative wonders, to unite their wills in the power of the Almighty. Thus, through the unity of the masses in Deity, the ethereans are able to produce tremendous solar and planetary manifestations. The ethereal candidate must acquire the proper degree of omniscience to harness a limited amount of omnipotence during his initiation. The candidate, who successfully controls and directs degrees of the all-power, must of necessity attain to certain degrees of the all-wisdom. When the ethereal candidate wins his degree as an Ethereal Master, he will be qualified to appropriate degrees of infinite intelligence, direct degrees of infinite force, and operate creatively in degrees of infinite matter; however, in the main, he does not operate alone. Mass effort and mass production are the keywords of the Ethereal Kingdom. Truly, "in union there is strength." The mass effort and production of the ethereal candidate are preceded by a mass ascension from the planet of his birth. The candidates ascend en masse on a golden harvest day, and they leave no individual footprints on the sands of limited planetary time. What qualifications are necessary to insure the ascension of the candidate?

The candidate is translated to the celestial kingdom when he is transformed from the Image of the Earthly to the Image of the Heavenly, and he is qualified for translation to the Etheric Kingdom when he is transformed from the Image of the Heavenly to the Image and Likeness of Almighty God. The union of the masses and their subsequent union with Deity are the factors that are essential to the ascension of the candidate. All male and female candidates must become brides and bridegrooms of each other, and of the Great Architect. Duality in unity is the password, and trinity in unity is the passport.

#### The Means of Entrance

Emanuel Swedenborg, the great Swedish seer, said: "No one enters heaven by mercy apart from means." The trials and tests, or the temptations and combats that are associated with initiation are the means. The candidate for the higher life needs to be tried and tested as much as gold needs to be refined, for if he cannot withstand temptation here, how can he be fitted for a noble position in a higher state of existence? The initiatory team of low-grade mortal spirits, likewise the high-grade team of angelic spirits, are essential agents of the Great Architect. The function of each team is to assist in the strengthening, enlightenment, purification, growth and advancement of the candidate. In other words, their function is to bring about the transformation and translation of the Word. The Candidate is the Word.

The spiritual kingdom is beyond the natural kingdom, the celestial kingdom is beyond the spiritual kingdom, and the etheric kingdom is beyond the celestial kingdom; each higher kingdom exceeds the next lower kingdom in splendor and glory; each is a more perfect expression of the divine will and wisdom. There are worlds beyond worlds, seemingly without end, and there is an expansion of

love, wisdom, power, majesty and beauty in each higher world. Each world, from the depths of the rudimentary to the heights of etherea, is a magnificent expression of the good, and acceptable, and perfect will of God. "Be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God."

## Chapter

### Six

#### Restoration and Repossession of The Word

##### 6

#### RESTORATION AND REPOSSESSION OF THE WORD

"Blessed are the pure in heart for they shall see God." Matt. 5:8.

##### A Compound Word

The Omnific Word, like the United States Government, is a composite, multiple or three-in-one expression. Our Government is composed of three departments, the executive, the judicial and the legislative; it is a trinity in unity. The Deific, the human male and the human female constitute the Omnific Word. The Omnific Word is a Three-in-one expression; it is a Trinity in Unity; it is a compound of one Infinite and two finites.

The Omnific Word is a Seed-idea, a Germ-pattern, or a Mental-blueprint and it originates in Infinite Mind. The Mental-blueprint, in descending through the comparatively dense matter of our planetary spirit world, is split, torn asunder, separated; and the three units are lost to each other. Thus, through separation, the Omnific Word becomes the Lost Word. The only method of assembling and rejoining the separated parts of the Omnific Word is through a process of Restoration.

Naturally, the Restoration of the Word does not apply to the Deific Portion. The Deific Portion, being perfect, needs no restoration. The Deific Portion of the Word has never been lost nor absent from a state of perfection; therefore It needs no restoration. The finite parts are the imperfect units of the Trinity; they alone are in a state of un regeneracy; they alone need to be restored to a state of perfection; they alone need to be properly conditioned and possessed as compatible units of the Trinity. "Be ye therefore perfect even as your Father which is in heaven is perfect." Matt. 5:48.

##### Three Steps

The first step in the process of Restoration is rebirth from the natural to the spiritual state of life, or transformation from the Image of the Earthy to the Image of the Heavenly. The next step is to attain to a state of spiritual strength and purification through Initiation, or through the combats that are associated with temptations. The third step is to expand or grow in knowledge, wisdom and love through perpetual education, constant growth, and enlarged service. We dealt with the first two steps in preceding chapters of this book. We shall now devote our attention to the third step.

##### Spiritual Height and Breadth

The candidate must be immense in spiritual stature; he must be large in the Image of the Heavenly, or great in his capacity to learn and serve, if Trinity in Unity is to be attained, or the Omnific Word is to be restored to its original status.

Jesus, instructing his disciples, said: "If any man desire to be first, the same shall be last of all, and servant of all." One who is last is least. One who is last of all is not exerting himself to out-do others, or to be first of all. One who exalts himself, spiritually speaking, is last or least of all. One who humbles himself, spiritually speaking, is first or greatest of all. One who humbles himself shall be spiritually exalted. One who exalteth himself shall be spiritually humbled. To be last is to regard one's self as least of all. To be the last is to be the most unselfish; it is to stand at the foot of the class in humility, rather than at the head of the class in self-glory. To be last is to express little of self and much of God. He that is last is least in the expression of self and most in the expression of God. Submerge self in service and you will be completely forgetful of self. One such has no selfish ambition to be first in the kingdom of heaven, nor in anything else. The 116 person who is bound back, or is restored to the deific quality of the trinity, is a selfless and qualified servant. Only the selfless man of God, or the God-man, is spiritually qualified to function as the servant of all. One who is servant of all must be high-raised above the differences and divisions of all. How may one attain to such a high degree of selflessness? How may one become a servant of all?

#### Ninety-nine Grades

One attains to the stature of a great servant by matriculating in an immense school of service. This vast school is located in our planetary spirit world. It was established during the infancy of the planet by the Great Architect and His mighty builders, and it is distinguished by ninety-nine ascending and expanding grades. There are three divisions in those ninety-nine grades; each division is composed of thirty-three grades. The first and lowest of those divisions is the school of the apprentice. The second and middle division is the school of the craftsman. The third and highest division is the school of the master. The knowledge and power of the planetary master is comparable to the power and light of the sun. The knowledge and power of the craftsman is comparable to the power and light of the moon, and the knowledge and power of the apprentice is represented by the power and light of a dim star. One's tone quality is accelerated, one's spiritual stature is enlarged, and the vapid moisture of selfishness evaporates or is dissipated, as one advances through those ascending, expanding grades of enlightenment, unfoldment and service.

The completely selfish person, like an illiterate and untutored child, is entirely un-graded; he is beneath the grades; he is without spiritual standing. One, such as the above, is comparable to a dark star — a star which radiates no light in the darkness with which it is encompassed. The man who backslides from a high grade into total selfishness is a degraded individual; he is beneath the grades; he is a spiritual zero; he is a dark star. The spiritual zero or dark star may add to himself only by overcoming himself; he may enter the grades or become spiritually graded, only through participation in the ascending, expanding grades of learning, development and service.

The individual, who serves himself ninety-nine percent of the time, and other entities only one percent of the time, stands grade one; he has barely surmounted the state of the dark star or spiritual zero; he has been resurrected only one grade or degree above the plane of the un-graded. Even though he may have been in spirit fifty, a hundred, or a thousand years, etc., the grade one person is a spiritual infant or immature child; he is comparable to a youngster in the kindergarten. The kindergarten is the bottom rung in the tremendous ladder of educational service; however, the grade one child, like a fertile seed, contains the potential of all other grades, numbers or powers within his embryonic being.

The grades from one to thirty-three, inclusive, are comparable to the ascending levels in common school. All such are lower grade pupils in the Great School of Service. The title School of Service indicates that each pupil must learn and grow by doing, or by being helpful in a practical way. The

student in the great school of spiritual life serves that knowledge may be acquired, and that the spiritual dimensions of his being may be enlarged. The first thirty-three grades are the grades of the apprentice, and the light and power of a dim and distant star are representative of his primary state. The first thirty-three grades are framed and fitted to the needs of familiar spirits, or to the capabilities of the mortal spirits who dwell in the natural heaven. Those who have not yet completed the task of putting off corruption — those who have not yet shed the Image of the Earthy — those who are still spiritually inorganic are domiciled in the natural heaven. The individual who serves himself sixty-six percent of the time, and other people only thirty-three percent of the time, stands grade thirty-three; he is a third of the way up; he has progressed or grown a third of the distance between total depravity or spiritual zero and complete regeneration; he is comparable to a graduate of the common school in our educational system.

The man who serves himself thirty-three percent of the time, and other people sixty-six percent of the time, stands grade sixty-six; he is two thirds of the way up the ladder of growth and expansion in the Great School of Service; he is a demigod of knowledge, wisdom and power; he is comparable to a high school graduate in our educational system. The grades from thirty-three to sixty-six in the Great School of Service are the grades wherein the magical skills or spiritual talents of the mighty craftsman are unfolded or developed. The light and force of the moon are representative of the knowledge and power of the wonderworking spiritual craftsman.

The man who serves himself one percent of the time, and other people ninety-nine percent of the time, stands grade ninety-nine; he is a spiritual highlander or mountaineer; he is all the way up; he is comparable to the university graduate in our educational system. All university graduates, spiritually speaking, are high grade students; all graduate seniors in the Great School of Service have completed the planetary curriculum, and they are qualified to function or serve in the arc-heavens of etherea, or in the universal aspects of life. The highland student is fully regenerated or restored. The grades between sixty-six and ninety-nine are the grades of the planetary master. The planetary master is greatest of all because he is humblest of all, and is qualified to function as the servant of all.

#### Faculty and Students

One must become a university graduate in the Great School of Service ere he is worthy or qualified to assume his mighty spiritual birthright. The Great School is manned on each ascending grade by corps of wiser, more powerful, more luminous and more gifted spirit teachers; they not only teach the scientific mysteries or secrets of the spirit, but they demonstrate the tremendous powers of the spirit. The tempo of the spiritual revelations and phenomenal demonstrations become more intensified increased or exalted as the student ascends or grows upward through the grades. Only planetary masters are qualified and self-effacing enough to express the Deific wisdom, power and genius which is associated with the divine heritage. All who have attained to grade sixty-six and beyond are conditioned or restored to the point where they are qualified to Repossess the Word. The human male and female, the finite portions of the Compound Word, must attain to the state of planetary masters ere they are properly conditioned and qualified to unite with each other in wholeness of being and with Deity, in the completion of the Omnific Word. Both the finite male and female must be fully regenerated to the Image of the Heavenly before they are qualified to function as compatible units in the trinity. The Omnific Word is an immortal Trinity in Unity. "The Word is with God, and the Word is God; and the Word is made flesh."

#### The Secrets of the Word

Before man can Repossess the Word, he must understand the nature and constitution of the Word; he must have a thorough knowledge of each Unit in the Trinity; he must be familiar with the functions and relationships of each to the other, the finite to the finite, and the two finites to the Infinite. Only the Living Word (the angel) is qualified to reveal the secrets of the Word. The heavens are open, and the inspirational sound equipment is in order. Lend your ears, as the secrets of the Word are unveiled. Grant your undivided attention to the Holy Spirit as It speaks, through the instrumentality

of the ministering spirits and a great modern seer, to those who have ears to hear, and eyes to see. What is the nature of the Deific Unit in the Triune Word?

#### The Deific Unit

"Deity, the Infinite One, is an omnipotent, omniscient, and an omnipresent duality. Deity is both masculine and feminine. Deity is an Infinite Twain One. Deity is a mighty Two in One. Deity is an Infinite Duality in Unity.

The Magna Mater is the great feminine form of God; she is the Feminine Aspect of Deity. The Magna Pater is the great masculine form of God; he is the Masculine Aspect of Deity.

"Deity is an Infinite Paternal and an Infinite Maternal Principle, united in one, pervading all space, and animating all things by virtue of its infinite creative, sustaining principle called the 'Word.' Deity contains the active and passive principles, male and female, thus constituting a Duality in Unity.

#### Dual Attributes

"The highest expression of Infinite Intelligence or Deity is dual in attributes; it is dual in wisdom and love; it is positive and negative; it is male and female. All of the manifestations of the Infinite are expressed through those principles, the one or the other, animating all forms of life, and in every form of manifestation or activity, some degree of both elements or principles is expressed. Although containing dual principles and forces, no single form is complete in itself; it must have its counterpart, or complement, to round out its beauty, usefulness, and fullness of life.

"Almighty God is a Male and Female Intelligence, the Creator of the world; He is a man-woman. Thou, Father, Thou art also Mother; and Thou art male and Thou art female. Infinite extension, on a boundless plane, is the characteristic of the eternal Mother: thence is water Her outward and visible sign, and the horizontal line Her symbol. Energizing ever upward is the characteristic of the All-father; hence is fire His outward and visible sign, and the perpendicular line His symbol. Being born of water and of the Spirit (fire) refers not to the priestly figment of baptismal regeneration, but to the purifying, regenerating, dual influence of the Divine Mother-Father, hence the candidate is purified by water, and consecrated by fire.

"In God are two distinct natures: each nature is counter-partial and conjugal to the other. The two natures are twain in their oneness and one in their twain-ness. communion infinitely in each other's breasts; they are infinitized in each other's love. The bi-sexuality of God is one of the great fundamental truths of the universe.

#### An Infinite Dynamo

"Almighty God can only perpetuate His existence eternally through the male and female principles existent within His own being. The mighty male and female principles, associated together as a one, generate life and love and are expanded in wisdom and truth. The Divine Masculinity begets: the Divine Femininity conceives and the creative proceeding of the masculinity in femininity ultimate, grants form or objectifies. The masculine and feminine of Deity constitute the positive and negative poles in an infinite dynamo or generator. The Deific Dynamo, minus either of its poles, would be impotent. Deity, minus either the male or female principles, would be incapable of generating life and form anywhere in the universe, in Itself included. The creative current, like electricity, could not flow through the Infinite Dynamo were the Deific Circuit incomplete.

#### Nuptial Joy

"Herein is made apparent the nature of the infinite joy of the Divine Spirit within Himself; for it is all a nuptial joy. In the common thought, and even to the most philosophical mind, there is something enormously repulsive in the solitary loneliness of God. He is imagined as an infinite gulf of Bachelor Being. A bachelor God could not impregnate matter with Spirit. Can the seminal germ, without the feminine ovum, be formed into a natural man? Can a man embrace a mass of stratified earth, and in it beget a child? Manifestly not. Wherefore it is self-evident from the creation of man



that the Eternal Femininity is not found in the natural substances of the universe, but in the second hypostatic degree of the Divine Infinitude. In God are two distinct natures; counter partial, conjugal; twain in their Oneness, one in their Twain ness; holding communion infinitely in each other's breasts, infinitized in each other's love and wisdom: this is Almighty God. The bi-sexuality of God is a fundamental truth, which is mirrored in all of existence. God is, in the infinite sense, man and woman, lover and beloved, husband and wife; and it is so displayed to the apprehension of all throughout the universal heavens.

#### Architects and Trestle boards

"The Great Spirit is masculine, and the Divine Soul is feminine; they constitute the male and female aspects of Deity. Human beings were created male and female, in the image and likeness, or after the dual aspects of Deity. Spirit is conscious mind, and Soul is subjective mind. Spirit, or conscious mind, originates the Word, the Seed-ideas or Germ-patterns that fecundate. Soul, or subjective mind, receives the seed or germ, conceives, gestates, and nourishes after the sowing or implantation. The feminine, both Deific and human, are the trestle-boards upon which the architectural words, seeds, or germs are placed preparatory to the building of the bodily temple. Infinite Subjective Mind (Soul) is related to Infinite Conscious Mind (Spirit) as a wife is related to her husband.

#### Counterparts

"The image and likeness of the Infinite Dynamo, or the two parts of the Deific portion of the Word, are imparted to the two finite portions of the Word. In other words, Deity endows the human race with its male and female qualities or attributes. The image and likeness manifest as man and woman in the human race. All human beings emerge from the Deific Source in pairs, or as male and female counterparts. The counterparts are symbolized as Adam and Eve in the Bible. The human units of the Trinity, after a period of separation to partake of the fruits of the tree of knowledge of good and evil in mundane life, will be reunited for eternity.

"You must have the passive which nourishes the universe, and the active which fecundates, otherwise there is no possibility of reproduction. Neither love nor wisdom are creative separately: they must be married, and the universe is the result of their nuptial union. Love and wisdom exist in an infinite conjugal oneness. The ravishing harmonies of the outward universe are a feeble reflex of the exquisite, ineffable, conjugal delight in which Almighty God lives within Himself. God is wisdom (male), and love (female).

"The perfect man is likewise constituted; he is made in the image and likeness of God, the masculine principle and its feminine counterpart. The male and female halves are knit together in that thorough oneness which constitutes the blessed nuptial relation; they are thoroughly interblended as to the essence of their life. The two halves of the whole man will love, will, and enjoy, not as separate entities, but as one consciousness communing with itself: so God, who thus has fashioned man in His own image and likeness, in Himself exists.

"In him the active, the passive, and the proceeding powers of generation reside and are at-one. The mysteries of God can only be comprehended through the body of man. The correspondences of the body are the revelations of Divinity, There is in God a Divine Masculinity by which He begets: a Divine Femininity by which He conceives, and a Divine Proceeding of the masculinity in femininity by which He ultimates. This is the truth that is concealed within the formula of Father, Son, and Holy Spirit•

#### Conjugal Order

"God is all-sufficient in Himself to all good. The Eternal Masculinity is the Divine Love. The Eternal Femininity is the Divine Truth. The eternal proceeding of the Two-in-One is the Divine Ability. The mystery of the Divine Nature is typified in the relations of conjugal love. In conjugal order, the husband takes his wife into his bosom, and they are at-one, the external expression of this being the nuptial rite, never to be identified, however, with aught that is unchaste. In the nuptial

interblending of the angelic spouse with his companion, there is a merger of spirit with spirit, until the wife is absorbed into the being of her husband, with all of her faculties and powers folded up within his faculties and powers. There is a union of married attributes, and, during the nuptial interblending, they become one body. The angelic masculinity has taken its own angelic femininity into its embrace. In the inmost heaven of the angels, the consentaneous action of all the faculties is such that the home of the woman angel is in the body of the man angel; her face glows in his face; she looks out through his eyes; she sings through his voice; she breathes through his lungs; she feels through all his sensories; and they are seen as one soul. They live in an endless consummation. Proceeding from them is a third or ultimated form, springing from the perpetual union of the two. Through this form are ultimated all of the wonderful things that are breathed into them from God. This convergence of form becomes more intimate to all eternity. [They flow forever into a more blissful unity. In this unity 'the angelic husband encircles, by his unfoldings of personality, all of the thoughts, feelings, sensation, joy, desire, I tenderness, all states of restful action and active rest, and passive harmony, in the woman his wife, as the masculinity of her femininity. They mount in the ardencies of their affection, as one spirit and soul toward God. The woman angel in turn, throughout all of her objective and subjective existence, receives the man. She is bone of his bone, flesh of his flesh, spirit of his spirit, thought of his thought, and life of his life. The man receives the ability to be his wife's indwelling masculine soul, spirit and form. The wife receives the ability to be her husband's indwelling soul, spirit and form; and the sphere, which pervades them, and in which they exist, expresses in objective unity of form the eternal interblending of their lives. The twain-one, when this merger transpires, appear as a perfect, radiant, youthful man. When they have attained to this condition, they represent and typify the Lord. In him the eternal masculine and the eternal feminine, otherwise the Divine Good the Divine Truth, are one for evermore.

#### The Deific Appearance

"The Lord Himself, the God of all the planetary and ethereal heavens, appears, when he visits the inmost celestial angels, like a Divine Man in the flower of His age; and he instructs them, audibly and face to face. Each conjugal twain, who have become one, behold the Lord as an Infinite Conjugal Man. They see in Him a Divine Trinity in Unity: Infinite Masculinity, Infinite Femininity, Infinite Proceeding Operation; and thus One. But they see themselves, in their nuptial unity, and in their proceeding form, as images of God, and reflections of His trinity in unity; the two, with their proceeding form, making one man. In this manner, when the nuptial oneness becomes ineffable, it is discovered that the Lord Himself is the prototype, and their appearance is the reflex of His appearance." "Blessed are the pure in heart (the chaste in love) for they shall see God."

#### The Inspirational Voice

Spirit, through the inspirational voice, has taught us that the bi-sexuality of the Almighty is one of the fundamental truths of the universe. The bi-sexuality of Almighty God is a fundamental truth, which is mirrored in all existence. Spirit has revealed that Almighty God is, in the infinite sense, man and woman, lover and beloved, husband and wife; and He is so displayed to the apprehension of all angels throughout the universal heavens. The Almighty also teaches us that man is created, male and female, in His image and likeness. Our understanding has been illuminated, to a degree, relative to the Deific Unit in the Triune Word; and it is now the will and purpose of the Inspirational Voice to illuminate our understanding relative to the human units in the Omnific Word. Incline your ear, in a listening attitude, to the Inspirational Voice of the Spirit.

#### The finite Unit

"The human germ, in the primate, is dual; that is, the essence and potency of two individuals are comprised in the primal germ. These individualities, though not vitalized into personalities, are male and female; and before

the two units of the germ become visible or perceptible to even very advanced and wise spirits, they are separated, and literally compose two germs, or the male and female of human expression. The twain-one are not always kept apart in earth life, as they are sometimes brought together on the mortal plane, in which case the union is very sweet and the conjugal relations thus entered into are of the most harmonious and beautiful character whether they are rich or poor in earth life.

#### Reunion

"The complementary halves are always united sometime. The union may be delayed for many, many years due to their need for unfoldment, work and knowledge in the world of spirits; however, sometime, somewhere the union will occur; it will occur because, in spirit, the law of vibration, attraction, or affiliation conspire, in accordance with Divine Will, to establish each with his own. The Deific Portion of the Omnific Word, like the operator in a telephone exchange, can arouse each of the complementary halves to the proximity of the other, by plugging in their lines of attachment, or by sounding the assembly call.

"Those who were originally evolved, as a counter part twain-one, by the Twain-One Creator, can never be permanently and forever divorced. In the most extreme case, one may, through persistent evil, sink into an indefinite death cycle but even here, the Redemptive Power is all sufficient and the two, when properly purified and conditioned, will be reunited. ,

"Though one shall say, ' Lord, I have no part in Thy marriage supper; for perchance my counterpart destroyed herself through sin, and became a depraved spirit in hell'; I will answer him. For this very reason should'st thou come to My wedding supper: for I go forth not alone in the highways of the earth, but in the byways which are below the earth; and lo, if there be a counterpart in hell, I have already assumed her infernal, that I may stay her infernalities; and I will bring her unto thee, and ye twain shall be married in my own eternal marriage.

'Each person is born with an atomic structure, the particles of which are interlocked with those of the complementary being, and must be so to all time. Sooner or later, the complementary being is found, with whom we are each internally, and as yet unconsciously, atomically interlocked.

"Man is impossible without woman and woman without man. Each soul and spirit, prior to its entering this world, consists of a male and female united in one being. When it descends into the earth, the two parts separate and animate two different bodies. At the time of marriage (in heaven) the Holy One unites them again as they were before. And they again constitute one body and one soul; forming, as it were, the right and left of one individual.

" This union, however, is influenced by the deeds of the man, by the ways in which he walks. If the man is pure and his conduct is pleasing in the sight of God, he is united with that female part of his soul which was his component part prior to birth.

#### The Whole Body

"Woman is extended on her side and is applied unto the side of the male. She is separated from his side, and cometh unto him that she may be conjoined with him, face to face. When conjoined together, they appear to be only one body. The masculine, taken alone, appeared only half the body, and thus also with the feminine. When joined together they appear to form only one body. The universe is in a state of happiness when this occurs, because all are blessed by their perfect body.

That which is not male and female together is called a half body. Such is a mutilated body. No blessing can rest upon a mutilated body and defective being. But only on a perfect place and being, nor at all on an incomplete being.

A semi complete being cannot live forever, neither can it receive blessing forever.

#### Complete Man

Man, formed in the image of God, is never fully made until he attains to an orderly and chaste conjugal relation prior to this period, he may be far advanced in regeneration; but

he still remains as a spirit, in a condition of comparative inertia. Our Divine Parent, who created us, two-in-one, as little germs of soul, and then set us apart into male and female; will unite all the good, here or hereafter, as He sees best, each with his or her own; blending them together in regeneration's fullness, so perfectly that they shall melt and mingle in the transfusion of every element, sympathy and thought. Each absorbs the perfection of the other, and remain themselves. The absorption of the feminine element into the masculine mind, quickens the intellect into a creative state. None can flower out into a grand, artistic perfection, until nursed from wisdom's mother-side. No man can write a great book, originate a great invention, etc., until he feels that he is half a woman.

"The human male, in becoming truly manly, becomes truly womanly. The radiance of the countenance is of sunlight and moonlight fused into one. The truth is so circumfused with goodness, the goodness so animated by truth, that they are henceforth and forever inseparable. This makes up the charm and perfection of the angel: the manhood and womanhood, a thousand times multiplied and freed from all impurities, and interknit in all of God's blended harmonies, made of each a mirror of the twofold oneness of our God.

" In the spiritual world woman has all the privileges and rights vouchsafed to, or inherent in, man. Yet, there are studies that neither can pursue separately: there are temples of revelation that no man, or no woman can grace or enter independently: each must be accompanied by his or her complementary mate, the two making up the one being, spirit-soul completeness.

### The Human Form

There is no known existence that does not furnish all People, big and little, with the human form, all are embodied and molded to human shape. Information from <sup>s</sup> spiritual heights affirms that all ascending souls main the semblance of the human form for ages upon ages

### THE LOST WORD

in their progressive developments. Yet, the great spiritual sages from on high, from the future eternities, teach that the final growth and goal, if such it may be called, brings the two human hemispheres into one apparent form, that of a glorious orb or sphere, luminous, brilliant, as of one body, as by one primal fire. Yet, the center of this flaming aura defining two distinct entities as the moving force, the male and female beings of the living globe.

### Adam and Eve

Adam and Eve are types of spirit-soul affinities, the two-in-one, spirit-soul mates. The high raised ones of the emancipated heavens do not teach that Adam and Eve were human beings, but an allegorical illustration of the male and female (wisdom and love) which can be perverted by mingling with lower elements, as gold is corroded when compounded with base, uncongenial substances.

"The allegorical Adam and Eve were naked and not ashamed in the sense that love knows no sin, is not debased in pure expression, but if from contact with carnal things it becomes perverted to the level of lust, it becomes self-conscious of its iniquity, ashamed and tries to hide itself; hence, seeks to cover up or clothe itself from view,"

The emancipated ones from worlds ethereal tell us that "ultimately, in the celestial spheres, ages on, the reunited spirit-soul mates appear as one rounded, glorified sphere of light, possessing attributes of intelligence, energy, wisdom, love and power; but that the distinct individual attributes and elements of each, the male and female, are plainly discerned and manifested; there is no swallowing up of either individuality by the other part; and that whenever desirable, they can separate and appear as two distinct individuals, male and female.

### Love of the Sex

"The love of the sex holds in its form all other loves; as the form of the body holds in its structure all of the minor structures: and so the operation of sex is the complex and fulfillment of all other operations when considered from the plane of the arch-natural. A world without sex would be a dead, formless world, even as a woman becomes unwomanly in the seclusion of the convent. He who sees impurity in life's most sacred mysteries, sees but the reflection of the foul pollution of his own mind and heart. The suppression of passion is not wanted, but the spiritualization of passion. Love is a passion which is intended to be divine and eternal; and that love to be divine and eternal, must be divinely and eternally expressed through a human but spiritual body.

"In all chaste or noble sex-love, there is an actual atomic mingling, an interlocking and embracing of atoms, a whole miraculous, unseen process, what would today be called sub-surface or a subliminal process, which takes place far within the depths of the ordinary consciousness but which reaches to the surface, and becomes self-conscious in the cases of some highly refined and poetic organisms. The mystery of supreme love lies in the atomic mingling of the fluid bodies, or the bi-sexual frames. Truly, the beloved wife of the angel diffuses all of her form within his visible, external person, and rests in the repose of all his attributes. Her members are diffused through his members; her gentle bosom enters into all of the organic sensations of his bosom; her blood circulates, like rosy fire, in all his blood; her fairy thoughts become his thoughts, tripping in music through all of his mental sanctuaries; her heart is entranced in the conscious, interior shekinah of his heart; and so her essence is fused in his essence, and her exquisite nature breathes the wife's affection from the inspired centers of his inmost personality to the thrilling sensories of the most external nature. So is unfolded that great mystery, in which the apostle compares the marriage relation, in its true order, with the mystical union of the Lord with his true and living church of purified, immortal spirits. So is fulfilled that infinite prediction, that they twain shall become one flesh. But it must not be supposed that this unity destroys the separate identity. The angelic wife is continually more a woman, more a wife; and the angelic husband is more a man, and is more a husband. This perfect nuptial inter-union endues each with more exquisite, objective organizations, develops new bodily sensations, ripens them mentally to an increased intelligence, and opens their affections into a vaster love life, more and more absorptive of the influences of the One All Perfect Good, Almighty God.

#### Aura Nerves

"Unless the soul or the soul-body has aura nerves, it cannot hear heavenly music; unless it possesses nerves of smell, it cannot inhale and enjoy the fragrance of heavenly roses. If earthly passion must be expressed through an earthly body, heavenly passion must be expressed through a heavenly body, a body still material, but material in a finer and less perishable sense'

" Love is not an animal instinct purified; it is an angelic instinct partially degraded, but ever aspiring and striving upward toward its original source. Love is not isolation and contraction, but union and expansion: it is the infinite love reached and apprehended through the finite embrace. Woman, as originally formed, bestowed perfect love.

"Woman represents the principle of divine love. She is intended to convey to man vibrations proceeding straight from the very Heart of Being; divine vibrations without which he can in no real sense be said to exist.

"The humanity, as we see it around us today, is only a mutilated, one-sided humanity, a phantom race. Men and women move along, each in their separate paths; and there is no true blending, there is no divine marriage possible.

"Woman and man now approach each other under very imperfect conditions. They have, as a rule, lost the power of conveying to one another, consciously and organically, the divine life currents.

" There is, somewhere in the universe, a sex love which is unspeakable in its purity, inconceivable in its intensity, and a joy about which we hardly dare dream. The souls of the woman and the man draw upon the inexhaustible power of the divine magnetism. This magnetism can be generated only

through the impact of sex upon sex. Only a male and female, conjoined by the fiat of the Supreme, can function as a great, galvanic battery."

#### The Voice of the Spirit

The voice of the Spirit, elucidating the relationship of the sexes in the spiritual world, said: "They unite and assimilate each other's magnetic aura, a pleasure beyond mortal conception. Here we were informed that the male-female pairs, during the formative, progressive, and preparative stages of their amorous experiences, or initiations, do not as a rule remain together indefinitely. For instance: if one progresses faster than the other, they will part, and each will seek one on his or her own plane. Spirit-soul companions remain as such, only so long as they have mutual or equal desires and aspirations on a progressive line, or in social relations. If one progresses beyond the other, the one left behind becomes too crude and the other too refined for their auras to blend in harmony, and they are then divorced by a natural law of incongruity. They part as friends, very much unlike those who are divorced on earth. There is an inexplicable repulsion between two spirits who have progressed to a state where they must separate. It is not dislike as we understand it. They are no longer attracted to each other, and seek a more suitable companion. The Great Law is operating perpetually in the spiritual world, through a process of preparatory adjustment, to bring men and women to the coveted goal of perfect and eternal adaptation. The male image must be perfectly adapted to the female likeness ere an angel is born.

#### A Galvanic Battery

Why is it necessary for the sexes to unite after they have passed beyond the stage or sphere of procreation?

What further use are they to each other as such? The Voice, answering those questions, said: 'Of what use are the two poles of a galvanic battery? Because they cannot exist, or are in a quiescent state, when they are separate. The current cannot flow unless the circuit is complete. Just so with mortals or spirits, beings of a higher order; they are incomplete alone, which holds good throughout the spheres. If this were not the law, spirits would mingle together promiscuously, seemingly without a purpose, in an inharmonious manner. While, on the other hand, they are similar to a fond pair on earth; they have a special object to love and care for, which gives them strength, and a desire to please, and instills in them an aspiration for a more exalted condition. There will come a time in the unfoldment of the male-female spirit-soul when they will be so strongly united that they will have no desire to be separated. They will be virtually one, 'twain of one spirit.' This is in accordance with the universal law of the positive and negative forces of nature, which is the harmonizing principle throughout the universe. In the earth sphere, these seemingly two elements, as seen in the sexes, are noticeably distinct. They are separate and independent until attracted together by the common law of affinity, which is only partly understood. :

#### The Use of the Sexes

" Now, sir, you begin to comprehend the use of the sexes even in spirit life. The sex principle — as understood by mortals — is, after successive unfoldment of the spirit, entirely lost, leaving the two great animating principles that constitute the dual life of all animate beings, androgynous or one."

The Infinite One, or the Deific Male and Female, are united in an eternal marriage; they are androgynous; they are an Infinite One. The finite, or human male and female, when joined in everlasting wedlock, are androgynous; they are a finite one. The finite one is in the Image and Likeness of the Infinite One.

#### Restoration and Repossession

The Restoration and Repossession of the Word is realized when the galvanic battery of the finite one (the human male and female) is permanently attached to the Dynamo of the Infinite One (the Deific Male and Female). The Omnific Word is a three-in-one expression; it is a trinity in unity; it is a compound of one Infinite and two finites. The Word is repossessed when the relationship between

the finite and the Infinite is restored. "What therefore God hath joined together, let no man put asunder." Matt. 19:6.

## Chapter

### Seven

#### Desecration and Consecration of the word

## DESECRATION AND CONSECRATION OF THE WORD

"Know ye not that ye are the temple of God, and the spirit of God dwelleth in you?" 1 Cor. 3:16

### *Infinite-finite Marriage*

The Omnific Word, in its highest sense, is an infinite marriage; it is a marriage between the Omniscient Male, and the Omnipotent Female Principles of the universe. The Omnific Word, in its lowest sense, is a finite marriage; it is a marriage between the spiritual male and female of the human race. The Omnific Word, in its complete sense, is a union between the twain-one Infinite, and the two-in-one finite. The Infinite-finite relationship can, under certain conditions, be desecrated and frustrated. Who are the desecrators, and what methods do they pursue in the fulfillment of their unholy ends?

### *The Three Desecrators*

The desecrators are mentioned in the lexicon of a great fraternal order as the three ruffians. Those three ruffians are delineated in holy writ as satan, the devil, the serpent, the first Adam, the old man, the natural man, carnal mind, the flesh, and the beast or the human animal..

### *Authors of Evil*

If the sacred, mystical teachings of the past can be believed, the three ruffians are the authors, inventors and Perpetuators of all the sin, evil, destruction and degeneration that exists, or ever has existed, in the entire world, tradition affirms that the fall and expulsion of the symbolic Adam and Eve from the mythical Garden of Eden can be accredited to the three ruffians. The three ruffians, according to tradition, interfered with the construction and operation of Solomon's Temple. It is said that the three ruffians can extend their operations into the supernal regions and bring about the fall of susceptible gods and angels. Responsibility for man's descent from the Golden, Silver, and Copper Ages, and his subsequent fall into the selfish, corrupt, adulterous and bloody Age of Iron and Clay, is also accredited to the three ruffians. The three ruffians, according to tradition, originate all of the poverty, crime, warfare, licentiousness, etc. that exists in the world; they are the authors of all selfish, evil, lustful, destructive inventions; they are the adulterers, seducers, despoilers and rapists of mankind. The three ruffians are the disrupters of heaven, the creators of hell and the desecrators of the Omnific Word. What are the names of the three ruffians?

### Names of the Ruffians

Jubala, according to the encyclopaedia of the Illuminati, is the traditional name of the first ruffian. Jubalo is the traditional name of the second ruffian, and Jubelum is the traditional name of the third ruffian. Jubala is the head, Jubalo is the heart, and Jubelum is the hand. Whose head? Whose heart? Whose hand? Jubala, Jubalo and Jubelum are the head, heart and hand of one's own lower self. The Omnific Word, or the Higher Self, is desecrated by the erroneous thoughts (the head), by the evil feelings (the heart), and by the unclean acts (the hand) of the lower self. The lower self is the first Adam, the natural man, the old man, the beast, or the human animal. The Omnific Word will be desecrated by the three ruffians within us until we cease to think error, feel evil, and work with unclean hands. Our impure minds, evil hearts and unclean hands are Jubala, Jubalo and Jubelum; they are the Desecrators of the Word.

### A Split Personality

The lower self is related to the higher self as the pollywog is related to the frog. During metamorphosis, or the rebirth of the pollywog into the frog, it is a dual entity, a split personality; it is part pollywog and part frog. The loftier nature of the frog is tintured and colored during the period of conversion or changeover by the inferior elements in the lower nature of the pollywog. Likewise, the higher spiritual self of man is tintured and colored by the inferior elements of the lower, natural self. The impure mind (Jubala), the evil heart (Jubalo), and the unclean hand (Jubelum) will contaminate the higher self, and desecrate the Word until metamorphosis, or complete spiritual rebirth has been accomplished.

### Reverse Thinking

Metamorphosis, spiritual rebirth, personality change or conversion can be accelerated merely by reversing the direction of the thinking. One who thinks above himself will take on the image of the above. One who thinks below himself will assume the likeness of the below. It is just that simple. Which do you prefer, the likeness of the animal, or the image of the angel, the likeness of the earthy, or the Image of the Heavenly?

Man, unlike any other living creature, is so constituted that he can think in two directions; he can think above himself, or he can think below himself. It is normal for man to think above himself, and it is normal for beasts to think below themselves. Man, to the degree that he thinks above himself, is an angel. Man, to the degree that he thinks below himself, is an animal. Think below yourself, associate with the ruffians, walk in step with Jubala, Jubalo, and Jubelum, and the Omnific Word will be desecrated by your beastly nature. Reverse the direction of your thinking from downward to upward, from below to above, associate with the Grand Masters, walk with the Builders, and the Omnific Word will be consecrated by your heavenly nature. Reverse your thinking, put off the Image of the Earthy, put on the Image of the Heavenly, and you will change the quality of both yourself and your unseen associates. Jesus reversed his thinking; he put Satan (self) behind him, and the angels came and ministered unto him. The only way one may eliminate the three ruffians from one's being is through personality change or conversion. One may bless mankind and consecrate the Omnific Word merely by changing the direction of his thinking. Reverse your thinking from the earthy to the heavenly, and you will put off the Image of the Earthy and put on the Image of the Heavenly. Think above yourself, and you will take on the image of the above. One is born from above only through persistent exposure to the above. Get thee behind me Jubala! Get thee behind me Jubalo! Get thee behind me Jubelum! Eject the three ruffians from the holy temple of your being, and preserve the sanctity of the Word against the desecrators.

### A Living Temple

The Omnific Word is both a living word and a living temple; it is a spiritual temple, not made with hands, eternal in the heavens. The spiritual edifice is made of far more durable and attractive material than squared stones and hewed timbers. Buildings made of stone and timber endure for a few centuries at the most, but the Omnific Word is a structure that endures forever. The building, not made with hands, is of split-level design; it is universal in size; it is both infinite and finite in its dimensions. The Omnific Word, the living temple, is a temple of light, and it is subject to attack by the sons of darkness; it may be desecrated by Jubala, Jubalo, and Jubelum, the three ruffians. Expel Jubala, Jubalo, and Jubelum from your being, and prepare for the Consecration of the Temple. Cleanse your mind, purge your heart, wash your hands, and pave the way for the coming of the consecrators. Who are the consecrators, and what methods do they employ or pursue in the fulfillment of their constructive ends?

### The Consecrators

The twice-born men, the second Adams, the Lords of Heaven, the spiritual men of the human race are the consecrators. The consecrators are presented by the sons of light as three great builders. The builders are not afflicted by the worldly drives that are so characteristic of the ruffians. The



promiscuous sex drive of the ruffians (the drive that desecrates the Word, determines its loss, and delays its repossession) gives way to a chaste love of the sex in the builder. The sex drive, the appetite drive, the pride drive, the ambition drive, the greed drive, and all other worldly drives that seem so important to the ruffian are entirely absent in the person of the builder. The second Adam, the Lord of Heaven, the spiritual man, the true son of the Most High is no longer of the world, or in it; he departs the world with the death of the old man, or through the metamorphosis of the unclean ruffians. The builder removes himself from the world by removing the world from the builder. The builder is reborn from the beastly nature that polarizes him to the world. The builder can never repossess the Word which is lost, nor complete the temple not made with hands, until the lewd, impure thoughts of Jubala, the lustful, adulterous desires of Jubalo, and the selfish, unclean hands of Jubelum are no longer active in his being. All of the unclean, selfish drives of the animal nature are rejected and eliminated as sins of the flesh, sins that war against the spirit, sins that prevent the repossession of the Lost Word, sins that frustrate conjugal love and delay the construction of the Immortal Temple.

### Two Levels

The builders function at two levels, the Speculative and the Operative; they must develop skill, and exercise ability at the speculative level ere they will be qualified to function as artful workmen in the operative field. The speculative is the causal or the spiritual level. The infinite and finite parts of the Omnific Word must be assembled and fitted to the dimensions of the Immortal Temple ere they can exercise the talents that are common to the wonder-workers. The builders cannot work at the operative level, or function in the plane of effect, until all of the creative mechanism of their higher selves has been assembled and set in motion at the speculative level. The three master builders who function on the plane of cause, at the speculative level, are the same master builders who, when efficiency grants permission, work on the plane of effect at the operative level. The three master builders are all sons of light, spiritual men, children of the Most High, second Adams, or Lords of Heaven; they are builders of the superstructure, and it is their task to see that the will-patterns of the Almighty shall be duplicated in earth as in heaven; it is their duty to objectify the kingdom of the Great Architect on the operative plane. Who are the three master builders? Who are the Grand Masters of the mystic lodge, and what methods are utilized in their speculative and operative endeavors? What are the names of the three Grand Masters?

### The Three Grand Masters

King Solomon, according to architectural science, is the traditional name of the first builder, King Hiram is the traditional name of the second builder, and Hiram Abif is the traditional name of the third builder. King Solomon is the head (the thinker), King Hiram is the heart (the giver), and Hiram Abif is the hand (the builder). Whose head? Whose heart? Whose hand? King Solomon, King Hiram, and Hiram Abif are the head, heart and hand of one's own higher self. The Omnific Word is consecrated by the wise and luminous thoughts (the head), by the warm and generous feelings (the heart), and by the clean and skillful acts (the hand) of the higher self. The higher self is the second Adam, the spiritual man, the new-born man of light, or the human angel. The Omnific Word will be consecrated by the three builders within us as long as we continue to think truth, feel love, and work with clean hands. Our wise minds, loving hearts, and clean hands are King Solomon, King Hiram, and Hiram Abif; they are the consecrators of the Omnific Word, and the builders of the Immortal Temple.

### Giants of the Lost World

King Solomon, King Hiram, and Hiram Abif, the three grand masters of the Immortal Temple, were active in the heads, hearts, and hands of all men during the Golden, Silver, and Copper Ages. All of the men of those Ages were grand masters on the plane of the speculative, and all were magnificent builders at the level of the operative. There were no ruffians to defile the Temple, or desecrate the Word until the human race fell into the selfish, adulterous,

corrupt and bloody Age of Iron and Clay. All men in the Golden, Silver, and Copper Ages were mighty magicians; they were all awesome wonder-workers. The grand masters of the speculative, and the mighty builders of the operative erected magnificent structures, and there was no sound of hammer, axe or saw heard during the structural operations. The giants of the Lost Edenic World were all, spiritually speaking, grand masters; they were all, physically speaking, mighty magical builders; they all met their needs creatively without having to resort to the sweat of the brow. When King Solomon (wisdom) was emperor in the human mind, when King Hiram (love) ruled in the human heart, when Hiram Abif (art-magic) functioned as the human hand, the will-patterns of the Great Architect were objectified in earth as in heaven.

#### Psycho-kinetic Power ,

The mighty builders of the Millennial Ages employed the psycho-kinetic power of the Omnific Word to construct or build. The psycho-kinetic power of the Word was used in the ancient world to effect engineering feats at which we wonder today. Huge tri-lithons like those at Stonehenge, or the raising into position of the huge stones and columns that are found in the ruins of the ancient Temple of Baalbek, are difficult to account for with the mechanical resources of that time. Many of those stones are sixty feet long by twelve feet thick, and each weighs twelve hundred tons. Those mammoth stones are set on top of each other, like bricks in a wall, and the interstices between them are closer than the thin blade of a penknife. The fifty-four columns of Baalbek, of which six are still standing, are seventy-two feet high and twenty-two feet in circumference. The tremendous force that was employed by the mighty builders of yesteryear, to fashion and position those huge blocks and towering pillars, was neither muscular nor mechanical; it was a power of formation and levitation that is native only to the Omnific Word; it was a tremendous psycho-kinetic force that was exerted at will by the early grand masters in the speculative and operative spheres of masonic expression. The art-magic of the mighty master masons is also exhibited in the huge stone heads of the Easter Islands, in the vast ruins of the dead cities of South America, and in the marvelous structures of ancient Egypt. Imagine if you can, the vast structures of the ancient world magically taking shape without the help of any visible agency. Consider the giant Sequoias or the massive Redwood Trees. It has been proven in the laboratory of a great university that concrete objects may be influenced at a distance through mental power alone. Matter will be compelled, without involving mechanical equipment or muscles, to obey the mental commands of man when the three grand masters are re-established in the head, heart and hand. No one can measure the power-potential of the Omnific Word, or understand the tremendous reaches of the psycho-kinetic forces. Those who are interested in the literature of the great religions will find many examples recorded in which supernormal forces were operative. The destruction of the walls of Jericho described in the Old Testament, and the stilling of the storm in the New Testament, are minor examples. St. Matthew describes very impressive psycho-kinetic phenomena following the crucifixion. The tremendous reaches to which the human mind attained in the Golden Age may be regained by the initiate only through the recovery of the Word that is Lost.

#### Proven Faith

. The Grand Masters of the Millennial Ages proved their great faith by the mighty works of their heads, hearts and hands. The mighty works of the Grand Masters were based upon their tremendous knowledge. Truly, knowledge is power. The Grand Masters were resplendent showcases in which the Deific genius and power of the Omnific Word were exhibited. Marvelous and mysterious works, both speculative and operative, were manifest through them. Speculative masons are builders of the Temple of God in man; they are instrumental to the recovery of the Lost Word; they assemble two-in-one instruments for the expression of the twain-one Infinite on the conjugal plane of human existence. The true operative mason is a wonder-worker at the objective level of expression; he causes structures to materialize through his mental command of matter. The faith of the true operative mason is much larger than the proverbial grain of mustard

seed, and it will, indeed, move mountains. The Word, when exercised in fullness by a grand master of the mystic lodge, is capable of creating a planet, of reversing the axial direction of a world, or of sinking a vast continent. Only those who consecrate the Word may possess the Word. Only those who dedicate the Temple may function as masters in the Temple.

#### Desecrators and Consecrators

The three ruffians of the lower self are the desecrators of the Word; and the three Grand Masters of the higher self are the Consecrators. Jubala, Jubalo, and Jubelum are the destroyers of the Holy Temple in man's being. King Solomon, King Hiram, and Hiram Abif are the builders and dedicators. Crown King Solomon in your head, enthrone King Hiram in your heart, establish Hiram Abif in your hand, and claim your divine heritage as a Wonder-worker. "Ye are the temple of God, and the spirit of God dwelled in you."

### Chapter

### Eight

Power and majesty of the word.

## 8

### POWER AND MAJESTY OF THE WORD

"The heavens declare the glory of God: and the firmament sheweth his handiwork." Ps. 19:1.

#### *An Infinite Pattern Shop*

Same planned arrangement or orderly system that exists in the universe pre-existed in Infinite Mind. The Great Architect is an omniscient designer, and His Infinite Mind is an omnipresent pattern shop. Each pattern originating therein is ultimately objectified. Creation is the process whereby mental patterns are embodied — or are given objectified forms: each creative pattern is termed a *Word* by Holy Writ; each pattern, or Word, is the starting point of creation, and each originates in Infinite Mind; each creative pattern, or Word, is an archetypal-concept, a mental-blueprint, a thought-pattern, a seed-idea, a germ-form, or a Deific design. The creative word is not a dead word; it is a living word. The creative word is not a written or a printed word; it is an articulate or spoken word. "God said, Let there be light: and there was light, etc."

#### *Two Languages*

The Creator speaks in two languages; they are the creative languages, and each is composed of an infinite of words. The Creator speaks in one language, m<sub>s</sub> words objectify a spiritual world with all that is The Creator speaks in another language, and His materialize a natural world with all that is in it. Creator, in the utility of the two languages, speaks at two different range levels, upon two different vibratory planes, or in two different sound octaves. One level, plane, or octave is interior, rarefied, refined and spiritual, and the other is exterior, concrete, coarse and natural. The Creator exerts spiritual mind to function on the spiritual plane, and He exerts natural mind to function on the natural plane. The Great Architect accomplishes this by shifting mental gears from high spiritual into low natural. Ministering spirits are instrumental to the expression of the spiritual language, and familiar spirits are instrumental to the expression of the natural language. The germ-words of the spiritual language gestate as spiritual things, and the seed-words of the natural language germinate as natural things. The Creator, functioning in mental duality, creates things in the Image of the Earthy on the natural plane, and things in the Image of the Heavenly on the spiritual plane. The Heavenly Image is the soul or interior of each Earthy Image. The ministering spirits are the trestle

boards upon which the spiritual patterns are placed, and the familiar spirits are the trestle boards upon which the natural patterns are deposited. The manner in which the patterns are objectified depends upon the mental, moral and spiritual status of those who serve as trestle boards. The grapes and figs of the ministering spirits may, or may not, be perverted into thorns and thistles by the familiar spirits.

#### Patterns and Men

The Great Architect creates man in His image and likeness. Man, the image and likeness, has an outer natural mind and an inner spiritual mind; therefore the Creator and the created must possess similar mental equipment. Man exerts natural mind to function on the natural plane, and he exerts spiritual mind to function on the spiritual plane. The Creator acts likewise, and the ministering spirits and the familiar spirits are instrumental to HIS actions. Infinite Mind, functioning on the natural plane, creates the natural universe and all that is in it, including the first Adam, or the natural man. Infinite Mind, functioning on the spiritual plane, creates the spiritual universe and all that is in it, including the second Adam, or the spiritual man. Both men are born of Creative Words, Deific Designs, thought-patterns, seed-ideas, or germ-forms, the natural from the natural, and the spiritual from the spiritual. Ministering spirits are spiritual men, and familiar spirits are natural men. All familiar spirits are eventually reborn from the mortal status to the immortal state. All familiar spirits ultimately become ministering spirits.

#### Dual Man and his Potential

The potential of the natural man is mortal and temporal, and the potential of the spiritual man is immortal and eternal. One is limited in his growth and expression of power, and the other is unlimited. The Creator resurrects man from the plane of the limited to the plane of the unlimited through a process of spiritual rebirth, or metamorphosis. The natural man is merely soil in which the germ of the higher spiritual man is sown. The Living-word, or the higher spiritual germ-form, is sown in the fetal mind of the natural infant as the germ of the butterfly is implanted in the caterpillar. The germ of the higher spiritual man must be gestated in the elements of the spiritual kingdom even as the germ of the natural man is gestated in the elements of the natural kingdom. The spiritual man must be born from above, through exposure to the above, even as the natural man is born from below, through exposure to the below. A prophet, or a man of supernormal power, is born when the natural and spiritual germs within his being are gestated simultaneously in the elements of both the natural and spiritual worlds. The twice-born man, the second Adam, or the spiritual man, is the Lord of heaven; he is a true son of God, and he is granted the privilege, through growth, education and service, of gradually sharing the secrets and of participating in the creative power or expression of his Infinite Parent.

#### Son of Man and Son of God

Each child that enters this mundane world, like Jesus exemplar and way shower, should be gestated in the elements of both the natural and spiritual worlds; he should express his duality, both as a son of man and as a son of God. The humble Nazarene was a man of two worlds, and he was able to function, to a limited degree, in both the natural and spiritual planes of existence. The son of man was a natural man; he was conceived of natural sperm, and gestated in the elements of the natural world. The son of God is a spiritual man; he was conceived of Deific sperm, and gestated in the elements of the spiritual world. The son of man became the son of God through a process of after-conception, and after-gestation. Jesus was a son of man, a first Adam, or a natural man; and he was also a twice-born man, a second Adam, a spiritual man, and a true son of God. Jesus, like all men, was the bearer of dual germs of life, and each germ was gestated simultaneously in the quickening elements of two different worlds. Jesus was a creative word of the natural language made flesh, he was a son of man; and he was also a creative word of the spiritual language, spiritually embodied; he was a son of God. Each twice-born man is a spiritual word objectified; each is spiritually embodied, "There is a natural body, and there is a spiritual body."

## Spiritual Growth

"Jesus increased in wisdom and stature, and in favor with God and man." Luke 2:40-52. Jesus, because of his spiritual growth or increase in Lordly stature, was granted the privilege of sharing some of the secrets of the Lords of heaven; and to express to a degree their wonder-working power. Fragrant blossoms and luscious fruits are hidden in the closed buds of trees, and the supernormal powers of a prophet are concealed in the Deific Designs, or Sperm-patterns, of Almighty God. The spiritual word that was with God was made flesh; it was born as the infant Jesus and after due preparation, growth, or unfoldment, was qualified to function as a "Prophet mighty in deed and word before God and all the people." Luke 24:19.

### Lords of Heaven and Their Secrets

What are the secrets of the Lords of Heaven? They are the secrets of the Great Architect; they are the secrets of creation; they are the secrets of birth, mortal life, death, and immortal life; they are the secrets of love, wisdom, and manifestation; they are the secrets of emancipation and realization, etc. Jesus reversed his thinking; he put Satan (self) behind him, and the angels (the Lords or ministering spirits of heaven) came and ministered unto him. Establish the roots of your mind in heaven, and you will be nourished from heaven. Think above yourself and you will take on the Image of the Above. Reverse your thinking from the earthy to the heavenly, and you will put on the Image of the Heavenly. Jesus reversed his thinking from the world of selfish Satans to the world of lordly Saints; he opened his mind to the heavens, and put on the Image of the Heavenly. Jesus was born from above through mental exposure to the above. Go and do thou likewise, and the same wonder-working power will quicken you that animated him. "Let this mind be in you, which was also in Christ Jesus," and you will be able to emulate all of his wonder-working deeds.

### Evidences of Spiritual Birth

Jesus healing the sick, making the lame to walk, the blind to see, the deaf to hear; awakening Lazarus from his death trance, or sleep; changing water into wine at Cana; multiplying the loaves and the fishes; walking on water; stilling the storm; casting evil human spirits out of obsessed people; clairvoyantly reading the case history of the Woman of Samaria at the well; seeing Nathaniel beneath the fig tree, through extrasensory powers, while he was beyond the range of physical sight; slaying the fig tree with a curse; prophesying relative to his own death, and the unfaithful conduct of his disciples; communicating with Moses and Elias on the Mount of Transfiguration centuries after their deaths; improvising a physical body, after his own death, and communicating with his disciples on thirteen different occasions are evidences that Jesus was a twice-born man, a second Adam, a spiritual man, and a prophet. All who unfold the power and express the majesty of the Creative Word, which is within them, are "By their fruits shall you know them," The spiritual works that Jesus did were evidences to the ministering spirits of God, the angels, or the Lord of Heaven, unveiled their secrets to him, and augmented his power by lending themselves as channels or instrument for the expression of degrees of omniscience and omnipotence. Almighty God speaks to his prophets by means of the ministering spirits. "Are they not all ministering spirits sent forth to minister for them who shall be heirs of salvation?"

### Creators of Heaven

The Lords of Heaven are the creators of heaven; they activate the heaven within themselves and objectify it as external environment; they lend themselves to the will of the Almighty and work wonders in heaven; they satisfy all of their needs by mentally creating everything desired from the

surrounding elements. The Lords of Heaven are the Grand Masters of the speculative plane, and they condition and qualify all twice-born men to function as prophets and builders on the operative plane. The will of God acts through the prophets and builders of earth as it acts through the Lords of Heaven. The will of God, acting through the Lords of Heaven, works wonders in heaven; and the will of God, acting through the prophets and builders of earth, works wonders in earth. " Heaven is not lo here! or, lo there! for, behold, the kingdom of God is within you." Luke 17:21.

#### A Reservoir of Possibilities

The Omnific Word, in its complete sense, is a wedded state wherein the Infinite Male and Female reside in union with the finite male and female. The Omnific Word becomes the Lost Word when the Grand Union is broken up-The Lost Word is found and repossessed when the membered parts are reassembled and restored to original state. The Omnific Word, in either its restored state, is a reservoir of infinite powers human elements of the Word are instrumental to the expression of the tremendous potential resident in to the deific portion of the Word All twice-born men, all Second-Adams, all Lords of Heaven, all spiritual men, who are thus amalgamated in the grand union of the word eventually unfold, if in heaven, into wonder-working Lords of Heaven or, if in earth, into wonder-working prophets and builders of earth.

#### An Exhibition of Heavenly Genius

A wonder-working Lord of Heaven (a magnificent spirit of the male gender, clad in a shining white robe), improvised, while in the presence of the writer and three other gentlemen, a materialized body or corporeal form. He appeared, apparently from nothing in the nowhere, conversed with us in audible tones and worked wonders. The supernal visitor granted us the privilege of passing our hands through his body; it was slightly damp to the touch, with a degree of warmth, and it possessed the texture of silken cobwebs, or floss-like gossamer. Prior to the appearance of the magnificent spirit, unseen hands started and stopped a large phonograph, switched the electric lights off and on, and strummed a selection, harp-like, on the strings of an upright piano without moving the keys. After conversing at some length relative to the scientific mode of his appearance, the heavenly visitor inquired of the writer if there were some manifestation of spiritual knowledge and genius that he would like to see demonstrated. The writer expressed the desire to witness the passing of matter through matter. Immediately, the radiant emissary disappeared as he had appeared, and while in a state of complete invisibility, demonstrated that particular Phase of his wonder-working ability. The Lordly Spirit dematerialized a large chrome-plated fishing reel which reposed on top of the kitchen cabinet, two rooms away passed it through two solid walls (the doors were securely closed), and in impelling tones commanded the writer to extend his cupped hands. While in the above position , the writer could see a gleaming object taking form the fishing reel was reborn back to concrete form and visibility in his palms. The reel, when it touched the writer's hands, was quite warm. Our ethereal visitor, employing the power of his masterful mind, had raised the vibratory tone of the metallic object to the frequency of ether and, on invisible waves like radio and television, had passed it unharmed through two solid walls, and finally objectified it in the writer's cupped hands. Temporarily, that fishing reel was translated, through laws of transmutation, to a higher dimension of space and, through laws of condensation or materialization, it was given back to the concrete plane again; it was a God-like demonstration of the powers of the human mind. At the conclusion of the demonstration, the heavenly visitor, still in a state of complete invisibility, pronounced a soul-stirring benediction and, after bidding us all adieu, abandoned us to the cogent emptiness of a lonely but eloquent silence. The Lordly brother from higher worlds, through the use of mental power alone, materialized a corporeal form, walked in our midst, talked with us in strong audible tones, and worked wonders. The wonder-working power that was exhibited by our supernal guest occurred in a room which, at all times, was brilliantly lighted. The wonder-working Power and Majesty of the Word was exhibited, on that unforgettable occasion, by our supernal visitor.

#### Lady of Heaven

A wonder-working Lady of Heaven (a grandly beautiful female spirit, clad in a lily-white robe, and diffusing the aroma of paradise), in the presence of the writer and three other people, improvised a corporeal body. She, too, appeared, apparently from nothing in the nowhere; she, too, walked in our midst and conversed with us in audible tones. The heavenly emissary, after placing her hands on each of our heads and blessing us, stooped and lifted a humble rag rug from the floor. While gently shaking the rug in her hands, the heavenly lady dematerialized and transmuted it into a fluffy, white, silken material. The silken material flowed from those angelic hands, like cloth from a loom, until it filled a large area of the room and throughout its full extent, it was interwoven with a magnificent floral design. The angelic visitor continued the process of dematerialization, transmutation, and creative rematerialization until only about six inches of the rug remained in her hands. Then, reversing the process, she gradually restored the rug to its original state and, stooping, placed it in its former position on the floor. The fragrant Lady of Heaven, having exhibited, in excellent light, without the use of a cabinet or other paraphernalia, the magic of her regenerate mind, or the wonder-working Power and Majesty of the Word, disappeared as she had appeared, apparently into nothing of the nowhere. Truly, "The wind bloweth where it listeth, and thou nearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit." John 3:8.

The Power and Majesty of the Word cannot be exhibited by a mortal, or a familiar spirit; it cannot be exhibited by one who is in the Image of the Earthy. One who is in the Image of the Earthy can only exhibit the earthy. The Word is heavenly and its Power and Majesty can only be exhibited by those who are in the Image of the Heavenly.

#### A Mammoth Machine

Divine Love is the Power of the Word, and Divine Wisdom is the Majesty of the Word. Divine Wisdom is objectified as a mammoth machine, and Divine Love is the mighty power that drives the machine. The universe is a gigantic precision machine, and a pattern of wisdom is objectified in every atom of it. Everything in the Wisdom-Pattern of the universe, from the smallest atom to the greatest nebular vortex, from the smallest planet to the greatest sun, is in rotary, orbital, and spiral motion, and Jove is the mighty exhaustless cardiac impulse, or heart action, that eternally produces and perpetually sustains the endless astronomical movement. The universe is a gigantic germinated seed-idea; it is a mammoth factory, or a titanic t; it is a tremendous pattern of Divine Wisdom objectified Divine Love is the motive power that sustains its Majestic Motion. The universe is an objectified Word; it \word that exhibits omnipotent Power and omniscient Majesty. Love is the Power and Wisdom is the Majesty of the omnipotent and omniscient Word. The universe is an infinite factory, suns are powerhouses, planets are machines, solar roadways (zodiacs) are production lines, and immortal man is the product. The great universe is a macrocosm, and immortal man is termed a microcosm, or a universe in miniature. Immortal man is an epitome, or a compact image, of the great universe. The entire universe contributes to his creation. Both the macrocosm and the microcosm are showcases in which the Power and Majesty of the Word are exhibited. Immortal man is a heavenly man; he is in the Image of the Heavenly, and he is qualified to exhibit the Power and Majesty of the Heavenly.

#### Zarathustra

Zarathustra (Zoroaster) was an immortal; he was born of the Spirit; he was a second Adam; he was a spiritual man; he was in the Image of the Heavenly; he was a prophet and builder and he exhibited, on many occasions, the Power and Majesty of the Word. Let us place a historical recording of yesterday in the projector of today, and view a re-run of some of the heavenly powers that were exhibited, not only by the great Zarathustra, but by several other notable prophets.

Zarathustra, as a major prophet, was gifted with su'is (extrasensory powers), and sar'gis (powers that enabled spirit people, while in his presence, to improvise corporeal bodies and render themselves visible to mortals). Jesus was a su'is and a sar'gis; he exercised his extrasensory powers on numerous

occasions, and his powers of sar'gis when Moses and Elias appeared on the Mount of Transfiguration. Zarathustra expressed his powers of sar'gis when more than forty spirit people talked face to face with King Asha, and related things pertinent to themselves. Both events proved the continuity of life. Peter, James and John were glorified by their experiences with the long departed Moses and Elias, and King Asha abdicated his throne to live the unselfish life and to serve spiritually. Zarathustra and four hundred of Asha's converts stood in a living crescent, or formed themselves into a living altar, outside a prison. Zarathustra laid his hands against the front wall of the structure and, behold, the wall opened as a door openeth, and the prisoners emerged unharmed. Zarathustra stretched his arms upward, when there fell from the air above, fish, fruit, grain, roots and all good things to eat, more than sufficient to feed the famished people for three days; and there were more than thirty thousand of them. The angels had previously provided the food, which they let fall upon the people, the time and place being previously arranged betwixt them and God of the Word. Zarathustra raised to life a messenger killed by Pon'yah, King of the Sun; he also spent many hours, on the same occasion, healing the sick, and restoring the blind and deaf.

#### Abraham

Abram (Abraham), like Zarathustra, was also a prophet and, like Zarathustra, he was gifted with extrasensory powers; he could see without eyes and hear without ears.

#### Brahma

Brahma was also a prophet. He, too, was gifted with su'is and sar'gis. The angels of the intermediate world (the planetary spirit world), utilizing Brahma's powers of sar'gis, were able to show themselves to mortals. Brahma converted King Syaythaha, and brought to life a man whom the King had slain. Brahma and his wife, Yu-tiv, after their concurrent deaths, appeared in sar'gis before their children and hundreds of other witnesses, convincing them that the spirit survives the death of the corporeal body.

#### Moses

Moses was a prophet and a su'is; his spiritual ears were opened to hear the voice and his spiritual eyes to see angels. Moses foretold the coming of the frogs and reptiles and prophesied the death of the first born.

#### Buddha

Sakaya (the Buddha) was a prophet; he was a su'is and a sar'gis. Sakaya was spoken to in a dream by his guardian angel, God (the human ruler of our planetary spirit world) and his Holy Eleven (his heavenly cabinet of high raised human spirits) spoke through Sakaya. God (a former dweller of the corporeal plane) endowed Sakaya with the power of working signs and wonders, or miracles, so called. (Excerpts from the Oahspe Bible.)

#### Display Windows

The Power and Majesty of the Omnific Word are exhibited by both the macrocosm and the microcosm. The glory and handiwork of the Deific Portion of the Word are displayed by both man and the grand man. Both the macrocosm and the microcosm are display windows for the exhibition of infinite power and genius. Truly, "The heavens declare the glory of God: and the firmament sheweth his handiwork."

Zarathustra (Zoroaster), Abram (Abraham), Brahma, Moses, Sakaya (Buddha), Joshu (Jesus), and many other immortals were Words of the Spiritual Language objectified, embodied, or made flesh; they were all prophets and builders; they were all operative masons or builders; they were all wonder-workers; they were all luminous showcases displaying the Power and Majesty of the Word. The prophets were all forerunners of the human race; they were magnificent examples of what all men will eventually become; they were all translucent showcases exhibiting the divine genius that will one day be displayed by all true men of God. The prophets were all spiritual pioneers; they helped blaze the trail which leads from the exterior clod to the immanence of Almighty God. "I doeth not the works, the Father within me, he doeth the works."



### Planetary Refinement

" The physical condition of the planet," explained a high-raised spirit, "is gradually improving, and as it advances, the human race will step forward and assume a higher condition. The physical form of today is far less gross than those that existed twenty thousand years ago. Physical man has nothing whatever to do with the motion of the earth in space; nothing whatever to do with its advancement, or the refining process which is constantly occurring. But, he moves grandly along, advancing just as rapidly as the physical condition of the planet will permit. The time will arrive when the physical body will become so highly spiritualized that there will be little resemblance between it and those possessed by mortals at the present time. The above state of bodily refinement will grant the conditions that are requisite for the influx of divine love and wisdom. In those days, the Almighty will pour out his Spirit upon all flesh; and our sons and daughters shall prophesy, and our young men shall see visions, and our old men shall dream dreams: and on all of our servants and on all of our handmaidens He will pour out, in those days, of his Spirit; and they shall prophesy: and he will shew wonders in heaven above, and signs in the earth beneath."

### Immortal Spirits

In that day, all of the races of the earth will be unified as a race of prophets. All first Adams, or natural men, will become second Adams, or spiritual men. The twice-born human race will function as a race of wonderworkers; it will become a grand microcosmic showcase in which the Power and Majesty of the Omnific Word is exhibited or displayed. The will of God will be done in earth as in heaven when all men everywhere function as second Adams or as operative masons. Immortal spirits will improvise corporeal bodies at will; they will walk and talk with us as in days of yore; they will again fill the empty chair in the north of the Masonic Lodge; they will speak from our pulpits and teach in our colleges; they will qualify us to repossess the Word which was lost; they will disinfect, purify and illuminate the earth with pure love and scientific truth. Great Architect, give thy angels charge

concerning us! Immanent One, pour out Thy Spirit upon our flesh!

### Fruit of Genius

In the meantime, we should seek spiritual rebirth; we should think above ourselves; we should open our minds to the heavens, and keep them open, until we take on the Image of the Heavenly. All who expose their spiritual natures to the love-warmth and wisdom-light of the heavens will be surprised at the genius which will bud, blossom and bear fruit in the fertile soil of their minds. The Power and Majesty of the Word was exhibited in the genius of the prophets. The Power and Majesty of the Word is exhibited in the Lords of Heaven; in the angels, archangels, gods and goddesses. The angels, archangels, gods and goddesses are ex-human beings (mortals); they are full blown Words of Heaven; however, the highly developed Word-patterns that are active within them at the present time were impotent germ-patterns when they were made flesh, or embodied on the corporeal plane. Each inhabitant of the heavens was born in a fleshy body and lived upon a planet, even as you and I; each passed through the portals of death; each was spiritually reborn; each progressed, or grew and matured; and each was resurrected from the plane of good spirits to the angelic world through a metamorphosis or rebirth — a rebirth that resulted through reunion.

### Angels of the Greater Glory

The glory of some angels is as the glory of the stars, others as the glory of the moon, and still others as the glory of the sun. The angels differ from each other in glory even as the stellar bodies. The angels ascend from glory to glory, and the Power and Majesty of the Word is displayed more wonderfully in each new ascension. The angels of the greater glory display the Power and Majesty of the Word in the expression of their wonderful powers. Such angels are well trained in the play and management, change and tumult of worlds. The past, present and future are as open books to them. There are vast orders of angels who have attained to the wisdom and power to make worlds. There are angels of still greater glory who travel the magnitudes, and notify the planet builders of the

available places for new worlds, and the time for dissipating old ones, (The angels of the lower planetary heavens, for the most part, know little or nothing about the glorified angels of the higher ethereal or emancipated heavens.) The glorified angels of the emancipated heavens function as gods and goddesses in worlds of endless light, and they function thusly because they lived the higher law. All glorified angels, our elder brothers and sisters, have ascended to worlds of endless light where, as gods and goddesses, they constantly display the Power and Majesty which has unfolded from the Omnific Word within them.

#### Spiritual Aspirations

The Power and Majesty of the Omnific Word are objectified as the glory and handiwork of Almighty God. In pursuit of this expression, each mortal should desire to become a spirit; then he should aspire to become an Ethereal; next, an Orian (a ruler of ethereal worlds); next, a Nirvanian; next, an Oe'tan (a builder of worlds); next, an Eon (one who travels in the survey of the magnitudes). But there are still unlimited orders of angels ahead, and they are still more surpassing in magnificence. No matter how wonderful the exhibition of Power and Majesty, no matter how exalted the plane of action, there are still more magnificent worlds ahead for the expression of the Omnific Word; there are still more glorious realms beyond for the display of Power and Majesty.

#### Supernal Dependence

.. Supreme Architect of the boundless universe, in His titanic Plan, provides all things essential to the spiritual

rebirth progress of man. Angels attend man all the way from the mortal seed-beds of the corporeal plane to the powerful executive plateaus of the ethereal world. Man the most helpless of all species at birth, becomes the most powerful of all beings in higher worlds. Man is a repository for the Divine Image and Likeness; he is a reservoir of infinite powers and possibilities, and he is destined to climb, step by step, from the corrupt darkness of materiality on earth to the pure white light of spirituality in lofty ethereal realms. Man's advancement is punctuated by resurrections and divided into grades.

The length of time required in making each grade determines the rapidity of his progressive, upward movement. Mighty agencies initiate man and assist him in each faltering step, as he painfully and laboriously climbs the pathway leading to the heights of spiritual realization. The truths recorded in this book are based upon current, medieval and ancient revelations from earth and the heavens. This book is being written to make clear, if possible, to each devout reader, the power of unfailing Providence, and to clarify the law of the grades and resurrections associated with spiritual rebirth, celestial reunion and eternal progression. Unfold the Divine Pattern within you, release your unlimited powers and know your infinite possibilities. File a claim to your ethereal birthright NOW! Submerge yourself in service to your fellow man, and advance onward and upward in step with the grand symphony and the glorious song of the higher spheres. Release the Power and Majesty of the Word as the bud on the tree releases its blossom and fruit. Expose the Deific Germ in your subjective mind to the love-warmth and the wisdom-light of the supernal realms, and gestate your higher spiritual nature. Incubate the germ-pattern of the spiritual man which is within you, and become a powerful, luminous and majestic showcase for the display of the Omnific Word.

UNFOLD! (With gratitude for the helpful revelations in the Oahspe Bible.)

### Chapter Nine

#### Words, Trestle boards and Builders

"And there appeared unto him an angel of the Lord. The angel said unto him, fear not Zacharias: for thy prayer is heard; and thy wife Elizabeth shall bear thee a son, and thou shalt call his name John.

And thou shalt have joy and gladness; and many shall rejoice at his birth. For he shall be great in the sight of the Lord, and he shall be filled with the Holy Ghost, even from his mother's womb." Luke 1. "The angel said unto her, fear not, Mary: for thou hast found favor with God. The angel said unto her, the Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee; therefore also that holy thing which shall be born of thee shall be called the Son of God." Luke 1.

#### Maternal Trestle boards

An acorn is detached from the parental tree and falls to the ground. The above incident is comparatively simple; however, in that simple action, a Word-pattern is placed on the maternal trestle board. The Word or pattern in the acorn is that of an oak tree, and the soil of mother earth into which the Word or pattern fell is the maternal trestle-board. The proper degree of heat, light, moisture, etc. about the acorn quickens the unseen builder in the plant germ, and releases it to the task of creating an oak tree. A Word-pattern is placed upon a maternal trestle board whenever an ovule, in any kingdom or species of life, is fertilized.

#### Human Trestle boards

Woman is the trestle board of the human race. Woman is not only the trestle board upon which the patterns of <sup>Or</sup>ganic human life are placed, she is also the workshop in which the Unseen Builder acts to objectify or embody those patterns. Woman is constituted in such manner that she can function as a trestle board and workshop on two separate planes, or in two different dimensions of expression. Woman can be fertilized by natural germ-patterns, and she can also be fertilized by spiritual germ-patterns. Woman can bring forth first Adams, natural men or human animals; and she can also bring forth second Adams, spiritual men or human angels. Elizabeth and Mary, according to the above quotations, exercised their higher potential and brought forth natural-spiritual men.

#### The Maternal Potential

Most women are qualified to function as natural mothers; however, comparatively few measure up to their spiritual potential. The world would be populated with spiritual men were it not for woman's failure on the plane of the higher spiritual. Woman is the trestle board and workshop for the embodiment of natural men and, in the light of her dual motherhood, she can likewise bring forth spiritual men. Woman, to function at the level of spiritual motherhood, must live on a plane of life where the pattern in the Deific Germ will be gestated. The natural pattern in the animal germ will gestate in the elements of the lower natural kingdom, but the pattern in the Deific Germ will only gestate in the elements of the higher spiritual kingdom. Women who are in the Image of the Earthy will bring forth only natural or earthy men. Women who are in the Image of the Heavenly will bring forth only spiritual or heavenly men. Women who exhibit an equal amount of each image will bring forth men who are natural-spiritual. Natural-spiritual men are a compound of heaven and earth. Partaking of both heaven and earth, they may be termed half-breeds; they are part sons of men and part sons of God; they are half natural and half spiritual; half mortal and half immortal. ... ,

#### The Builder of the Germ

The builder of the natural man is in the animal germ.

When the animal germ is circumscribed by proper mundane elements, the unseen builder is released to the task of forming a natural man. Because the natural man is begotten of the animal germ, it is said, "he is born of the Beast."

The builder of the spiritual man is in the Deific germ. When the Deific germ is encompassed by proper spiritual elements, the unseen builder is released to the task of forming a spiritual man. Because the spiritual man is begotten of the Deific germ, it is said, "he is born of the Holy Ghost, or of the Spirit."

The qualifications for natural motherhood are well known and understood, but what qualifications are necessary for the expression of spiritual motherhood? How is the unseen builder in the Deific germ released to the task of granting form to the higher spiritual man? How may the germ of the higher spiritual man be exposed to and gestated in the elements of the higher spiritual kingdom?

#### Conception and Gestation . . .

The animal germ is sown first — "first the natural man and afterward the spiritual man." Natural conception occurs the moment the animal sperm is introduced into the ripened ovule. Natural conception precedes spiritual conception. Spiritual conception is an after-conception. Spiritual conception is an immaculate process which occurs approximately twelve weeks prior to the birth of each natural child. Spiritual conception occurs when the Great Architect places a Deific germ-pattern on the trestle board in the subjective mind of the natural foetus. Natural conception and spiritual after-conception are normal and sequential acts in the birth processes of every child. The gestation of the animal sperm begins immediately after conception; however, due to maternal failure on the spiritual plane of being, the gestation of the Deific Germ is all too often ignorantly ignored, willfully neglected, and indefinitely delayed or postponed. The gestation of the two germs should be simultaneous. Nine months are required for the gestation of the natural germ, but the Deific Germ gestates in twelve weeks. Wonderful things would occur during those latter weeks if mothers were devoutly aware of their magnificent spiritual potential.

Most mothers, however smart and alert they may appear on the natural plane of being, are, as a general rule, spiritually ignorant, illiterate, indolent and impotent. All mothers must develop heavenly qualities within themselves ere they are qualified to approach the heavens or attract the angels there from. The Deific Germ is a spiritual or heavenly germ and it will gestate only in spiritual or heavenly elements.

#### Roots of the Mind

All women who aspire to spiritual motherhood should begin by putting off the Image of the Earthy and putting on the Image of the Heavenly. The changing of images requires a shift in the center of gravity. The center of gravity must be shifted from a point below to a point above; it must be shifted from the natural kingdom to the spiritual kingdom. The gravity shift repolarizes one's being from a lower world to a higher one. The mind establishes roots in the elements of the lower natural kingdom when the center of gravity is below. The mind draws nourishment through those roots, and the nourishment enables one to thoroughly establish himself in the Image of the Earthy. All who are in the Image of the Earthy are strongly polarized to the natural kingdom. All women who function exclusively in the realm of natural motherhood are thus polarized. The Image of the Heavenly may be put on only by inducing the mind to create and establish roots in the elements of the higher spiritual kingdom-The mind draws a new and higher type of nourishment through those roots, and the new spiritual nourishment transforms the individual into the Image of the Heavenly-What law determines the sprouting of the roots?

#### The Law of Love . . .

The sprouting of the roots is determined by the Law of Love. Love of self and of the world will cause the roots of the lower mind to sprout. Love of Almighty God, of humanity, and of spiritual things will cause the roots of the higher mind to grow. The continuous extension and enlargement of the roots of the higher mind causes the atrophy or shriveling of the roots of the lower mind. The strengthening of the upper roots, and the weakening of the lower ones intensifies the Heavenly Image and dims the Image of the Earthy. Thus love causes a shift in woman's center of gravity, and a polarity change of her being. How may she acquire those loves?

Both natural and spiritual loves are acquired in the same way: one acquires them through exposure, experience and knowledge. One may acquire the lower love only through one's exposure to, experiences in, and knowledge of the natural kingdom. One must be organic to the natural kingdom ere he can be exposed to its stimuli. Likewise, one must be organic to the higher spiritual kingdom

ere he can be exposed to its stimuli. Exposure to, experiences in, and knowledge of the higher spiritual kingdom engenders the higher spiritual love. One is born to the below through exposure to the below, and one is born to the above through exposure to the above.

#### Self Knowledge and Heavenly Attraction

All women who aspire to spiritual motherhood should begin by transferring their love or affection from the natural kingdom to the spiritual kingdom; they should begin by exposing themselves to spiritual stimuli, or to spiritual experiences; they should begin by putting off the Image of the Earthy and putting on the Image of the Heavenly. Spiritual knowledge cannot be acquired through the earthy image; it is spiritually inorganic. Spiritual knowledge can only be acquired through the Image of the Heavenly; it alone is spiritually organic. A power of heavenly attraction must be engendered in all women who aspire to spiritual motherhood. All women must become spiritual to function on the plane of the spiritual. Know thyself! Self knowledge is the first step in becoming spiritual. Woman must recognize herself as an

incarnate, or flesh-clad spirit ere she can know and unfold her higher spiritual nature; she must be able to distinguish between the real self and her corporeal body. We are not our corporeal bodies.

The corporeal body is the mundane residence of the indwelling spirit. The Oahspe Bible says: "There is a spiritual man within all men, and it never dies. The spiritual man, who is within, is the only one that can discern and understand spiritual things. The spiritual man, who is within, is the only one that discerns and recognizes the spirits of the dead."

Ministering spirits (angels) are wise, purified spirit men; they are Holy Ghosts, and they cannot be contacted through the physical senses. The ministering spirits are spiritual and they must be spiritually discerned. There is a spiritual man (an angel) within you. Develop the angelic side of your nature and you will attract the angels of heaven. It is an unfailing law of life that like attracts like. Activate the heaven within you, cultivate your angelic attributes and you will attract the angels. Truly, "birds of a feather flock together." Activate the heaven within you and that activation will, like a powerful magnet, attract the angels of heaven. The germ of heaven is within you. Activate it and the angels will assist you to the coveted goal of spiritual motherhood. Who are the angelic participants, and what are their functions?

#### Eugenic Scientists

The angels who are associated with spiritual rebirth and higher motherhood are termed atmosphereans; they are dwellers on a higher plane of our planetary heavens, and they are known as the Loo'is. The Loo'is are highly developed in the Image and Likeness of the Almighty; they are spirit entities of the human genus; they have had centuries of experience functioning as spiritual nurses, doctors and eugenic scientists. The Loo'is are highly capable and extremely skillful in the cultivation of the Deific Germ. Their activity begins more than two hundred years prior to the birth of the designated or chosen child. The work of the Loo'is is with the parents, and they begin far back in the ancestral lineage. They seek men and women who are natural-spiritual, men and women who are a compound of the earthy and the heavenly. They seek men and women whose spiritual powers and gifts lie close to the surface of development, or near the state of bloom and fruitage. The chosen parents are inclined more to the spiritual side of being than to the natural; they are stronger in the expression of the second Adam and the heavenly than to the first Adam and the earthy. The descendants back of the potential prophet are selected not because of their natural attributes, but because of their spiritual qualifications.

#### Spiritual Specialists

The Loo'is are specialists in the field of conjugal relationships; they influence, attract, and draw males and females of lofty spiritual endowments to matrimonial union. The Loo'is, although unseen and unknown to mortals, are mighty agencies in the field of scientific matchmaking; they are eugenic scientists or architectural engineers of the highest caliber in the field of human husbandry or propagation. The ancestral operations of the Loo'is continue, in the process of raising up a prophet,

for six generations, or until the Deific Germ (the Germ of the after-conception) matures, blooms and yields its golden fruitage of spiritual powers or gifts. A prophet is a magnificent racial bloom, and his spiritual powers and gifts are the choice fruit of a worthy ancestral vine. Each Loo'is is a talented Luther Burbank in a vast nursery of ancestral plants. The Loo'is are prophet makers; they are unseen builders, and their ability is most skillfully applied when the moment of spiritual gestation arrives. The time for eugenic operation is at hand when the ancestral labors of the Loo'is climax in the highly developed mother of the seventh and final generation. What are the functions of the Loo'is in this grand climax of spiritual motherhood?

#### Exemplified Functions

The functions of the Loo'is are exemplified by the honey

The gender of the different types of bees is determined cell formation and by nourishment. When the cell is formed in a particular way, and the germ is nourished in a special manner, a queen bee is the result. When the cell is formed and the germ is nourished in still another way the drone is produced; and, when the cell is formed and the germ is nourished in still another way, the worker is begotten. The importance of the Loo'is to the formation of a prophet is not less than the cell makers and dietitians to the gender of the bee. The Loo'is, in all instances, are instrumental to the after-conception and the gestation of the spiritual child; they condition the mother for the after-conception, qualify her for spiritual motherhood, and their process is similar to the method of the bees. The Loo'is enfold both the prospective mother and her unborn child in the purest of heavenly elements. "The Loo'is stand guard over the mother during pregnancy; they think holy thoughts night and day thereby causing the mother's soul to run to heavenly things." Oahspe.

#### Overshadowed

The cultured mother of the seventh generation is the highest type of improved fruit; she is a born su'is or psychic; she is obsessed by an appointed Loo'is before conception and, during the time of maternity, she is not suffered to emerge from her unconscious trance. The Loo'is often transport her soul to high heaven that she may behold its glories, and then return her to inhabit her own body. Thus the child is born of Divine Light. When the obsession is removed and the mother wakes from her state of entrancement, she is inclined to believe that no man was father to her child, but that she conceived from the Loo'is (the Holy Ghost), believing, because unconscious during gestation. Excerpt from Oahspe Bible.

#### Legions of Angels

Legions of angels stand guard over the child, and they teach him from the time of his birth. The mother is conditioned and qualified by heavenly agents, and her embryonic child is gestated, incubated, nourished and cultivated in radiant spiritual elements, or in the living, vibrant and glowing forces of paradise. The Loo'is, of course, are only instrumental to the process. The Great Spirit, Eloih or Jehovih, induces the birth of the spiritual man. Thousands of Loo'is are sent to prepare the way, and to participate in the birth of the greatest prophets. It is the business of the Loo'is to raise up heirs and followers; it is their task to raise up men and women who are capable of su'is or psychic power. The Loo'is are instrumental to the Great Spirit and, together, for six generations they raise up lesser prophets; however, in the seventh generation a greater prophet is born. Let us reproduce the testimony of one who was thus favored by Divine Providence. The account, narrated by an ancient spirit, will complete this chapter. It will be copied verbatim in the paragraphs that follow. Yield your senses to a message from the higher spheres.

#### A Vital Message

"There is life permeating every nook and corner of the universe, vitalizing each atom of matter, and unfolding into definite forms the millions of objects that greet the vision from time to time. The human organism, composed of oxygen, hydrogen, carbon, nitrogen, phosphorus, calcium, sulphur, fluorine, chlorine, sodium, iron, potassium, etc., is worthy of your careful consideration. True it is, that the eyes, brilliant with emotion, and lustrous with indwelling genius, and the body all aglow

with the impetuosity of a soul that realizes it is capable of almost infinite possibilities, is only composed of substances that can be easily enumerated. When molded into a dress for the human soul, it forms a fabric which is of finer and more delicate texture than the art of man has yet invented, possessing within itself divine beauties that no one would willingly dispense with. Human life on this terrestrial sphere commences in a minute cell, and although at the title each one is unconscious of existence, yet then even the future man or woman is foreshadowed. My career, eventful in many respects, I will trace from the first existence of my embryonic life, as told to me, in the receptacle of a human soul, the womb of my mother! Oh! what a grand mission the mother has! Words are inadequate to express the divine grandeur of the station which she is called upon to occupy.

#### Motherhood Evaluated

" The philosopher who gazes among the stellar orbs — witnesses the pulsation of moving, throbbing worlds, and then with the hand of science points out the course of each — has his soul illuminated with magnificent thoughts. By comprehending the intricate laws of the stardust of the firmament, he is enabled thereby to write his name high on the pinnacles of fame, and gain access to the secret realms of nature. His mission is noble indeed! The mechanic who constructs the engine that moves the majestic ocean steamer, and which obeys the mandate of a skillful engineer, is worthy of having his name written on imperishable parchment, in letters of gold! The man who presides over the destiny of a nation, who superintends the complicated routine of government, and sacrifices self in his desire for the welfare of the people, and the general who bravely drives back an invading horde of savages, are worthy of great praise. But their mission, grand as it is, sinks into insignificance when compared to the woman who materializes within her own divine developing circle (the womb) a human organism, the outer dress of a spark of divinity! Her work is angelic — Godlike — towering in its grandeur, and her name should be engraved on the ever-enduring pages of history, while diamonds should shed their luster thereon as long as time endures. The mission of the true child-bearing woman, who develops within the holy precincts of her own womb a human organization, which encloses an immortal germ that will ever live on the throbbing waves of time, is truly the highest, the noblest of all. There she sits! The glorious work going on while she is awake, still progressing when her soul is illuminated with a torch divine in the hand of an angel, though her body is calmly sleeping; yes, continuing to weave the web of life while her senses are locked in sweet repose, her spirit form rambling in dreamland, among the rainbow-tinted flowers and ever green lawns!

#### Blessed Motherhood

"What a glorious spectacle, a true and noble woman sweetly sleeping, while the jewel of her nature, a cherub child, is nestling within the holy of holies, the divine sanctuary of creative energies! Blessed mother, the sacred citadel of an immortal soul exists within you! Harken! An angel band approaches the couch of the sleeping mother, and forms a circle around her prostrate body. With tender, beatific emotions, they baptize her soul with the very essence of their heaven-born magnetism, and place en rapport with her mind an enchanting picture which had been, for this especial purpose, delineated on spirit-canvas, and which represents a beautiful landscape in the Summer-land! That picture seems to animate and inspire her spiritual nature! Soon she murmurs; 'Oh! what a magnificent scene!' and a smile of ecstatic pleasure illuminates her features, and then her soul awakens in Dream-land, to realize the grandeur of that spiritual presentation! But a grander object is in view than to merely afford her temporary pleasure. Her soul's pulsations touch the interior embryonic germ she is carrying, and impress upon its plastic nature a love of the grand and beautiful. Then the members of this spirit-circle sing, and the sleeping mother dreams of heaven-enchanting music, and while she is animated with pleasurable emotions, the embryonic germ within is indelibly impressed with a taste for the sweet melodies of song. This vision is too grand for tongue to describe; word pictures are inadequate for the task. The angelic messengers love that mother, and they see that soul

nestling like a fairy cherub in her interior 'developing circle,' and they come to imprint on its plastic nature high and exalted aspirations, and their object is accomplished.

"Blessed be that mother, calmly, sweetly suspended on the silvery cord of sleep, midway between the terrestrial and celestial spheres, and while angelic messengers breathe upon her the holy incense of their souls, and she is borne upward on the sublime emotions thus inspired, to those spheres that have never been sullied with impure thoughts; and while enjoying herself in this heavenly Dreamland castle, her nature receives impulse after impulse of the divine harmony that reigns there, and the potent waves thus produced touch that incarnating soul, and prepare it for a brilliant life! And, at another time, a spirit bends over the couch and places her sweet lips to those of the sleeping mother, and breathes into her nature the very essence of love, and again she is transported to Dreamland, while her soul-chords vibrate in sweet unison with the angels, and once more that little cherub within her being feels a divine baptism, and its body, mind and spirit are beautifully rounded out thereby. Each night for a few weeks, this group of angelic visitors assemble around the couch of that mother, and shower down upon her their heaven-exalted magnetism — a divine incense that sparkles with diamond-like brilliancy, and which falls upon her plastic nature like sweet dew upon a flower. While her senses are locked in sweet repose, they act upon them with the skill of masters. One evening they conduct her through green lawns and flower-blooming arbors, presenting to her enraptured vision the picturesque scenes of a garden in the spiritual universe. They place upon her head a bouquet of different colored blossoms; they ornament her person with flowers that seem to send a smile through their richly-laden hues. Her vision has a feast of rare spiritual treasures, and every impulse of gladness that sparkles on her features sends its counterpart to the embryonic germ within the sacred sanctuary of her physical body.

#### The Value of Prenatal Culture

"Through the instrumentality of my prenatal culture, I was harmoniously organized, benevolence and a love of the beautiful being the predominating traits of my character. Knowing that I would fall heir to a large estate, the circle of angelic spirits surrounding my mother fully developed that faculty regarded by phrenologists as Benevolence, and, in spite of myself, I was constantly engaged in spending my income in relieving the wants of the unfortunate. My greatest pleasure consisted in relieving the

sorrows of those in distress, or in reforming the outcast. I illuminated the dark places, encouraged the despondent, cheered the unfortunate, clothed the naked, furnished homes for orphans and carefully attended sick paupers — in fact, my life was continually employed in dispensing charity.

#### An Instrument

"Since my advent into spirit life, I have learned that I was, although not then aware of the fact, a mere instrument in the hands of those angelic spirits who assisted in my prenatal unfoldment. My brain, while in its embryonic state, being completely saturated with their magnetism, I was subject, while on earth, to their especial influence; was an instrument for them alone. During my earth-life, I was simply distinguished as a kindhearted man, whose philanthropic impulses lined his pathway with monuments to his benevolence.

"As my mother was, during the impressible period of my prenatal growth, enveloped in a halo or aura of spiritual magnetism, an emanation from an angelic band of philanthropic spirits, I was developed by two influences, receiving nutriment, not only from my mother — noble, pure woman — but from the organisms of those high in spirit life. Indeed, I was, during my embryonic life, highly favored, bathed at times in a cloud of spiritual light, and at the same time animated by the pulsating thrills impressed upon my mother's mind. I was, then, not only unfolded through the instrumentality of material elements, but the invigorating aura or magnetism of angelic visitants infiltrated my whole nature, making me highly spiritual! I was simply an instrument for those who had furnished their fine, spiritual forces in perfecting my physical and spiritual natures. Having



assisted in my prenatal growth, my spiritual organism was attuned in harmony with their own, and they could easily place themselves en rapport with me.

#### A Double Life

"My life, then, was a double one, consisting of my own and that of philanthropic spirits. Their thoughts thrilled my whole being, animated me with high and holy resolves, and induced me to smooth the rough and rugged places in the life of the unfortunate. My organism was not mine exclusively. Twelve immortal souls had contributed their pure, sparkling magnetism in the formation of my physical and spiritual natures, while I had furnished nothing! True, my darling mother contributed the gross material, but they refined, purified and blessed it, and attuned it in harmony with their own exalted natures, making me an integral part of themselves. I realized their exalted pleasures, felt their pangs of sorrow as they gazed on the unfortunate ones of earth, and when en rapport with me, I, in part, represented them, and not myself exclusively. They had partial ownership, as it were, of me and feeling of ecstatic love constantly blooming in their natures for all humanity, their wishes quietly took possession of my mind, and dwelt there, I thinking that I originated them. The gardener loves the flower that scintillates with various colors, for he has fed it a daily baptism of pure, invigorating water, and guarded it with scrupulous tenderness. How much more careful were my angel band of me, whom they had caused to unfold with spiritual beauties, and the chords of whose nature were in harmony with their own! Whenever a sympathetic impulse touched their minds, the tender thrills thereof were wafted to me, and I felt a very intense feeling of sorrow when I sensed them.

#### Subject to a Higher Power

"Why should I claim an exclusive individuality? I contributed nothing toward my physical and spiritual formation, and why should I exclusively own myself? True, I thought I acted from my promptings alone; that I alone was instrumental in accomplishing so much good while, in fact, I was simply acted upon by my angelic band. My life and theirs interblended, I representing only one-thirteenth of the circle, and that the weakest link in it. Indeed, having developed in the halo or aura of their magnetism, I required daily nourishment therefrom, and had it been withdrawn I could not have survived a week. My fine spiritual nature, formed to a great extent from them and by them, could not extract the nourishment required for it from material sources altogether, hence I was simply a pulsating wave of life, an offshoot, as it were, of a divine circle of light, and as such I was constantly subject to a power higher than myself.

#### An Altruistic Ministry

"I was ushered into the world, finely balanced, exquisitely attuned in spirit, and thoroughly adapted in every particular to illuminate dark places on earth. My life was to others a continual smile and benediction. I had wealth, and carefully dispensed it where it would do great good. My life was characterized by one continual shower of philanthropic measures for alleviating the hardships of the poor, and for reclaiming the downfallen. I blamed no one! I chided none! Smiling encouragingly upon those whom misfortune had overtaken, lending aid to those who required no absolute gift, and affording shelter, clothing and food for outcasts, in the hour of their extreme need, my life became brilliant with the noble promptings that nerved me to perform the work.

"As I look back on my earthly career, I see nothing to regret, only that I was not more effective in philanthropic labors. My mother, God-like in impulses, lived to see me reach the stature of a man, and never did she utter a cross or unkind word to me. She was the embodiment of all womanly virtues, and she passed away, serene and happy, leaving her good works behind to testify in her behalf.

#### Spiritual Rapport

"After my mother's spirit had taken flight to the regions of celestial love, where she could drink from spiritual fountains, be fanned by soft, genial breezes laden with the aroma of flowers, and feast her

vision on scenes of exquisite loveliness, my life seemed, if possible, to expand with still more exalted emotions, and higher and nobler Purposes. I now readily comprehended why this was so, for she came closely en rapport with me at times, and I

not only felt my own aspirations to do good throbbing within my soul, but they were intensified by the presence of her spiritual nature. This is one phase of inspiration, and high and holy it is, too. Inspiration, like a flood of soft, silvery light, flowed into my soul, illuminating it only with the desire to alleviate the sufferings of humanity. Others, I found, were inspired to give utterance to thoughts, grand and beautiful; to produce poetry, laden with the sweetness of the higher life, or to present a scientific truth that would cause a thought to encircle the world, and breathe its potent influence on every clime through which it passed.

#### *Inspiration*

"My inspiration was emotional — of a deep affectional nature, that made my love exalted. I not only loved the erring, the unfortunate, those who were steeped in crime, with my own love, but in connection therewith was the love of my angel mother, and it was also powerfully buttressed by the love of the twelve angelic spirits who participated in my prenatal development. My love, then, for earth's suffering children, was a mixture of the human and the divine, and little did they realize that in my company, when I approached them, were those angelic souls who had been long in Spirit-life.

This, then, is the character of inspiration. It is not confined to the orator, whose brilliant sentiments burn and scintillate in darkened minds; nor to the author, whose pen emits light from the torches of angels; nor to the inventor, who gives to earth's children the counterpart of a machine brought to light by exalted spirits; but it is manifested in the life of the philanthropist also, and in consequence thereof his presence among the sorrowing and disconsolate imparts a shower of blessings. "Since my arrival in Spirit-life, I have learned that inspiration, in order to be effective, is generally confined to one phase, channel, or set of faculties. The inventor is never an orator. One who is distinguished as a warrior is rarely successful as a writer of books. My inspiration was confined to the emotions. I possessed great wealth, and the angelic spirits realizing that fact, were determined that I should dispense it in doing good. I was not ingenious; nor was I gifted with eloquence. My inspiration led me to do good, not on a large scale, such as founding magnificent institutions of learning, or infirmaries for those demanding medical treatment, but to assist those in trouble, so far as possible, and enable them to become self-sustaining.

#### *Guardianship*

"In Spirit-life there is no recognized guardianship by exalted spirits over different individuals, and outside influence is rarely, if ever, sought. I readily see now why such is the case. Twelve angelic spirits, besides that of my mother, assisted in my embryonic development. I was their production — an unfoldment of their powers. This fact entitled them to a recognized ownership in me; but as that will sound harsh to some, I will qualify it by saying *exclusive guardianship*. Inventors are sometimes also brought forth on the material side of life, with the same scientific and scrupulous care that I was. The guardianship of such minds rests entirely with the scientific circles, who assisted in their prenatal growth, and ministering spirits of different talents or tastes have no inclination nor right to interfere with their work.

#### *Transition*

"After I had lived on earth until I was eighty years of age, I became extremely feeble, and was confined to my bed. I realized that my earthly career was nearly ended. The fires of my corporeal life burned dimly, as I lay helpless on my bed. The consciousness of having devoted my time to ameliorating the unhappy conditions of others, cast a sweet and hallowed serenity over my soul, and the tide of life sweetly ebbed away."

The above narrative, purporting to come from a noble spirit who lived centuries ago, was voiced by one who simply subscribed himself, the Humanitarian Spirit.

#### *The Narrative Continued*

The Humanitarian Spirit, according to his post-mortem communication, awakened in Spirit-life to find that his environment was representative of his own inner state of being. The Deific Germ which was conceived in the subjective mind of the natural foetus had been gestated by the Loo'is prior to corporeal birth, and they had enlarged and intensified the maturation after birth, or during the temporal life of the individual. The Omnific Word or Deific Germ was placed upon a fine maternal trestle board, and the Unseen Builders had nurtured it until the pattern unfolded into the Humanitarian Spirit. The Humanitarian Spirit was gestated in the elements of two worlds and, as a result, he sowed spiritual seed, and reaped a heavenly harvest or reward. The after-

death environment of each individual is a mirror which reflects his own inner spiritual state or condition; it is an objectified representative of what he actually is inside his own being. The selfish, avaricious man awakens to find himself environed in an unproductive desert. The vicious, beastly person is environed in a wild jungle. The lustful, unclean person is environed in a filthy swamp. The cold, heartless individual is limited to a frozen or frigid zone; and the saintly spirit (*the Lord of heaven*), because he is heavenly within, awakens to find himself environed in glorious, heavenly surroundings. The environment of the unregenerate spirit teaches him, through the Law of Reflections, that he must change himself to change his world; he must be born to heavenly environment through exposure to the heavens; he must be born from above through exposure to the above.

• *Awareness of the Spiritual Potential*

The author of this book was gestated in the elements of two worlds; his was a natural-spiritual birth; his prenatal preparation was similar to that of the Humanitarian Spirit. The author's mother prayed that her child would be a minister, or a true man of God. She informed the writer, "I felt as though I were in heaven during the entire period of your gestation."

My mother was a fine trestleboard; she claimed, through sincere desire and ardent prayer, her potential of spiritual motherhood. We would that all mothers were aware of their spiritual potential, even as the Biblical Elizabeth and Mary, and would exercise their prerogative. The Will of God will never be done in earth as in heaven until the earth is populated with spiritual men, or until the conditions that exist in heaven are duplicated in earth. The second Adam, the spiritual man, is the only Lord of Heaven, and he is the only voluntary and submissive instrument of Divine Will.

*The Hand that Rocks the Cradle*

The Unseen Builder in the Deific Germ will gestate, give birth to, and mature the Pattern in the Word that is placed, through a process of after-conception, upon the feminine trestle board when woman is qualified to function in the magnificent realm of spiritual motherhood. Enlarge thy maternal capacity, O Woman, by adding the Image of the Heavenly to the Image of the Earthy! O Woman, claim thy spiritual heritage or potential, and become a workshop for the Great Architect and His Unseen Builders! O Woman, become instrumental to the birth of the spiritual child within the foetus of the natural infant, and bring the Sons of God to manifestation here on earth in the sons of men! The hand that rocks the cradle is the hand that will eventually determine the future betterment of the world. Change your Image and you will change the population trend of the world. Which shall it be — angel or animal, beauty or the beast?

## Chapter Ten

### Embodied Words and Objectified Worlds

"Lie not one to another, seeing that ye have put off the old man with his deeds: And have put on the new man, which is renewed in knowledge after the image of him that created him." Col. 3:9-10.

"I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. He that sat upon the throne said, Behold, I make all things new. And he said, unto me, Write: for these words are true and faithful." Rev. 21:1-5

### Two Races

Mankind is divided into two general classes, or two major races. One division is termed the race of natural men, and the other is designated the race of spiritual men. One is a race of corrupt, carnal, mortal, animal men; and the other is a race of pure, chaste, immortal, angelic men.

The natural is an inferior race; it is born of animal sperm, and hi its entirety, or as a whole, it is characterized as the first Adam, or as the Beast of the Apocalypse. All natural men are born of the Beast, and all of the evil, war, crime, selfishness, sin, etc., that exists in the world results from that

birth. All of the hell that is found in this, or in any other world, is objectified by the human animal or Beast. The natural man is the product of a corrupt seed, or the embodiment of an unclean Word, and he is strictly in the Image of the Earthy.

The race of spiritual men is a superior race; it is born of the Spirit, or of Deific Sperm, and in its entirety, or as a whole, it is symbolized as the second Adam or the Lord of Heaven. All spiritual men are born of the Spirit, and all of the virtue, goodness, purity, unselfishness, peace, harmony, etc., that exists in the world results from that birth. All of the heaven that is found in this, or in any other world, is objectified by men who are born of the Spirit. The spiritual man is the product of an incorruptible Germ-pattern, or the embodiment of a Deific Word, and he is always in the Image of the Heavenly.

The natural man exists prior to the spiritual man; he is antecedent to the second Adam, or the spiritual man. The natural man is related to the spiritual man as the caterpillar is related to the butterfly, or as soil is related to seed. Soil is a receptive element in which seed is sown and germinated. The spiritual seed which is implanted in natural man (the soil) is a Deific Design or Germ-pattern; it is an Omnific Word, or a Mental Blueprint of the spiritual man, and it is disseminated by Infinite Mind. The time of the sowing, as previously related, is approximately twelve weeks prior to the birth of the natural child. The Deific Design or Germ-pattern is implanted in the subjective mind of the foetus, and it is termed the after-conception. The Deific Sperm, from which the spiritual man is born, is immortal; it is from above, and it will only gestate when exposed to the elements of the immortal kingdom. On rare occasions, as was previously narrated, the eugenic angels, responding to earnest parental pleas, created oases — or cocoons — of heavenly elements about the prospective mothers, and the Germ patterns, Sperm Forms or Deific Words which were inseminated in the natural embryos were gestated and brought to spiritual birth along with the birth of the natural infants. All such children, having been gestated simultaneously in the elements of the natural and spiritual kingdoms, are born sons of men on the lower natural side, and sons of God on the higher spiritual side of being.

Jesus alternately referred to himself as Son of Man, and Son of God. He was evidently familiar with the natural-spiritual nature of his duality. Unfortunately, the vast majority of children are of single birth, and they are unaware of this state of being; they have been prenatally denied because of parental ignorance, indolence and un-development the higher spiritual birth; consequently, they lack the consciousness that accompanies the higher birth.

#### *Repositories for Deific Germs*

The subjective mind of every natural infant is a repository for an incorruptible Germ-pattern, or a Deific Word: each natural child is the bearer of Deific Sperm; however, the vast majority of them fail to secure prenatal exposure to the gestative elements, or the birth processes of the higher spiritual kingdom. The spiritual incompetence of the parents is responsible for the delayed rebirth of the masses. Hundreds of years sometimes elapse ere man is reborn from the lower self to the higher self within himself. Long periods of time pass ere the masses are able to put off the old man and put on the new man. What course will the masses have to pursue in order to attain to spiritual rebirth? What will the masses be obliged to do in order to contact the incubative elements, and conform to the birth processes of the higher spiritual kingdom? Man can be born from above only through mental exposure to the above. The method of this exposure is the way of spiritual rebirth. The Angels of the Resurrection are the agents who are responsible for the exposure. "Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?" , -

#### The Spiritually Dead

Mortals, whether in the body or out of the body, are spiritually dead. The word mortal is a derivative of the noun mort and it means death. Mortals survive corporeal death, but they are still mortals in the

world of spirits; they are still dead insofar as higher spiritual life is concerned; they are limited to an inferior heaven in the natural kingdom. The natural heaven is an exact replica, or a perfect counterpart of our own state of life in this mundane world. Mortals, whether on earth or in the world of spirits, are as completely separated from the spiritual kingdom as minerals are apart from the vegetable kingdom. Minerals, being inorganic, are bound to the mineral kingdom until a benevolent plant reaches down, and, through the magic touch of its roots, resurrects them to the higher organic kingdom.

#### *Function of Ministering Spirits*

Mortals are spiritually inorganic, and the ministering spirits do for them, whether on earth or in the world of spirits, what vegetables do for minerals; they reach down with the magic of their touch and raise them up, through incubative processes, from bondage in the natural kingdom to freedom in the spiritual kingdom. Emancipation from limitation is salvation, and the ministering spirits of God are the efficient agents of that salvation. Almighty God, the Great Spirit, speaks to the children of men through His ministering spirits, and He acts through them to accomplish spiritual rebirth. The Almighty also acts through the ministering spirits to raise His spiritual infants through grades of service, education and growth to lofty and glorious worlds of spiritual maturity. A mortal spirit, even though he may have spent a thousand years, more or less, in the natural heaven, is a spiritual infant immediately after rebirth. The ministering spirits who have participated in his spiritual rebirth continue to labor for his spiritual maturation.

The relationship of mortal men and familiar spirits to the ministering spirits is similar to that of a student in school to his ascending grades of teachers. A child matures through the grades from the kindergarten; he earns his high school diploma; and finally graduates from a great university with his Master's Degree. Grades or corps of competent teachers, extending from kindergarten to graduation from the great university, are responsible for the mental metamorphosis, or the psychological rebirth, of the student. The student is transformed through mental exposure to higher and higher grades of knowledge and instruction; he is transformed or reborn from above through mental exposure to the above. Man is likewise transformed or reborn from mortality to immortality through exposure to higher and higher planes of immortals, or to ascending grades of glorious, luminous and powerful ministering spirits; he is transformed or reborn from above through mental exposure to the above; he is transformed or reborn to a new and more glorious state of life with each new and higher exposure, and the ministering spirits are instrumental to the exposures.

The active duties of the ministering spirits parallel the functions of school teachers with the exception of the quality, extent, magnitude and the degree of their efforts. The activities of the ministering spirits begin far back in the ancestral lineage; they qualify woman for spiritual motherhood, condition the Deific Germ in the foetus of the unborn child for spiritual birth, and attend the rebirth of adult mortals from the lower self to the higher self within themselves. Men are psychologically transformed here in the natural world, and they may be spiritually reborn both here and in the world of spirits. Ascending grades of school teachers are responsible for man's mental transformation, and ascending grades of ministering spirits are instrumental to his spiritual transformation. Students who desire mental transformation and psychological growth seek assistance from teachers in school, and mortals who long for spiritual rebirth and advancement invoke the ministering spirits of God. School teachers are instrumental to the mental progress of students, and ministering spirits fulfill a similar mission in transforming men spiritually. "Be ye transformed by the renewing of your minds."

#### *Images, Inspiration and Worlds*

Familiar spirits are in the well known Image of the Earthy; they are the mortals of the hereafter; they are profane or corruptible words embodied; and when they overshadow the dwellers of this mundane world as a causal force they inspire them to objectify a profane or a corruptible state of life.

Ministering spirits of God are in the Image of the Heavenly; they are the immortals of the hereafter; they are the embodiment of sacred or incorruptible Words, and when they overshadow the people of this mundane world as a causal force they inspire them to objectify a sacred and incorruptible world. The warfare, crime, calamity, calumny, etc., that exist here on earth proclaim, very loudly, the quality and status of our unseen inspirers. Low grade worlds testify to the presence of low grade inspirers. High grade worlds proclaim the presence of high grade inspirers. How may we shift inspirational gears from low to high, and change the grade of our world?

### Spiritual Climate

This mundane world, and its after-death counterpart (the natural heaven), can be changed only by transforming the inhabitants who have objectified or established those worlds. The Deific Words, or the incorruptible Germ-patterns which lie dormant in the subjective minds of those mundane dwellers and familiar spirits, must be quickened or gestated. The mortals of the here and the hereafter must be reborn from the state of natural men to the status of spiritual men. The metamorphosis can be accomplished only through a complete change of climate. The spiritual atmosphere of the natural world, both here and hereafter, is not presently conducive to the change or improvement of mankind. Spiritually speaking, the climate of this mortal world is dark, cloudy and frigid. Those who are spiritually ignorant are spiritually dark, and those who are spiritually loveless are spiritually cold. The world of mortals is spiritually cold and dark, and the state of the spiritual atmosphere is determined by the mortals themselves. Omnific Words, incorruptible Germ-patterns or Deific Sperm will neither gestate nor mature in the unseasonable climate of earth or of the natural heaven anymore than the seeds of tropical plants will germinate and grow in the inclement weather of wintertime or of the frigid zones. The mortal world, spiritually speaking, is a winter world, and it is conducive to no spiritual gestation, rebirth, development or growth. The Deific Word, or the incorruptible Germ-pattern in the Seed, which is dormant in the mind of each mortal, will gestate, develop or grow only when it is properly environed; it will gestate, develop or grow only when it is established in an oasis — or cocoon — of immortal elements; it will not quicken, nor will it gestate or mature, until it is exposed to the love-warmed knowledge-lighted climate of the Spiritual Summerland! Such exposures are to be accomplished only through the assistance of the ministering spirits of God; they are the spiritual weather makers. How may we secure their assistance?

### The Grip of the Lion's Paw

"Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you." Luke 11:9. Man can ask, seek, and knock, but all of his efforts will be in vain if he is obliged to depend upon himself alone. Man lacks the ability within himself alone to gestate the Deific Germ which reposes in his subjective mind; he lacks the ability to give birth to the spiritual man within, and to translate himself from the lower natural to the higher spiritual kingdom. Man is just as incapable of bringing about his own spiritual rebirth, without the assistance of the ministering spirits, as he would be in inducing his own corporeal birth without the aid of his natural parents. The candidate, according to esoteric science, must be raised from the lesser kingdom to the greater through the Grip of the Lion's Paw.

The Master's Grip quickens and gestates the Deific Germ in man, and it corresponds to the warmth and light of the sun in germinating seeds in this mundane world. The Grip of the Lion's Paw is an

Ancient Rite, and it was designed to exemplify the function of Divine Love and Wisdom in raising the candidate from death to life, or from the spiritually inorganic natural kingdom to the spiritually organic spiritual kingdom. The warmth of Divine Love and the light of Divine Wisdom are the Deific Elements that constitute the Lion's Paw. The real Grip of the Lion's Paw is exercised when the Great Architect, acting through the ministering spirits, resurrects mortals to spiritual or immortal life. In the rite of raising the candidate, the ministering spirits function as the strong love and wisdom hands of the Great Architect.

The resurrection of man from the lower natural kingdom demands masterful effort on the part of those who are dwellers of the higher spiritual kingdom. No individual among us, of himself, can grant spiritual rebirth to himself, or raise himself by his own bootstraps to a new and higher kingdom of life. Cooperation with the ministering spirits of God is absolutely essential to man's metamorphosis or resurrection into the higher spiritual realm, and unless such cooperation is achieved there will be no spiritual rebirth, or raising of the candidate.

The asking, seeking, knocking of the candidate, when motivated by intense, sincere longing, serves as an alert to the inhabitants of the spiritual kingdom; it is a vigorous petition to the ministering spirits to extend the same form of benevolent assistance to aspiring mortals of the natural kingdom that plants of the vegetable kingdom extend to the lowly elements of the mineral kingdom. Ask, seek, knock and the benevolent spirits of God will reach down into the natural kingdom with the magic of their immortal touch, grant you spiritual rebirth, and raise you up to maturity in the higher spiritual kingdom. There are observers in the spiritual kingdom, posted watchers, who perpetually supervise the inclinations or tendencies of mortal seekers. Seek, and the ministering spirits, even as Masters of the Lodge, will extend the Grip of the Lion's Paw to the seeker.

#### The Method of Resurrection

What method is utilized by those in the spiritual kingdom to raise mortals to the status of immortals? Perhaps the following illustration may throw some light upon the resurrection methods employed by the ministering spirits. It is cold and dark here in western New York, there are two feet of snow on the ground, and the thermometer indicates that the temperature is below zero; however, within one half mile of this house there is a citrus tree in foliage, bloom and fruitage. How is this possible? How can a citrus tree thrive, bloom and bear fruit when its roots are secured in soil that is completely foreign to its native elements and clime? Such a miraculous event is possible only because the tree is under the wise supervision and loving care of a superior being. The wise and loving attendant is the proprietor of a barber shop. The proprietor placed a large ceramic urn in the show window of his shop; he filled the urn with the correct quantity and quality of fertile soil, and planted an orange seed therein. The amateur horticulturist surrounded the seed with the proper degree of sustained heat and light, and the proper amount of moisture, fertilizer, etc., and in due course of time the seed sprouted. The loving attendant budded or grafted the sprout with a spray from a superior or domestic species of fruit. The sprout was transformed, and it grew into a beautiful and productive tree. The tree is what it is today because its benefactor budded it with a higher and finer quality of life, and environed it with the proper climate and elements for germination, growth and productiveness; he established a fertile oasis or cocoon about the seed; he created a tropical zone — a warm productive climate — in a region of coldness, darkness, snow and ice, and the seed germinated and grew into a beautiful and productive tree. The amateur horticulturist extended the hand of knowledge and love (the Grip of the Lion's Paw) to the germ-pattern in the orange seed, and it was raised into a beautiful and fruitful tree. The ministering spirits follow similar patterns of procedure when the Deific Word or Seed Idea is gestated, embodied and matured in man; they create and sustain an oasis or cocoon of heavenly elements about the Deific Germ which reposes in the subjective mind of man. During

metamorphosis, or the gestation of the Deific Word, the old man is transformed and becomes a new man. The first heaven and the first earth disappear with the old man, and a new heaven and a new earth appear with the new man. New men objectify new worlds.

### Human Fulfillment

The above method or pattern of procedure was fulfilled to a degree by the ministering spirits when Jesus, Peter, James and John went up into the Mountain of Transfiguration and communicated with Moses and Elias. Moses and Elias had been dead for a thousand years or more; however, they were not dead; they had been maturing in the higher spiritual kingdom for that lengthy period of time. Moses and Elias, during that extended interval, had experienced a complete metamorphosis; they had put off the old man and had put on the new man; they had put off the Image of the Earthy and had put on the Image of the Heavenly, and in the latter image, the Word which was Lost was recovered. During their long sojourn in spirit life, Moses and Elias had matured into mighty batteries of spiritual power and intelligence; they were heavily charged with the elements and forces of the higher spiritual kingdom. The field of radiant spiritual light which surrounded them as a wide and potent aura, had a powerful maturing effect upon Jesus and his companions. Jesus was transfigured, and his companions were inspired, and driven by the impelling inspiration, with the desire to build three tabernacles, one for Jesus, one for Moses, and one for Elias. The heavenly light which emanated from Moses and Elias was spiritually nutritious; it matured Jesus, Peter, James and John, or increased their spiritual stature. Moses and Elias were ministering spirits; they enveloped the men on the mountain in an oasis or cocoon of spiritual elements, transformed them, and aroused the creative potential within them. We, too, through the supervision and power of the Great Architect, and His mighty angelic agencies, may be born from the lower self to the higher self within ourselves; we, too, may put off the old man, and put on the new man; we, too, may react to the quickening, transforming influences of the Great Architect and become builders; we, too, may ultimately participate, with all other new men, in forming a New Heaven, and in objectifying a new Earth.

### Men of Double Birth

Zarathustra (Zoroaster) was gestated in the elements of two worlds. The ministering spirits granted him a double birth (a natural-spiritual birth) by selecting and conditioning his ancestors, and by creating an oasis or cocoon of potent spiritual elements about his mother. The oasis or cocoon was sustained as an aura about Zarathustra until long after his birth, and it was instrumental in hastening his spiritual maturity. The Deific Germ in the subjective mind of the natural infant was gestated, and the birth of the spiritual child occurred concurrently with that of the natural child. The Lost Word was recovered through the maturation of the spiritual child. The birth and maturity of the spiritual man granted expression to Zarathustra's wonder-working powers, and opened his spiritual senses, or his extrasensory potential, to higher worlds or dimensions of life. Zarathustra could see without eyes and hear without ears, and the elements and forces of the corporeal world were obedient to his command. Wonder-working power, extrasensory ability, or active spiritual senses are always associated with the mature spiritual man; they are just as normal to the spiritual man as physical strength, corporeal senses, and intellectual power are to the natural man. The spiritual man (the second Adam) is the Lord of Heaven, and, indeed, the very heavens yield their secrets to his active senses, and manifest their presence through his supernormal powers. "It is given unto the spiritual man to know the mysteries of the kingdom of heaven."



Brahma, Buddha, and Jesus were men of double birth; they were gestated in the elements of both the natural and spiritual worlds. The first and second Adam (the son of man and the son of God) were alive and active in each. The Word which was Lost was recovered through the birth and maturity of the Lord of Heaven in each. Supernormal power and active spiritual senses testified to their mature spiritual status. Emanuel Swedenborg, Andrew Jackson Davis, John Newbrough, and many other seers and prophets were born and matured through the activity of the ministering spirits. Swedenborg, Davis and Newbrough and all of the other prophets were ardent seekers. Their petition for Light — more Light, commanded the attention of the ministering spirits, and the Word which was Lost was recovered in them. The spiritual world was as familiar to Swedenborg, Davis and Newbrough as this corporeal world is to natural men. When the Deific Word is embodied, or made flesh, the spiritual senses open, and there is a flood of transcendental experiences and revelations. Truly, it is given unto the Lord of Heaven (the twice born, mature spiritual man) to know the mysteries of the Kingdom of Heaven.

### Spiritual Gifts and Maturity

"Now concerning spiritual gifts, brethren, I would not have you ignorant" 1 Cor. 12:1. Mature spiritual men are distinguished by their spiritual powers and gifts. The newly born spiritual man is endowed with a new mind; he can speak words of wisdom, and the word of knowledge. The newly born spiritual man is endowed with new and phenomenal powers; he is gifted with new eyes, new ears, and a new tongue. The newly born spiritual man can foresee the future, or prophesy; he can discern spirits (see and hear them); he can speak with divers kinds of tongues, and interpret them; he can converse in foreign languages without previous study or practice, and understand them. When spiritual powers and senses begin to manifest in your being, you will know that you are being born again. Men in whom the Deific Word (the Lost Word) has been recovered are always distinguished by their supernormal powers, or through the manifestation of extraordinary spiritual gifts. "The manifestation of the Spirit is given to every man to profit withal," 1 Cor. 12:7.

### The Time of Metamorphosis

When the Deific Word is embodied in man, he is transformed from the state of the human animal to the status of a human angel; he is transformed from a crawling worm of the dust into a wonder-working Lord of Heaven. If the Deific Word were embodied in all of the mortals of the first earth, and the Lost Word were recovered in all of the familiar spirits of the first heaven, we, of the here and of the hereafter, would all be newly born spiritual men. The natural men of the first earth, and the familiar spirits of the first heaven would vanish, along with their worlds, through their metamorphosis or rebirth into spiritual men. The time will come when all men will be mature and spiritual. The time will come when all men will be In the Image of the Heavenly. The time will come when all men will be Lords of Heaven. When will the great metamorphosis occur? In what cycle or period of time will the great transformation or change objectify?

"And it shall come to pass in the last days, saith God, I will, pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:..... And on my servants and on my handmaidens I will pour out, in those days, of my Spirit; and they shall prophesy:..... And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and pillars of smoke:..... The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:..... And it shall come to pass, that whosoever shall call on the name of the Lord, shall be delivered." Joel 2:28-32.... Acts 2:17-21.

### The Days of Fulfillment

The last days are days of fulfillment; they are indicative of the end of the world, but they do not portend the end of the planet. Mother Earth will remain in existence until she has completed her purpose, or fulfilled her destiny; she will remain in existence as long as she is capable of bringing forth life into form, and of nourishing it; she will remain in existence until she passes menopause; she will remain in existence until she dies. All dead planets are ultimately reduced to primordial dust in a vast field of potent etheric light. (Ether is the solvent of matter.) Mother Earth is still very prolific, and she will be preserved intact for posterity during many world changes, or during many ages to come. Such is the life span and ultimate destiny of our planet; but, how about the world?

### The Creation and Destiny of a World

The nature, life span, and destiny of a world differs greatly from that of a planet. Planets are created by the Great Architect and His mighty builders, but worlds are objectified by men. Corruptible worlds are established by mortals, and incorruptible worlds are objectified by immortals. Worlds are states of life, or modes of living, that are founded by the inhabitants. People objectify the environment in which they live, and this environment is their world. Worlds may, very appropriately, be called ages; they are products of the ages. The duration of an age is determined astronomically, and it is in the vicinity of twenty-five hundred years. The duration of a world is determined by the length of the age. The Last Days mentioned in the above tract are identified with the end of an age. The sunrise of a New Era is always preceded by the Sundown of an Old Age,

### The Last Days

It is always darkest just before the dawn. The last days are dark days; they are heavily punctuated by catastrophic, world shaking events. The last days are a chaotic ferment of wars and rumors of wars, earthquakes and storms, famines and pestilences, materialism and atheism, greed and selfishness, crime and beastliness, dissipation and weakness, murder and rape, plagues and diseases, violence and destructiveness, juvenile delinquency and waywardness, starvation and want, etc. Seemingly, during the last days, the Mighty Hand that holds the world in a state of balance is withdrawn from the affairs of men that the accumulated evil of the passing age may, through the law of unbalance, destroy itself. The last days are distinguished by the unbalance, madness or insanity of both the blind leaders of the masses, and their blind followers. All of the standards of value that men have cherished as staple and enduring are being swept away and, along with them, the associated human element is being plunged into a violent whirlpool of misery, suffering, unhappiness and confusion. Men suffer through their worldly attachments. One day they will discover that peace cometh only through detachment. Man falls so low during the last days that he virtually strikes bottom; he can look downward no longer: the only direction in which he can look is upward. The self-sufficiency of the ego collapses and man is thrown into a state of utter chaos and confusion. What will happen to man as a result of his perilous position in the depths? Will he be eternally damned, or will he be miraculously reborn, or delivered?

### Man's Extremity

Man's extremity is God's opportunity. There are many benighted people, in this infinitesimal moment of life, who are hypnotized by an absurd belief that Almighty God, the architect, creator and sustainer of this endless, boundless universe, is a jealous, wrathful, capricious, unforgiving, revengeful, tyrannical type of personality; they are convinced that the salvation of the human race is merely a matter of appeasement; they are afflicted with the delusion that Deity must be bribed through some form of paganistic human sacrifice ere he will consent to stay His so-called edict of eternal damnation; they are convinced that the murder of Jesus is the only ransom or pay-off that will assuage the jealousy, anger and wrath of the Almighty. Such people rank alongside the barbarians of the past who sacrificed their finest sons and daughters to appease their angry gods. We reap as we sow; however, such people seek to avoid the reaping by employing a scapegoat. Religion, to them, is not a wisdom pattern for spiritual transformation and everlasting growth, but it is a selfish fire insurance policy issued as protection against a Deific threat.

Those bigoted and deluded humans assert that the Almighty has placed a time limit on salvation. They declare that the appeasement plan of salvation will be rendered null and void if not concluded during the brief period of time that is allotted between the cradle and the grave. According to the above fallacy, man has less than a second of time in which to qualify for salvation; he has only a moment in which to appease the wrath of the Almighty. (The time between the cradle and the grave is less than a second when measured against the endlessness of eternity.) The above doctrine is an insult to intelligence; it is an insane fallacy; it is an offensively obtrusive travesty against justice; it is utter blasphemy when viewed in the light of the omnipotence, omniscience and omnipresence of Almighty God. Truly, small men live in small worlds, and worship small gods.

Man's extremity is God's opportunity, at any time and in any place, in this mundane world or in the world of spirits; it is God's opportunity in this insignificant, rudimentary aspect of life, termed the mundane, or in the greater aspect of life beyond the grave. The natural world, spiritually speaking, is a state of life which is prenatal to the world beyond death. The people of this world are merely spiritual embryos shaping themselves for the life to come, and it would be as unjust for Almighty God to punish them eternally for their unruly conduct as it would be for mortal parents to chastise a newly born child during its entire lifetime for having kicked, squirmed and cried while in its mother's womb,

### The Doorway of Reformation

The doorway of reformation — (the doorway of spiritual rebirth and eternal growth) — is never closed against any human soul, either here or hereafter. Billions of people have been spiritually transformed and matured to the Image of the Heavenly in the limitless time-world beyond death. The population of the graduated and ever ascending heavens would be sparse, indeed, if the doorway to reformation were permanently closed and locked at death. (Any world, natural or spiritual, that is void of the opportunity for change, progress or growth is in process of becoming static or a dead world.) Man's extremity, no matter how evil he may have been, is God's opportunity. Evil is unripeness, or undevelopment. The most diabolical human spirit, in the lowest of the man-made hells, is still the bearer of an Omnific Word or Imperishable Seed; he is still a living soil-filled urn in which a Deific Sperm is implanted. The gestation of the Deific Seed, or the recovery of the Lost Word depends upon that man's opportunity for spiritual rebirth in the world of spirits; it is dependent, over there as here, upon his being born from above through mental exposure to the above.

### Sinfulness

Sinfulness ultimately reduces all men to a state of mental, moral and spiritual extremity. All men willingly submit to the processes of spiritual rebirth and everlasting growth when they are finally brought to their extremity by sin. Sin, like contaminated food and poisonous drink, contains its own

punishment. Man is not punished for his sins, but by them. Sin is a painful conditioner. Eventually, here or hereafter, sin will bring all men to their knees. Man loses his egotistical self-sufficiency when he comes to his extremity, and he begins to look above and beyond himself for succor,

*Eternal and unlimited Assistance*

A former alcoholic, narcotic addict, and seducer of men confided to the writer, and to others, that she was driven in her extremity to seek assistance from above; she affirmed that it is only through the help that she is receiving from on high that she is being presently withheld from her former sordid and degraded existence. The woman in question is being resurrected and sustained in this mundane world by the Almighty and His ministering spirits. If one can be resurrected and sustained here, why not hereafter? Are there no rescue missions in the world of spirits? Are the ministering spirits shorn of the privilege and ability to minister in higher worlds? Is eternal existence in God's kingdom distinguished by idleness and use-lessness? Is the activity of the ministering spirits, in their own world, restricted to harp playing and Deific flattery? Would the woman who is in process of regeneration in this world have been denied assistance if her plea for help had been voiced in the world of spirits? Is death really the deadline for salvation? Is a corrupt physical body the only shield the unrepentant sinner has to protect him against eternal damnation? Is the time and place of salvation determined by absurd geographical dimensions, and the foolish ticking of mundane clocks, or is it decided by the sincere remorse and genuine repentance of the sinner? Are the noblest feelings entertained by man without expression in the spiritual world? Would it be ignoble and unlawful for a humane person to respond to the cries of a repentant and remorseful soul in the spiritual world? Is death a pruning knife that severs and ends all of man's fine, altruistic tendencies? Is it illegal to express altruistic tendencies in the spiritual world? The person who ignores the pleas of a drowning person in this world is disgraced, and sometimes arrested as a criminal. Would it be any less criminal or disgraceful for one to refuse to throw out the lifeline to a drowning soul in the world beyond death? Need, when found in any world, is Almighty God giving us the chance to be of service. If a person in process of regeneration were to die, would the regenerative process stop, leaving the subject in a suspended, unfinished spiritual state?

The love and wisdom of the Almighty and the sweet gentle altruism of the angels are not limited in expression to this rudimentary world any more than horticulturists are restricted to the roots beneath the ground in the cultivation of a plant. Omnipotence, omniscience and omnipresence cannot be restricted in activity to the rudimentary state. The extension of helpful hands to the needy is not forbidden in the spiritual world — it is commanded! Help those on planes of life beneath you if you would receive help from those on planes of life above you! Such is the law of growth or progress in the spiritual world. The Almighty and His ministering spirits look with no less favor upon a spirit in agony than upon a mortal in misery. Spirit people suffer more intensely and enjoy more intensely than mortals. The Almighty and His mighty angelic agencies are impartial in their attitude toward spirits and mortals; they do not turn deaf ears to cries of repentance that are voiced by spirit people and, at the same time, listen with eager sympathy to the same sort of cries from mortals. The heart of the Almighty beats with no less concern for those who dwell in the dark and shadowy regions of the spiritual world than for those who dwell in similar states here in the natural world. The doctrine of eternal damnation is not a hard-hearted edict issued by the Almighty; it was spawned in the dark minds of selfish, ignorant, cruel, conniving, power-mad men. Eternal Damnation is the doctrine of the religious racketeer. It is blasphemy to suggest that man's inhumanity to man is exceeded by the inhumanity of the Almighty toward men. We reiterate, Man's extremity — in any world — is God's opportunity

*The Roughest Stone*

The wages of sin is death, to the Old Man; however, the death of the Old Man results in spiritual rebirth and life to the New Man. The roughest stone, after it has been smoothed and reshaped, becomes a keystone of strength in the magnificent arch of the higher life. The tree that ultimately yields the most beautiful and luscious fruit is very apt to be one that has the most corruption or

manure about its roots. The greatest sinner in the lowest of the man-made hells is finally reborn, and he matures until he becomes the strongest keystone in the highest arch of the loftiest ethereal heaven. The man who is forgiven most, loves most, and he is best qualified to serve all. The man who is resurrected all the way from the depths to the heights understands life to the fullest, or in all of its aspects or extremes, and he is thus qualified to serve everybody. "He that is greatest among you shall be last of all, and servant of all." Mark 9:35. "Praise ye the Lord. O give thanks unto the Lord; for he is good: for his mercy endureth forever." Ps. 106:1. "Whither shall I go from thy Spirit? or whither shall I flee from thy presence? If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there. If I take the wings of the morning, and dwell in the uttermost parts of the sea; Even there shall thy hand lead me, and thy right hand shall hold me." Ps. 139:7-11. "The last days" are days of extremity for all natural but those days of mortal extremity are days of spiritual opportunity for Almighty God. The last days are of doom for the Old Man. The death of the Old (the natural man) will result in the termination of his worlds. New worlds, here and hereafter, are dependent upon the metamorphosis of man, and his transition to the spiritual kingdom; they are dependent upon the spiritual rebirth and maturity of man. "Change yourself and you will change your world."

### Delivery

The first heaven and the first earth will be transformed during the last days into immense maternity wards, or delivery rooms; they will serve as parturition chambers for the rebirth or spiritual delivery of man, and the Lord, utilizing the ministering spirits, will function as a mighty obstetrician. "Whoever shall call on the name of the Lord shall be delivered."

The last days are birthdays for the spiritual man, and they are terminal days for the natural man. Waste no tears over the death of the Old Man, but rejoice and be exceedingly glad because of the resurrection of the New Man within your being. One must die to the old ere he can live to the new, .. The death of the lower determines the resurrection of the higher. The life that is in the caterpillar must die to the caterpillar ere it is resurrected to the life of the butterfly. The natural man disappears into the spiritual man as the caterpillar vanishes into the butterfly, as the pollywog is transmuted into the frog, as the acorn dissolves into the oak tree, or as the adolescent passes into the adult. ....

### Cocoon Days

The last days are cocoon days: each day is a throbbing, pulsating chrysalis in which the Omnific Word or Deific Sperm is gestating: each of the last days is a little anteroom wherein the Lost Word (*the candidate or spiritual man*) is being clothed or embodied. The ministering spirits are the wise midwives and the able physicians who attend the blessed event. They open the doors, nourish, incubate, quicken, mold and otherwise pave the way for the recovery of the Word which is Lost. Seek the assistance of the ministering spirits and you will be reborn. Call on the name of the Lord, and the Great Obstetrician will deliver you. A Spiritual Oasis — or Cocoon

The entire underworld — the corporeal world and its after death counterpart — will be transformed into a spiritual oasis or cocoon during the latter days. Its climate will be changed from coldness and darkness to warmth and light, from a spiritual *winterland* to a spiritual summerland. All men, irrespective of race, color, creed and plane, will be reborn; they will be spiritually reborn when the spirit of the Almighty is poured out upon them. Please note: the rebirth is spiritual and from above; it is not natural and from below, as the false doctrine of reincarnation avers. High raised scientific spirits and dedicated physicians of the spiritual world assert, " Man, by the very nature of things,

would be compelled to subscribe fully to the laws of incarnation in order to incarnate again, or reincarnate; he would be compelled to go to seed, become a corruptible mortal seed, be inbreathed and inseminated by the father, and conceived and gestated by the mother in order to experience corporeal rebirth. Seed or sperm alone contains the living, creative pattern that will induce conception, gestation, birth or incarnation. Mortals are born of perishable natural seed. Immortals are born of imperishable spiritual seed."

Natural rebirth is a complete perversion of spiritual rebirth. Any spirit that invades a foetus, or obsesses the subjective mind that is operating in an infant body, is a usurper, or an obsessing spirit. Such spirits are body snatchers, anatomical thieves, kidnappers of the very lowest and worst sort. Obsession is the only doorway, outside of scientifically induced materialization, that can be utilized by selfish and materialistically inclined spirits to reenter and occupy fleshy, corporeal bodies; and, obsession is criminal.

The so-called visions that people are purported to have relative to past lives are from the memory of spirits, and they are often hypnotically induced by bigoted, dogmatic, mentally enslaved, familiar spirits. Visions can be, and they are, superimposed upon the human mind through the magnetic influence of the familiars. It is astonishing to what length some beings, drunken on false beliefs, will go

in their effort to influence others to become drunkards. Drunken spirits have no qualms about employing truth as bait in which to conceal a hook of error.

All men, during these latter days, will be in a state of embryo, shaping themselves for the life to come. The ministering spirits of God are symbolically represented by and referred to as "the Holy Ghost." The Holy Ghost, or ministering spirits, are instrumental to the spiritual rebirth of all men. The ministering spirits, utilizing or channeling the outpouring of the Holy Spirit, will transform the entire natural kingdom, here and hereafter, into a beautiful spiritual summerland; they will change the spiritual atmosphere or climate of the entire planet, inside and out. All mortal men and familiar spirits will be reborn and matured to glorious spiritual manhood in the quickening and invigorating elements of this new and magnificent tropical state; however, ere this transpires, a lengthy period of darkness is to be endured.

#### Signs of Fulfillment

"I will shew wonders in the heavens above and in the earth below, blood and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:...And it shall come to pass, that whosoever shall call on the name of the Lord shall be delivered." Joel 2:28-32. Acts 2:17-21.

The blood, fire, and pillars of smoke present a fairly accurate word picture of atomic explosions, or of modern nuclear warfare. The sun is a symbol of spirit, and the darkening of the sun indicates the turning of man from things spiritual to atheism and materialism. All of the atheism and materialism is not embodied in communism; there are vast numbers of pretenders in the so-called free world. The moon, because of its effect upon the mentality of the human animal, is a symbol of natural mind.

The superintendent of every insane hospital should be aware of the relationship of lunacy to the moon. Strait jackets and padded cells have been standard equipment, each month, during certain phases of Luna — the Moon. The turning of the moon into blood indicates the turning of man's mind from peace to murder and warfare; it betokens the insanity which is associated with human slaughter; it denotes the temporary supremacy of Cain (carnal mind), the bloodthirsty destroyer and killer, over Abel (spiritual mind), the peaceful and loving builder. Cain symbolizes the human animal — the beast, and Abel represents the spiritual man, or the human angel, in mankind. Cain, the killer, has afflicted us with two world wars, and he is holding the threat of a third such war over our heads. Millions of people have been slaughtered, and scores of cities have been destroyed by the bloodthirsty beast, or human animal. All bloodthirsty human animals are homicidal Cains; they all

bear the mark of the killer in their foreheads; they are killers of their brothers. The bloodthirsty Cains of the world have murdered Abel; they have bloody minds; they have turned the moon into blood. Darkness will never be removed from the Sun of Spirit, nor blood from the Moon of Mind until Cain, the beastly and malevolent killer, is reborn as Abel, the benevolent and illuminated builder. Darkness will fade from the Sun, and blood from the Moon when the carnal mind of Cain is superseded by the spiritual mind of Abel. Cain, the beastly killer, must perish in the human race ere we emerge from Armageddon. Armageddon, the warfare of the beast or of the human animal, will ring down the curtain on the final act in the Drama of a Dying Age. The Drama of the Old Age must be consummated to the final curtain ere the Lord come. The coming of the Lord will herald the re-birth of man from the human animal to the human angel. Man will put off the Image of the Earthy and put on the Image of the Heavenly during his baptism in the Lord's Spirit. The curtain will not rise on the lush summerland scenes of the New Age until its final lowering on the drab winterland wastes of the Old Age.

### *Mortal Sundown*

We are approaching mortal sundown. Mortal dusk, the darkness which follows, is a miserable, unhappy period of life; it is a period wherein each natural man of the first earth and each familiar spirit of the first heaven is brought to his extremity; it is a time of personal accounting. Mortal sundown is a period wherein men helplessly fall, environed by the thorns and thistles of their erroneous sowing. The arrogant ones, the cruel ones, the lustful ones, the dishonest ones, the selfish ones, etc., of both the here and the hereafter, will arrive at mortal sundown, and the dark night of their reaping. A soul, after having done penance, or after having endured a long night of suffering in spiritual darkness, will humbly seek the Mighty Power that created him: he will stand upright before the Father, and learn to know him. He will also willingly learn peace, love, reason and truth. We live in the darkness that we create until we live out of it, or outlive it, and the length of the unhappy living is determined by the strength of our yearning for the Dawning Light of the New Day.

### Genesis of the New Spiritual Man

"Aereal spirits, by Great Jove design'd to be on earth the guardians of mankind: Invisible to mortal eyes they go, And mark our actions, good and bad, below: The immortal spies with watchful care preside, and thrice ten thousand round their charges glide." — Hesiod, 8th Century, B. C.

Spiritual sunrise is emblematic of the Dawn, or of the first hours or days of a New and Immortal Age. All men, during the Twilight of the New Age, will experience a mutation from mortal chromosomes and genes to immortal chromosomes and genes. The mutation will convert all mortals from the Image of the Earthy to the Image of the Heavenly. The above metamorphosis or rebirth is the Genesis of the New Spiritual Man. God's Spirit, poured out upon all flesh, is the divine essence that induces the mutation or transformation, and the ministering spirits are the Holy Grails or the sacred, golden cups that are instrumental to the pouring. Thousands of millions of such aereal beings are baptising mortals with God's Spirit; they are descending in great power upon every quarter of the first heaven and of the first earth. In this twilight period, thousands of millions of ministering spirits are touching natural men and familiar spirits with the magic wand of Spirit, and they will raise up a countless offspring to the Great Architect. In the past, the ministering spirits devoted all of their attention to raising up individual prophets and seers, but in this new age they will touch the masses with the Holy Wand; they will extend the "Grip of the Lion's Paw" to all men, and millions of mortals will be raised to the plane of immortal life, and spiritual expression. The New Age is one of universal conversion and mass production — the complete conversion of a world and the mass production of immortals.

### *Rebirth of a World*

"Behold, My ethereal embassadress, Che'sivi'anathaotes, cometh in a sea of fire!

"The ship of the ethereal Goddess was seen descending from the higher heavens, coming as an open ring, to embrace the whole earth . . .

"Swifter and swifter came the ethereal archangels, till all the heavens of Paradise were encircled in the love of the Almighty. .... " "And God said: Open the gates of heaven; let the angels of Jehovih speak with mortals; the time of the Father's kingdom is at hand!

"Open the gates of heaven! Let the angels come forth in power.

"And the angels opened the door in Jehovih's name, to be not closed again, forever, forever!" Oahspe Bible Page 749, Chap. XIX, Book of Es, Daughter of Jehovih. ... , ^

The corporeal earth and all of its rarefied heavens are encompassed by a glorious and potent heaven from the outer dimensions of space; it is a vast heaven of ethereal archangels. It is the new heaven that John viewed in prophetic vision, some nineteen hundred years ago, while sojourning on the Isle of Patmos. It is the heaven that will destroy all old things, and make all things new. Rev. 21:1-5.

The new heaven is commanded by a Goddess, and it foreshadows the complete emancipation and the subsequent elevation of woman. It is the heaven wherein the feminine qualities and attributes are predominant. The feminine is in ascendancy over the masculine because such qualities and attributes are essential to a gigantic end or purpose. What is the end or purpose?

The end or purpose is to transform or grant spiritual rebirth to an entire world, and all of its people. The function of the archangels in spiritual rebirth is maternal, and it parallels, in importance, the corresponding function of mortal women. Certainly, the archangels are necessary to the fulfillment of such a massive mission.

In the early years of the nineteenth century, according to our calendar, a tremendous ship, laden with thousands of millions of Deific Beings, descended as an open ring and embraced the whole earth. All of the planetary heavens, since the descent, have been encircled in the love of the Almighty. The spirit of the Lord is pouring out upon all flesh.

The feminine half of the archangel is instrumental to the deific love of Almighty God, and the masculine half to His divine wisdom. The archangels have woven a cocoon of divine love and wisdom about our planet and its heavens. Our planet, both as to its visible and invisible aspects, is cocooned, and the chrysalis will be sustained until the entire human race has been transformed or reborn. It will be sustained until the first heaven and the first earth have been changed into a new heaven and a new earth.

Look into the seen world through eyes of physical discernment, look into the unseen world through eyes of spiritual discernment, gaze with clear vision and you will behold an entire world enduring its labor pains. You will witness an entire world in the agony of its delivery. Look about you, look above you, exercise your extrasensory powers and, like the man on the Isle of Patmos, you, too, will behold a world in travail. You, too, will see a world in the throes of a tremendous spiritual rebirth.

### Spiritual salvation

The natural kingdom is spiritually impotent; it has no power to beget a spiritual man; it is powerless to sire a prophet or a seer. The natural kingdom is identified only with the birth and growth of the natural man. The spiritual kingdom alone contributes to man's spiritual birth and development. Man is born from above through mental exposure to the above; he is born of the spiritual kingdom through his exposure to the spiritual kingdom. We affirm that resurrection to higher worlds is spiritual salvation, and resurrection occurs through spiritual rebirth, growth and a change of state, or through processes of eternal progression. Only a pattern of eternal progression is accommodated to the everlasting growth of an immortal man. "We declare that man cannot rise to the emancipated heavens, till he hath risen to faith in the Infinite One. We further



declare that man of himself pro-gresseth not. Man progresseth not, save by the Infinite One, through His angel hosts in heaven." Oahspe Bible.

### *Immortal Reactions*

How will people react to the Magic Touch of Spirit? The Magic Touch of Spirit is an immortal touch; it is a touch of Divine Love and Deific Wisdom, and the people will react to it in an immortal way. The Touch of Spirit is a creative touch; it is a touch which will transform all men, and bring about a revolutionary change in their environment. Fifty years ago, a ministering spirit, speaking in audible voice, said:

"We are going to destroy the old world; we are going to induce the spiritual rebirth of man, and the New Man will objectify a new and more wonderful world. We shall accomplish the destruction of the old world by inspiration-ally sharing Divine Love and Deific Wisdom with all men everywhere. The Deific Wisdom will be objectified as new discoveries, new inventions, scientific formulae and universal truth. The Divine Love will eventually cement all men together in bonds of universal brotherhood; it will make all men keenly aware of the Fatherhood of God and, consequently, of the brotherhood of man. The Divine Love will also restore men and women to a full appreciation of the true conjugal relationship, and establish the heavenly marriage as a cherished institution in both the here and the hereafter, thus providing the method whereby immortality may be obtained."

The Almighty poured out His Spirit upon a humble mechanic, and the inspired mechanic invented the steam engine. The Almighty, through this invention, has been changing the state of the world. The Almighty has been touching responsive men all over this country, and they have reacted to the creative inspiration by inventing electric lights, telephones, the telegraph, the phonograph, motion pictures, automobiles, aeroplanes, space vehicles, radio, radar, television, etc. Spirit, through all of the modern inventions and discoveries, is rapidly changing the state of the world. Spirit touched the scientists, causing them to invent the cyclotron and release the energy of the atom. Spirit is now endowing man with the necessary wisdom to harness atomic energy and Spirit, through those endowments, will change the state of the world. "There is a spirit in man; and the inspiration of the Almighty giveth them understanding."

Spirit will move the lips of infants and confound the wise. Spirit will lift up seers and prophets throughout the world, and bring immortality to light. Almighty God will pour out His Spirit upon all flesh, render men spiritually organic by opening their spiritual senses, and rend the veil between this world and the next. Man, through the tremendous reaches of his extrasensory powers, will acquire greater freedom than he has ever anticipated, and his consciousness will expand to astonishing degrees. Spirit has created a New Heaven and, just now, is in process of objectifying a New Earth. Infinite Spirit is accomplishing all of this through the ministering spirits, and through His qualified sons, the newly born spiritual men of the twentieth century.

### *A Common Boundary*

The New Heaven and the New Earth will share a common boundary; they will interlace; they will merge and blend like the land and the sea. Ignorance, superstition, bigotry and intolerance shall no longer turn continents into islands of political, religious and racial warfare. The geographical boundaries of the New Age will not be determined by bitter oceans or emotional waters of selfishness and hatred — "There will be no more sea."

### *The New Earth*

The New Earth will be the habitat of seers and prophets, the so-called dead will be their daily companions; and death, as it has been regarded in the past, will be no more. There will be no sorrow nor weeping, disease nor suffering, poverty nor want in the New Earth for the coldness (selfishness) and the darkness (ignorance) of the drab spiritual winterland shall have been forever supplanted by the Wisdom-light and the Love-warmth of the Glorious Spiritual Summerland.

Call on the name of the Lord, invoke the ministering spirits, embody the Deific Word, become a spiritual man, and objectify a new world of love, wisdom, virtue, goodness, health, happiness, charity, service, purity, peace and brotherhood,

Call on the name of the Lord, invoke the ministering spirits, embody the Deific Word, become a mature son of the Most High, and assist in turning the Fabulous Arabian Night into a Glorious Day of Incomparable Wonders.

Bathe in God's spirit, consort with his angelic ministers, recover the Lost Word, and the enchanted tree of life within your being will blossom with extrasensory powers. The New Age is a spiritual age, and the unfoldment of spiritual gifts is its keynote. Emancipation from limitation, through spiritual rebirth and extrasensory unfoldment, is, to the sense imprisoned man, true salvation. Embody the Deific Word, release your Divine Powers, claim your heritage of spiritual gifts, join hands with the ministering spirits, enroll <sup>a</sup> as a builder in the service of the Great Architect, and cooperate with all other regenerate men in objectifying a New and Wonderful Earth in association with the New and Glorious Heaven.

#### *Formation of a Planetary Angel*

All people are created in pairs. The original halves of the twain-one are separated, and become lost to each other, when they fall in grade to the plane of the human animal. A planetary angel is formed through the resurrection and reunion of an original pair. The planetary angel is the Recovered Word, and its recovery is synonymous with all such reunions.

#### *A Change of Images and Recovery*

Put off the Image of the Earthy and you put off the human animal in whom the Deific Word is lost. Put on the Image of the Heavenly and you put on the human angel in whom the Deific Word is recovered. Heavenly Images are the recovery points for all Lost Words. Truly, the Word which is lost in mortality and corruption is recovered in immortality and incorruption — the Word which is lost in the natural kingdom is recovered in the spiritual kingdom.

#### *Formation of the Interplanetary Angel*

The interplanetary angel is better known as an archangel. The Arc-heavens of Etherea are the homes of archangels, and they are located in the vast spaces between planets. The interplanetary angel is formed through the union of the planetary angel with Deity. The union is termed a marriage, and it takes place when the male-female halves of the planetary angels become brides-bridgrooms of Jehovih. Millions of planetary angels are wedded to Jehovih in a gigantic mass ceremony. The wedding is a preparatory step, and it is preceded by the Ethereal Ascension of the wedded ones. The wedding takes place in the fourth grade of light, or in the very highest of our planetary heavens. The mass ascension of the brides and bridegrooms is termed a planetary harvest, and it is determined by the spiritual ripeness or maturity of the planetary souls. The archangels are the harvesters.

Om, according to the most ancient language (the Panic), is the negative or feminine of Jehovih, and Na is the positive or masculine. Om is the Great Mother Soul of the universe and Na is the Great Father Spirit. An interplanetary angel is formed when the feminine of the planetary angel is married to Na, the Great Father Spirit, and the masculine is wedded to Om, the Great Mother Soul. An interplanetary being, an archangel, is a product of the union between the human and the Deific portions of the Omnific Word.

#### *The Restoration of the Word*

The Lost Word, which is recovered in the planetary angel, is restored in the interplanetary angel; it is recovered in the angel, and restored in the archangel. The Image of the Heavenly is the recovery point of the Lost Word, and the Image and Likeness of God is its point of restoration. The interplanetary angel is one with Almighty God; it has resumed the Image and Likeness in which it was made; it is restored to Deity; it is established in eternal Godhood and it can never again be put asunder, or become a Lost Word.

Each flesh-clad mortal and each familiar spirit is a Lost Word and an Earthy Image: each planetary angel is a Recovered Word and a Heavenly Image; and each archangel is a Restored Word and a Deific Image. Recover the Word and become Immortal! Restore the Word and become Deific! Heavenly love blooms in the planetary angel. Deific love blossoms in the archangel. Mortality has neither bloom nor blossom. There is a Word that is lost at the center. There is a Word that is lost in the heart of being. Man travels West that he may travel East. Man travels into a loveless state that he may arrive at a state of everlasting love.

The planetary angel is a form of heavenly love and spiritual wisdom. The archangel is a form of Deific Love and Divine Wisdom, Spiritual wisdom is the bright light of heavenly love. Divine Wisdom is the radiant luminosity of Deific Love. Love and Wisdom are two aspects of a single word — God. Wisdom is from love as light is from heat. Wisdom is love in action.

Wisdom is the omniscient radiance of an omnipotent Word. The Word is Love. God is Love. Heavenly Love, with its lesser light, is the Lost Word. Deific Love, with its greater light, is the Word that is Lost. Love is the Word that is Lost at the Center. Love is the Word that is Lost in the Heart of Being. LOVE IS THE LOST WORD! The high-raised masters uttered an immortal fact when they said: ,

"There can be no death without a resurrection, no decay without a subsequent restoration, and no Loss of the Word without its eventual recovery."<sup>1</sup>

*FINIS*